



**County of Los Angeles  
Commission on Alcohol and Other Drugs**

1000 South Fremont Avenue  
Building A-9 East, 3<sup>rd</sup> Floor  
Alhambra, California 91803  
Ph. (626) 299-3569 Fax (626) 299-7226

**Board of Supervisors**

**Hilda L. Solis**  
First District  
**Holly J. Mitchell**  
Second District  
**Sheila Kuehl**  
Third District  
**Janice Hahn**  
Fourth District  
**Kathryn Barger**  
Fifth District

**Executive Committee**

**Monica Sanchez**  
Chairperson  
**Deena Duncan**  
First Vice Chair  
**Mark Ryan**  
Second Vice Chair  
**Johng Ho Song**  
Reporting Secretary  
**Lou La Monte**  
Immediate Past Chair  
**Tony Bell**  
Member at Large  
**Cruz Baca**  
Member at Large

**Commissioners**

**First District**  
Cruz Baca  
Jack Hadjinian  
Bennett W. Root, Jr.  
Jerry G. Velasco

**Second District**  
Tonya McKenzie  
Johng Ho Song  
Vacant  
Vacant

**Third District**  
Amanda Cowan  
Sharona R. Nazarian  
Mark Ryan  
Wendie Warwick

**Fourth District**  
Deena Duncan  
Juan Navarro  
G. Lola Worthington  
Vacant

**Fifth District**  
Tony Bell  
Rebecca Birotte  
Jozef Essavi  
Howard L. Winkler

**Countywide Criminal  
Justice Coordination  
Committee**  
Jeremiah Hart

**Substance Abuse  
Prevention and Control**  
Monica Sanchez

**League of California  
Cities – L.A. Division**  
Lou La Monte

**COMMISSION ASSISTANT**  
Ronaë Harrison  
[RHarrison@ph.lacounty.gov](mailto:RHarrison@ph.lacounty.gov)

**CAOD Zoom Link**

**Conference Call Number: 669-900-9128**

**Meeting ID: 878 6528 5331**

**Due to COVID-19, there is no physical meeting location. All members and members of the public can attend via Zoom or telephonically.**

**EDUCATION & PREVENTION COMMITTEE AGENDA**

**Wednesday, May 11, 2022**

**Cruz Baca, Chair, Education & Prevention Committee, Presiding**

**12:30 - 1:00 p.m.**

1. Welcome and Introductions
2. Approval of Meeting Minutes – March 2022
3. Speaker – Dr. Brian Hurley, Medical Director  
Substance Abuse Prevention and Control
4. Comments from Commissioners on Items of Interest
5. Public Comments (Comments from the Public on Items of Interest within the Commission’s Subject Matter Jurisdiction)
6. Adjournment

If you would like to submit your questions/comments for the Public Comment segment in advance, please email them to Ronaë Harrison at [RHarrison@ph.lacounty.gov](mailto:RHarrison@ph.lacounty.gov) or submit them via mail at:

CAOD Liaison, 1000 S. Fremont Avenue, Building A-9 East, 3rd Floor Alhambra, California 91803