



**County of Los Angeles
Commission on Alcohol and Other Drugs**

1000 South Fremont Avenue
Building A-9 East, 3rd Floor
Alhambra, California 91803
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**Countywide Criminal
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**Substance Abuse
Prevention and
Control**
Monica Sanchez
League of Cities
Lou La Monte

COMMISSION ASSISTANT
Casey Silva
casilva@ph.lacounty.gov

**Substance Abuse Prevention and Control
Building A9 East Ground Floor G-2 Conference Room
1000 S. Fremont Avenue
Alhambra, California 91803**

AGENDA

Wednesday, November 13, 2019

Sharona R. Nazarian, Chair, Presiding

1:00 - 3:00 p.m.

1:00 p.m. - 1:05 p.m.	Welcome and Introductions
1:05 p.m. - 1:10 p.m.	Motion to Excuse Absences - November 2019
1:10 p.m. - 1:15 p.m.	Approval of Meeting Minutes - October 2019
1:15 p.m. - 1:40 p.m.	Presentation - Stephanie Chen, LCSW, MPH Chief Lello Tesema, MD, MSHPM Associate Medical Director of Prevention Barbara Roberts, Prevention Program Specialist Community and Youth Engagement Prevention Services Substance Abuse Prevention and Control Los Angeles County Department of Public Health
1:40 p.m. - 1:50 p.m.	Chair's Report
1:50 p.m. - 2:00 p.m.	Committee Reports
2:00 p.m. - 2:45 p.m.	Presentation - Barbara Ferrer, PhD, MPH, MEd Director, Los Angeles County Department of Public Health Joshua Bobrowsky, J.D., M.P.H. Director of Policy and Legislative Affairs Office of Communications and Public Affairs
2:45 p.m. - 2:50 p.m.	Comments from Commissioners on Items of Interest
2:50 p.m. - 2:55 p.m.	Public Comments (Comments from the Public on Items of Interest within the Commission's Subject Matter Jurisdiction)
3:00 p.m.	Adjourn to the next meeting of the Commission (December 11, 2019)

NOTICE: Lobbyists wishing to address the Commission must be registered with the Executive Officer of the Board of Supervisors. For additional information please read Chapter 2.160 of the Los Angeles County Code. A copy of the Code can be obtained by calling (213) 974-1093. Interpretation Services/Sign Language available. Persons needing these services must notify the Commission Office five (5) days in advance of the meeting at (626) 299-4105.