



**County of Los Angeles  
Commission on Alcohol and Other Drugs**

1000 South Fremont Avenue  
Building A-9 East, 3<sup>rd</sup> Floor  
Alhambra, California 91803  
Ph. (626) 299-3569 Fax (626) 299-7226

**Board of Supervisors**

**Hilda L. Solis**  
First District  
**Holly J. Mitchell**  
Second District  
**Sheila Kuehl**  
Third District  
**Janice Hahn**  
Fourth District  
**Kathryn Barger**  
Fifth District

**Executive Committee**

**Deena Duncan**  
Chairperson  
**Mark Ryan**  
First Vice Chair  
**Tony Bell**  
Second Vice Chair  
**Johng Ho Song**  
Reporting Secretary  
**Lou La Monte**  
Immediate Past Chair  
**Mark Mendoza**  
Member at Large  
**Tonya McKenzie**  
Member at Large

**Commissioners**

**First District**  
Jack Hadjinian  
Bennett W. Root, Jr.  
Jerry G. Velasco  
Vacant

**Second District**  
Bruce Boardman  
Tonya McKenzie  
Dean Nakanishi  
Johng Ho Song

**Third District**  
Amanda Cowan  
Sharona R. Nazarian  
Mark Ryan  
Wendie Warwick

**Fourth District**  
Deena Duncan  
Mark Mendoza  
Juan Navarro  
G. Lola Worthington

**Fifth District**  
Tony Bell  
Rebecca Birotte  
Jozef Essavi  
Howard L. Winkler

**Countywide Criminal  
Justice Coordination  
Committee**  
Jeremiah Hart

**Substance Abuse  
Prevention and Control**  
Vacant

**League of California  
Cities – L.A. Division**  
Lou La Monte

**COMMISSION ASSISTANT**  
Ronaë Harrison  
[RHarrison@ph.lacounty.gov](mailto:RHarrison@ph.lacounty.gov)

[CAOD Zoom Link](#)

**Conference Call Number: 669-444-9171**

**Meeting ID: 880 8577 0170 Passcode: 848873**

**Due to COVID-19, there is no physical meeting location. All members and members of the public can attend via Zoom or telephonically.**

**AGENDA**

**Wednesday, October 12, 2022**

Deena Duncan, Chair, Presiding

1:00 p.m. - 3:00 p.m.

1. Welcome and Introductions
2. Public Comments (Comments from the Public on Items of Interest within the Commission’s Subject Matter Jurisdiction)
3. Motion to Excuse Absences - October 2022
4. Action on Meeting Minutes - September 2022
5. Speaker – Patrick Gauthier  
Director, Healthcare Solutions
6. DUI Presentation and Action  
BHS-ADC-High Gain Project-Santa Monica
7. Reports from Substance Abuse Prevention and Control’s Treatment & Prevention Units
8. Commission Committee Reports
9. Chair’s Report
10. Comments from Commissioners on Items of Interest
11. Adjournment

If you would like to submit your questions/comments for the Public Comment segment in advance, please email them to Ronaë Harrison at [RHarrison@ph.lacounty.gov](mailto:RHarrison@ph.lacounty.gov) or submit them via mail at:

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