



## **Substance Abuse Prevention and Control**

### **Payment Reform- FY2025-26**

#### **Value-Based Incentives**

**September 12, 2025**

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### **Key Value-Based Incentives (VBI) Updates and Deadlines**

#### **Building Performance and Risk Metrics (1-A) Activity Details Now Available:**

The **Building Performance and Risk Metrics (1-A)** activity has been revised and details are now available for review. This incentive is designed to support SAPC provider agencies in purchasing and implementing a data aggregation platform that strengthens their ability to operate successfully in an evolving value-based environment. The activity consists of three milestones with tracks for provider agencies that may not yet be ready to purchase a data aggregation platform.

Please review the [VBI Package](#) for more information on due dates and payments associated to each milestone.

See below for more details regarding the **required Kick-off Session on September 15.**

#### **Electronic Submission Form and Invoice:**

**Reminder:** All VBI [invoices](#) and deliverables must be submitted via the [Electronic Submission Form](#). **Email submissions will not be accepted.** For additional guidance, please review the [FY2025-26 Electronic Submissions Form Guide](#) for detailed instruction on accessing and completing the form. If you encounter any issues completing the electronic form, please contact [DPH-SAPC-VBI@ph.lacounty.gov](mailto:DPH-SAPC-VBI@ph.lacounty.gov).

#### **Website Updates:**

Please visit SAPC's [Payment Reform Value-Based Incentives](#) website for up-to-date information on the [VBI package](#), [resources on guidance documents](#), [upcoming trainings](#), and [deadlines](#).

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## **Value-Based Incentives: Finance and Business Operations**

#### **Building Performance and Risk Metrics (1-A):**

**Kick-off Session - Opening Remarks by Dr. Gary Tsai, SAPC Bureau Director**

This will be an interactive 90-minute in-person session (with virtual option) to kick off the **Value-Based Incentives - Building Performance and Risk Metrics (1-A)** activity.

**Audience:**

**Provider agencies are required to have at least one representative from their organization attend in person.**

- Attendance is **required** from either the **Chief Executive Officer (CEO)**, **Chief Financial Officer (CFO)**, **Chief Technology Officer (CTO)**, or a **designated second-in-command** in a decision-making and/or technical role with authority.
- CEO attendance is expected.
- In-person attendance is strongly recommended, but virtual is acceptable as long as there is still an in-person representative.
- Additional staff are welcome to attend either in person or virtually.

**Date and Time**

- **September 15, 2025, 11:00 am to 12:30 pm**
- **Format:** In-Person, with virtual option. **NOTE:** Provider agencies must have at least one in-person representative.
- **In-Person Location:** 1000 S. Fremont Ave, Alhambra, CA 91803 in **The Alhambra's Auditorium**
  - Register Here for **In-person Option:** [Registration Link](#)
  - Register Here for **Virtual Option:** [Registration Link](#)

**For content questions:**

Dr. Claudia Murillo-Hernandez at [cmurillo-hernandez@cibhs.org](mailto:cmurillo-hernandez@cibhs.org)

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Aliya Buttar at [abuttar@ph.lacounty.gov](mailto:abuttar@ph.lacounty.gov)

**For registration questions:**

Leslie Garcia at [lgarcia@cibhs.org](mailto:lgarcia@cibhs.org)

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## **Value-Based Incentives: Workforce Development**

**Employee Benefits Package (2-A):**

A revised Employee Benefits Package [Provider Agency Checklist](#) is now available. Please submit the completed [checklist](#), [invoice](#), and supporting documentation via the [VBI Electronic Submission Form](#) to ensure timely processing.

**MAT Medical Clinician Cost Sharing (2-E):**

**Reminder:** For agencies who have not participated in the MAT Medical Clinician funding opportunity, **Implementation Plans** are due by **9/30/25**. Forms can be found here for [Non-OTP](#) or [OTP-Only](#). For agencies with an approved Implementation Plan who seek to expand the number of medical clinicians

beyond the original approved plan, please submit a MAT Medical Clinician Start-Up Cost Sharing Addendum by 9/30/25 for [Non-OTP](#) and [OTP Only](#).

Please submit your applicable documents and [invoice](#) via the [VBI Electronic Submission Form](#) by 9/30/25.

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## Value-Based Incentives: Access to Care

### **R95 Champion (3-F) and R95 Policies and Client-Facing Agreements (3-G):**

#### **R95 Workgroup: R95 with Justice-Involved Clients – *Enhancement Activity eligible***

- **Date:** Thursday September 18, 2025, 1:00pm - 2:30pm.
- **Location:** Almansor Court, 700 S Almansor St, Alhambra, CA 91801
- **Topic:** Discussion of opportunities and challenges of R95 implementation with justice-involved clients
- **Registration:** Please click [here](#) to register for the **in person** event.

**\*Note:** For anyone who was not able to register due to capacity limitations, the capacity for attendance has been expanded, and thus you are encouraged to register. Please let us know if any accommodations are needed for attendees with disabilities.

#### **One-on-One Technical Assistance:**

Treatment provider agencies with questions about [R95 Policies and Client-Facing Agreements and R95 Champion](#) activities are invited to [book a one-on-one technical assistance meeting](#) with the R95 team by selecting “R95 Value Based Incentive TA” on the [R95 Booking platform](#).

#### **R95 Monthly Office Hours (open invitation):**

The R95 team holds open office hours on the **3<sup>rd</sup> Wednesday of every month from 9:00am-10:00am** via Teams. The R95 team will review updates and answer questions brought by providers. [Join us](#) by adding the meeting series to your calendar.

Thank you,

The SAPC Team