

## **Board of Supervisors**

Hilda L. Solis First District Holly J. Mitchell Second District Lindsey P. Horvath Third District Janice Hahn Fourth District Kathryn Barger Fifth District

#### Executive Committee Tony Bell

Chairperson Tonya McKenzie First Vice Chair Jack Hadjinian Second Vice Chair Bruce Boardman Reporting Secretary Deena Duncan

Immediate Past Chair Amanda Cowan Member at Large Vacant

Member at Large

#### Commissioners First District

Christina Gonzales Jack Hadjinian Bennett W. Root, Jr. Jerry G. Velasco

## Second District

Bruce Boardman Tonya McKenzie Dean Nakanishi Johng Ho Song

## Third District

Amanda Cowan Ruben Rodriguez Charles Robbins Avia Rosen

## Fourth District

Deena Duncan Mark Mendoza Juan Navarro G. Lola Worthington

#### Fifth District

Tony Bell Rebecca Birotte Jozef Essavi Howard L. Winkler

Countywide Criminal Justice Coordination Committee Vacant

Substance Abuse Prevention and Control Alicia Garoupa

League of California Cities – L.A. Division Vacant

COMMISSION ASSISTANT Jessie Taw County of Los Angeles Commission on Alcohol and Other Drugs 1000 South Fremont Avenue Building A-9 East, 3<sup>rd</sup> Floor Alhambra, California 91803 Phone (626) 299-3265 Fax (626) 299-7226

Meeting Location:

Kenneth Hahn Hall of Administration 500 West Temple Avenue, Sybil Brand Commission Room, Suite 372 Los Angeles, California 90012 <u>Teams Link for Online Access</u> Meeting ID: 268 195 055 284 Passcode: CkNHhd Conference Call Number: <u>+1 323-776-6996, 836404190#</u>

# COMMISSION ON ALCOHOL AND OTHER DRUGS AGENDA

12:30 PM – 2:30 PM Wednesday, October 9, 2024 Tony Bell, Chair, Presiding

- 1) Welcome and Introductions
- 2) Public Comments (Comments from the Public on Items of Interest within the Commission's Subject Matter Jurisdiction)
- 3) Action on AB 2449 and Excuse Absences
- 4) Action on Meeting Minutes July 2024 and September 2024
- 5) Speaker: Gary Tsai, MD, DFAPA, FASAM, Substance Abuse Prevention and Control - Behavioral Health Administrative Integration and Prop 1 and BH Commission
- 6) Comments from Commissioners on Items of Interest and Upcoming Events
- 7) Adjournment

Next meeting will be held on November 13, 2024 at 12:30 PM

If you would like to submit your questions/comments for the Public Comment segment in advance, they can be submitted via email or mail at the addresses listed below JTaw@ph.lacounty.gov

CAOD Liaison, 1000 S. Fremont Avenue, Building A-9 East, 3rd Floor Alhambra, CA

91803

More information concerning the Commission is available at http://publichealth.lacounty.gov/sapc/public/commission-on-alcohol.htm and upcoming

agendas and minutes are posted 72 hours prior to meetings