



Board of Supervisors

- Hilda L. Solis
First District
- Mark Ridley-Thomas
Second District
- Sheila Kuehl
Third District
- Janice Hahn
Fourth District
- Kathryn Barger
Fifth District

Executive Committee

- Kynna Wright
Chairperson
- Sharona R. Nazarian
First Vice Chair
- Bennett W. Root, Jr.
Second Vice Chair
- Jozef Essavi
Recording Secretary
- Wendie Warwick
Member at Large
- Curtis Gadson
Member at Large

Commissioners

- First District**
- Luis Gutierrez
- Jose L. Mendoza
- Bennett W. Root, Jr.
- Vacant
- Jack Kearney
(Molina appointee)
- Second District**
- Curtis Gadson
- Sharon Shelton
- Johng Ho Song
- Kynna Wright
- Third District**
- Michael L. Hecht
- Sharona R. Nazarian
- Mordechai Polityko
- Wendie Warwick
- Fourth District**
- Jihan Mockridge
- Vacant
- Juan Navarro
- G. Lola Worthington

Fifth District

- Jozef Essavi
- Roger Gertmenian
- Howard L. Winkler
- Vacant

Countywide Criminal Justice Coordination Committee

- Sharon Papa

Substance Abuse Prevention and Control

- Monica Sanchez

League of Cities

- Lou La Monte

COMMISSION ASSISTANT

- Casey Silva
casilva@ph.lacounty.gov

**County of Los Angeles
Commission on Alcohol and Other Drugs**

1000 South Fremont Avenue
Building A-9 East, 3rd Floor
Alhambra, California 91803
Ph. (626) 299-4105 Fax (626) 299-7226

**Substance Abuse Prevention and Control
Building A9 East Ground Floor G-2 Conference Room
1000 S. Fremont Avenue
Alhambra, California 91803**

AGENDA

Wednesday, September 12, 2018

Kynna Wright, Chair, Presiding

1:00 – 3:00 p.m.

1:00 p.m. - 1:05 p.m.	Welcome and Introductions
1:05 p.m. - 1:10 p.m.	Motion to Excuse Absences - September 2018
1:10 p.m. - 1:15 p.m.	Approval of Meeting Minutes - July 2018
1:15 p.m. - 1:45 p.m.	Presentation - "The Scope of Substance Use Disorder and Treatment in Los Angeles County" Tina Kim, Ph.D, MA Chief, Health Outcomes and Data Analytics Substance Abuse Prevention and Control County of Los Angeles Department of Public Health
1:45 p.m. - 2:00 p.m.	Report from Substance Abuse Prevention and Control
2:00 p.m. - 2:15 p.m.	Chair's Report
2:15 p.m. - 2:35 p.m.	Committee Reports
2:35 p.m. - 2:45 p.m.	Comments from Commissioners on Items of Interest
2:45 p.m. - 3:00 p.m.	Public Comments (Comments from the public on Items of Interest within the Commission's Subject Matter Jurisdiction)
3:00 p.m.	Adjourn to the next meeting of the Commission (October 10, 2018)

NOTICE: LOBBYISTS WISHING TO ADDRESS THE COMMISSION MUST BE REGISTERED WITH THE EXECUTIVE OFFICER OF THE BOARD OF SUPERVISORS. FOR ADDITIONAL INFORMATION PLEASE READ CHAPTER 2.160 OF THE LOS ANGELES COUNTY CODE. A COPY OF THE CODE CAN BE OBTAINED BY CALLING (213) 974-1093. INTERPRETATION SERVICES/SIGN LANGUAGE AVAILABLE. PERSONS NEEDING THESE SERVICES MUST NOTIFY THE COMMISSION OFFICE FIVE (5) DAYS IN ADVANCE OF THE MEETING AT (626) 299-4105.