



**County of Los Angeles  
Commission on Alcohol and Other Drugs**

1000 South Fremont Avenue  
Building A-9 East, 3<sup>rd</sup> Floor  
Alhambra, California 91803  
Ph. (626) 299-3569 Fax (626) 299-7226

**Board of Supervisors**

**Hilda L. Solis**

First District

**Holly J. Mitchell**

Second District

**Lindsey P. Horvath**

Third District

**Janice Hahn**

Fourth District

**Kathryn Barger**

Fifth District

**Executive Committee**

**Deena Duncan**

Chairperson

**Mark Ryan**

First Vice Chair

**Tony Bell**

Second Vice Chair

**Johng Ho Song**

Reporting Secretary

**Lou La Monte**

Immediate Past Chair

**Mark Mendoza**

Member at Large

**Tonya McKenzie**

Member at Large

**Commissioners**

**First District**

Jack Hadjinian  
Bennett W. Root, Jr.  
Jerry G. Velasco  
Vacant

**Second District**

Bruce Boardman  
Tonya McKenzie  
Dean Nakanishi  
Johng Ho Song

**Third District**

Amanda Cowan  
Sharona R. Nazarian  
Mark Ryan  
Wendie Warwick

**Fourth District**

Deena Duncan  
Mark Mendoza  
Juan Navarro  
G. Lola Worthington

**Fifth District**

Tony Bell  
Rebecca Birotte  
Jozef Essavi  
Howard L. Winkler

**Countywide Criminal  
Justice Coordination  
Committee**

Jeremiah Hart

**Substance Abuse  
Prevention and Control**

Alicia Garoupa

**League of California  
Cities – L.A. Division**

Lou La Monte

**COMMISSION ASSISTANT**

Ronae Harrison

**[CAOD Zoom Link](#)**

**Conference Call Number: 669-444-9171**

**Meeting ID: 898 7079 9738 Passcode: 303979**

**Due to COVID-19, there is no physical meeting location. All members and members of the public can attend via Zoom or telephonically.**

**AGENDA**

**Wednesday, January 11, 2023**

Mark Ryan, Chair, Education & Prevention Committee, Presiding

12:30 - 1:00 p.m.

1. Welcome and Introductions
2. Public Comments (Comments from the Public on Items of Interest within the Commission's Subject Matter Jurisdiction)
3. Approve of Meeting Minutes – December 2022
4. Discussion Regarding Possible 2023 Speakers, Phytanyl Townhall Meeting, and Outreach Opportunities
5. Comments from Commissioners on Items of Interest
6. Adjournment

If you would like to submit your questions/comments for the Public Comment segment in advance, please email them to Ronae Harrison at [RHarrison@ph.lacounty.gov](mailto:RHarrison@ph.lacounty.gov) or submit them via mail at:

CAOD Liaison, 1000 S. Fremont Avenue, Building A-9 East, 3rd Floor Alhambra, California 91803