



**County of Los Angeles  
Commission on Alcohol and Other Drugs**

1000 South Fremont Avenue  
Building A-9 East, 3<sup>rd</sup> Floor  
Alhambra, California 91803  
Ph. (626) 299-3265 Fax (626) 299-7226

**Board of Supervisors**

**Hilda L. Solis**  
First District  
**Holly J. Mitchell**  
Second District  
**Lindsey P. Horvath**  
Third District  
**Janice Hahn**  
Fourth District  
**Kathryn Barger**  
Fifth District

**Executive Committee**

**Tony Bell**  
Chairperson  
**Tonya McKenzie**  
First Vice Chair  
**Jack Hadjinian**  
Second Vice Chair  
**Bruce Boardman**  
Reporting Secretary  
**Deena Duncan**  
Immediate Past Chair  
**Amanda Cowan**  
Member at Large  
**Lou La Monte**  
Member at Large

**Commissioners**

**First District**  
Christina Gonzales  
Jack Hadjinian  
Bennett W. Root, Jr.  
Jerry G. Velasco

**Second District**  
Bruce Boardman  
Tonya McKenzie  
Dean Nakanishi  
John Ho Song

**Third District**  
Amanda Cowan  
Ruben Rodriguez  
Charles Robbins  
Avia Rosen

**Fourth District**  
Deena Duncan  
Mark Mendoza  
Juan Navarro  
G. Lola Worthington

**Fifth District**  
Tony Bell  
Rebecca Birotte  
Jozef Essavi  
Howard L. Winkler

**Countywide Criminal  
Justice Coordination  
Committee**  
Edward Elizalde

**Substance Abuse  
Prevention and Control**  
Alicia Garoupa

**League of California  
Cities – L.A. Division**  
Lou La Monte

**COMMISSION ASSISTANT**  
Jessie Taw

**Meeting Locations:**

Kenneth Hahn Hall of Administration  
500 West Temple Street, Sybil Brand Commission Room, Suite 372  
Los Angeles, California 90012

[Teams Link for Online Access](#)

Meeting ID: 268 195 055 284 Passcode: CkNHhd  
Conference Call Number: [+1 323-776-6996, 836404190#](#)

**COMMISSION ON ALCOHOL AND OTHER DRUGS AGENDA**

**12:30 PM – 2:30 PM Wednesday, July 10, 2024**

Tony Bell, Chair, Presiding

1. Welcome and Introductions
2. Public Comments (Comments from the Public on Items of Interest within the Commission’s Subject Matter Jurisdiction)
3. Action on AB 2449 and Excuse Absences
4. Action on Meeting Minutes – June 12, 2024
5. Report from Substance Abuse Prevention and Control (SAPC) on treatment and prevention programs and initiatives
6. Report on Policy and Legislative Updates
7. Comments from Commissioners on Items of Interest and Upcoming Events
8. Adjournment

**Next meeting will be held on September 11, 2024 at 12:30 PM**

If you would like to submit your questions/comments for the Public Comment segment in advance, they can be submitted via email or mail at the addresses listed below

[JTaw@ph.lacounty.gov](mailto:JTaw@ph.lacounty.gov)

CAOD Liaison, 1000 S. Fremont Avenue, Building A-9 East, 3rd Floor Alhambra, CA 91803

More information concerning the Commission is available at <http://publichealth.lacounty.gov/sapc/public/commission-on-alcohol.htm> and upcoming agendas and minutes are posted 72 hours prior to meetings