



**County of Los Angeles  
Commission on Alcohol and Other Drugs**

1000 South Fremont Avenue  
Building A-9 East, 3<sup>rd</sup> Floor  
Alhambra, California 91803  
Ph. (626) 299-4105 Fax (626) 299-7226

**Substance Abuse Prevention and Control  
Building A9 East Ground Floor G-2 Conference Room  
1000 S. Fremont Avenue  
Alhambra, California 91803**

**POLICY & PLANNING/EDUCATION & PREVENTION  
JOINT COMMITTEE AGENDA**

**Wednesday, September 11, 2019**

Sharona R. Nazarian, Commission Chair, Presiding

12:00 - 1:00 p.m.

**Board of Supervisors**

- Hilda L. Solis  
First District
- Mark Ridley-Thomas  
Second District
- Sheila Kuehl  
Third District
- Janice Hahn  
Fourth District
- Kathryn Barger  
Fifth District

**Executive Committee**

- Sharona R. Nazarian  
Chairperson
- Bennett W. Root, Jr.  
First Vice Chair
- Jozef Essavi  
Second Vice Chair
- Wendie Warwick  
Recording Secretary
- Kynna Wright  
Immediate Past Chair
- Lou La Monte  
Member at Large
- Mordechai Polityko  
Member at Large

**Commissioners**

- First District**
- Jack Hadjinian
- Bennett W. Root, Jr.
- Jerry G. Velasco
- Vacant

**Second District**

- Sharon Shelton
- John Ho Song
- Kynna Wright
- Vacant

**Third District**

- Sharona R. Nazarian
- Mordechai Polityko
- Denise Tom
- Wendie Warwick

**Fourth District**

- Deena Duncan
- Jihan Mockridge
- Juan Navarro
- G. Lola Worthinton

**Fifth District**

- Jozef Essavi
- Roger Gertmenian
- Howard L. Winkler
- Vacant

**Countywide Criminal  
Justice Coordination  
Committee**

- Sharon Papa

**Substance Abuse  
Prevention and  
Control**

- Monica Sanchez

**League of Cities**

- Lou La Monte

**COMMISSION ASSISTANT**

- Casey Silva  
[casilva@ph.lacounty.gov](mailto:casilva@ph.lacounty.gov)

- 12:00 p.m. - 12:05 p.m. Welcome and Introductions
- 12:05 p.m. - 12:50 p.m. Presentations -  
Jeff Chen, M.D., M.B.A.,  
Director, UCLA Cannabis Research Initiative  
Semel Institute for Neuroscience and Human Behavior  
at UCLA  
"Health Risks and Therapeutic Potential of Cannabis"  
  
Brad Rowe, M.P.P.  
Lecturer, UCLA Luskin School of Public Policy  
Policy Director for UCLA CRI  
Cannabis Compliance Leader for MuniServices/Avenu Insights  
"Cannabis Licensing, Regulation and Taxation: Local Tools  
for Compliance and Economic Stimulus"
- 12:50 p.m. - 12:55 p.m. Comments from Commissioners on Items of Interest
- 12:55 p.m. - 1:00 p.m. Public Comments (Comments from the Public on Items of  
Interest within the Commission's Subject Matter Jurisdiction)
- 1:00 p.m. Adjournment

NOTICE: Lobbyists wishing to address the Commission must be registered with the Executive Officer of the Board of Supervisors. For additional information please read Chapter 2.160 of the Los Angeles County Code. A copy of the Code can be obtained by calling (213) 974-1093. Interpretation Services/Sign Language available. Persons needing these services must notify the Commission Office five (5) days in advance of the meeting at (626) 299-4105.