



**County of Los Angeles  
Commission on Alcohol and Other Drugs**

1000 South Fremont Avenue  
Building A-9 East, 3<sup>rd</sup> Floor  
Alhambra, California 91803  
Ph. (626) 299-3569 Fax (626) 299-7226

**Board of Supervisors**

**Hilda L. Solis**  
First District  
**Holly J. Mitchell**  
Second District  
**Lindsey P. Horvath**  
Third District  
**Janice Hahn**  
Fourth District  
**Kathryn Barger**  
Fifth District

**Executive Committee**

**Deena Duncan**  
Chairperson  
**Mark Ryan**  
First Vice Chair  
**Tony Bell**  
Second Vice Chair  
**Johng Ho Song**  
Reporting Secretary  
**Lou La Monte**  
Immediate Past Chair  
**Mark Mendoza**  
Member at Large  
**Tonya McKenzie**  
Member at Large

**Commissioners**

**First District**  
Jack Hadjinian  
Bennett W. Root, Jr.  
Jerry G. Velasco  
Vacant

**Second District**  
Bruce Boardman  
Tonya McKenzie  
Dean Nakanishi  
Johng Ho Song

**Third District**  
Amanda Cowan  
Sharona R. Nazarian  
Mark Ryan  
Wendie Warwick

**Fourth District**  
Deena Duncan  
Mark Mendoza  
Juan Navarro  
G. Lola Worthington

**Fifth District**  
Tony Bell  
Rebecca Birotte  
Jozef Essavi  
Howard L. Winkler

**Countywide Criminal  
Justice Coordination  
Committee**  
Jeremiah Hart

**Substance Abuse  
Prevention and Control**  
Alicia Garoupa

**League of California  
Cities – L.A. Division**  
Lou La Monte

**COMMISSION ASSISTANT**  
Ronae Harrison

**[CAOD Zoom Link](#)**

**Conference Call Number: 669-444-9171**

**Meeting ID: 898 7079 9738 Passcode: 303979**

**Due to COVID-19, there is no physical meeting location. All members and members of the public can attend via Zoom or telephonically.**

**POLICY & PLANNING COMMITTEE AGENDA**

**Wednesday, January 11, 2023**

Deena Duncan, Chair, Policy & Planning Committee, Presiding

12:00 - 12:30 p.m.

1. Welcome and Introductions
2. Public Comments (Comments from the Public on Items of Interest within the Commission’s Subject Matter Jurisdiction)
3. Approval of Meeting Minutes – December 2022
4. Discussion on Legislative Report/Update
5. Comments from Commissioners on Items of Interest
6. Adjournment

If you would like to submit your questions/comments for the Public Comment segment in advance, please email them to Ronae Harrison at [RHarrison@ph.lacounty.gov](mailto:RHarrison@ph.lacounty.gov) or submit them via mail at:

CAOD Liaison, 1000 S. Fremont Avenue, Building A-9 East, 3rd Floor Alhambra, California 91803