



**County of Los Angeles  
Commission on Alcohol and Other Drugs**

1000 South Fremont Avenue  
Building A-9 East, 3<sup>rd</sup> Floor  
Alhambra, California 91803  
Phone (626) 299-3265 Fax (626) 299-7226

**Meeting Location:**

Kenneth Hahn Hall of Administration  
500 West Temple Avenue, Sybil Brand Commission Room, Suite 372  
Los Angeles, California 90012

[Teams Link for Online Access](#)

Meeting ID: 268 195 055 284 Passcode: CkNHhd  
Conference Call Number: [+1 323-776-6996, 836404190#](tel:+13237766996)

**Board of Supervisors**

**Hilda L. Solis**  
First District  
**Holly J. Mitchell**  
Second District  
**Lindsey P. Horvath**  
Third District  
**Janice Hahn**  
Fourth District  
**Kathryn Barger**  
Fifth District

**Executive Committee**

**Tony Bell**  
Chairperson  
**Tonya McKenzie**  
First Vice Chair  
**Jack Hadjinian**  
Second Vice Chair  
**Bruce Boardman**  
Reporting Secretary  
**Deena Duncan**  
Immediate Past Chair  
**Amanda Cowan**  
Member at Large  
**Vacant**  
Member at Large

**Commissioners**

**First District**  
Christina Gonzales  
Jack Hadjinian  
Bennett W. Root, Jr.  
Jerry G. Velasco

**Second District**  
Bruce Boardman  
Tonya McKenzie  
John Ho Song  
Vacant

**Third District**  
Amanda Cowan  
Ruben Rodriguez  
Charles Robbins  
Avia Rosen

**Fourth District**  
Deena Duncan  
Mark Mendoza  
Juan Navarro  
G. Lola Worthington

**Fifth District**  
Tony Bell  
Rebecca Birotte  
Jozef Essavi  
Howard L. Winkler

**Countywide Criminal  
Justice Coordination  
Committee**  
Vacant

**Substance Abuse Prevention  
and Control**  
Alicia Garoupa

**League of California Cities –  
L.A. Division**  
Ana Maria Quintana

**COMMISSION ASSISTANT**  
Jessie Taw

**COMMISSION ON ALCOHOL AND OTHER DRUGS AGENDA**

**12:30 PM – 2:30 PM Wednesday, December 11, 2024**

Tony Bell, Chair, Presiding

- 1) Welcome and Introductions
- 2) Public Comments (Comments from the Public on Items of Interest within the Commission’s Subject Matter Jurisdiction)
- 3) Action on AB 2449 and Excuse Absences
- 4) Action on Meeting Minutes – November 2024
- 5) Health Deputy Roundtable to Discuss Commission Goals and Accomplishments
- 6) Action on Dissolution of Adhoc Committee
- 7) Discussion of 2024 Annual Report
- 8) Comments from Commissioners on Items of Interest and Upcoming Events
- 9) Adjournment

**Next meeting will be held on January 8, 2024 at 12:30 PM**

If you would like to submit your questions/comments for the Public Comment segment in advance, they can be submitted via email or mail at the addresses listed below

[JTaw@ph.lacounty.gov](mailto:JTaw@ph.lacounty.gov)

CAOD Liaison, 1000 S. Fremont Avenue, Building A-9 East, 3rd Floor Alhambra, CA 91803

More information concerning the Commission is available at <http://publichealth.lacounty.gov/sapc/public/commission-on-alcohol.htm> and upcoming agendas and minutes are posted 72 hours prior to meetings