# Substance Abuse Prevention and Control (SAPC) Cost Report Submission

# DRIVING UNDER THE INFLUENCE PROGRAM (DUI) Fiscal Year 2020-21



# Substance Abuse Prevention and Control

http://publichealth.lacounty.gov/sapc

1000 S. Fremont Avenue
Building A-9 East,
3<sup>rd</sup> Floor Unit 34
Alhambra, CA 91803



### COST REPORTING UNIT

#### **COST REPORTING UNIT:**

<ul><li>Vella Louie</li><li>Jeremy Cheng</li></ul>	(626) 299-4165 (626) 299-3215	vlouie@ph.lacounty.gov chcheng@ph.lacounty.gov
<ul><li>Zenaida Arenas</li><li>Jasmin Sun</li></ul>	(626) 299-4584 (626) 299-3221	zarenas@ph.lacounty.gov Jsun@ph.lacounty.gov

Nnoon@ph.lacounty.gov

ijung@ph.lacounty.gov

#### **DUI PROGRAM UNIT:**

Nang Noon

Ivy Jung

Any questions/issues related to DUI program, please contact:

(626) 299-4158

(626) 299-4156

➤ Glenda Pinney (626) 299-3571 <u>Gpinney@ph.lacounty.gov</u>



# Cost Report Forms and Instructions can be downloaded from Substance Abuse Prevention and Control website:

- www.publichealth.lacounty.gov/sapc
- Click "NETWORK PROVIDERS" (3rd box)
- Click "PROVIDER MANUAL AND FORMS" (1st box)
- Click "COST REPORT FORMS AND INSTRUCTIONS" (bottom of the page – "Finance Related Forms and Documents")
- Click Green Highlighted for DUI forms



08-03-2021

# **Topics of Discussion**

- 1. Objectives
- 2. Instructions for completing the form:
- 3. Summary Page

Schedule 1: Personnel Services – Salary & Employee Benefits

Schedule 2: Operating Expenses

Schedule 3: Participants Fees

Schedule 4: Equipment/Facility Depreciation

- 4. Deadline
- 5. Notes



## **Cost Report Certification Form**

This form is part of your cost report package, and it certifies:

- 1) That your cost report is true, accurate and complete and was prepared in accordance with applicable County, State and Federal laws, regulations and guidelines.
- 2) That you agree to keep such records for a period of three years.
- 3) That you understand that anyone who misrepresents falsifies, omits essential information, or conceals material facts may be prosecuted under applicable County, State, and/or Federal laws.



# PROGRAM EXPENSES Schedule 1 Personnel Services

1. Salary: Complete columns A-D

2. Employee Benefits: Complete column B

3. Contract Services: Complete columns A-B

NOTE: Information is automatically linked to Summary page



# Schedule 2 Operating Expenses

- 1. Complete column B
  - Expenditures for <u>building mortgages</u> are not allowed.
  - ➤ If <u>space rental</u> is shared, show the <u>prorated</u> amounts and explain the basis of the allocation of costs on a separate sheet.

## DUI Form Instructions (Schedule 2 Cont.)

#### **Operating Expenses**

- Staff Education/Training includes reimbursement for local mileage, tuition, etc. You may break this out into separate categories.
- Program Administrative Fees: enter the total amount from the Summary of Services/Remittance Report during the fiscal year
- Interest Expenses: Loan expenses that are taken out to cover operating costs or meet payrolls may be charged off as operating expenses under Interest Expenses.





# Schedule 3 Participants Fees – Gross Revenue

Providers must enter fees collected for each of these classifications as applicable.

# Schedule 4 **Equipment/Facility Depreciation**

- 1. Equipment Depreciation: Complete columns A-H
  - Equipment is a non-expendable property which has a useful life in excess of three years and a cost in excess of \$5,000.

# Schedule 4 (cont.) Equipment/Facility Depreciation

- 2. Facility Depreciation: Complete columns A-G
  - Facility depreciation is an allowable expense (expenditures for remodeling are capitalized and depreciated).

### **Summary Page**

#### **Number of Participants:**

Enter total number of clients you served during the year.

#### **Program Revenue**

1. Gross Revenue

### **Summary Page (cont.)**

#### **Program Expenses**

- 2. Personnel Services (Schedule 1)
- 3. Operating Expenses (Schedule 2)
- 4. Equipment/Facility Depreciation (Schedule 4)
- 5. Gross Cost
- 6. Profit/Surplus

#### **Notes:**

#### A. Excess Fees:

Complete the Excess Fees calculation to determine the amount of excess fees.

B. Agency may retain up to 10% of total program revenue.

#### E. Excess Fees

Total Program Revenue generated in FY 2019-20 minus Program Expenses (in excess of 10% of total program revenue). Provider may keep this 10% excess fee and return the remaining to clients or use for program operations.

#### **Deadline**

#### SUBMIT FY 20120-21 COST REPORT BY

#### **SEPTEMBER 30, 2021**

#### **PLEASE:**

- ✓ Mail original cost report
- **✓** Attached cost report with wet signed certification
- **✓** Email Cost Report in Excel Format to
- ✓ Jeremy Cheng chcheng@ph.lacounty.gov and
- ✓ Vella Louie <u>vlouie@ph.lacounty.gov</u>

#### TO:

County Of Los Angeles
Department of Public Health
Substance Abuse Prevention and Control

#### **Cost Reporting Unit**

1000 S. Fremont Ave., Building A-9 East 3<sup>rd</sup> Floor, North Wing, **Unit # 34**Alhambra, CA 91803

