



**County of Los Angeles  
Commission on Alcohol and Other Drugs**

1000 South Fremont Avenue  
Building A-9 East, 3<sup>rd</sup> Floor  
Alhambra, California 91803  
Ph. (626) 299-4105 Fax (626) 299-7226

**Substance Abuse Prevention and Control  
Conference Call Link:**

<https://zoom.us/j/99153656284?pwd=ak1kTFVkn3RraGZlSnBhT2VkbEhOdz09>

**Conference Call Number:** +1 408 638 0968

**Meting ID:** 991 5365 6284 **PW:** 829008

**Due to Safer at Home and COVID-19, there is no physical meeting location. All members and members of the public can connect via Zoom or telephonically.**

Board of Supervisors

- Hilda L. Solis  
First District
- Mark Ridley-Thomas  
Second District
- Sheila Kuehl  
Third District
- Janice Hahn  
Fourth District
- Kathryn Barger  
Fifth District

Executive Committee

- Bennett W. Root, Jr.  
Chairperson
- Lou La Monte  
First Vice Chair
- Monica Sanchez  
Second Vice Chair
- Deena Duncan  
Reporting Secretary
- Sharona R. Nazarian  
Immediate Past Chair
- Mordechai Polityko  
Member at Large
- Wendie Warwick  
Member at Large

Commissioners

- First District**  
Cruz Baca  
Jack Hadjinian  
Bennett W. Root, Jr.  
Jerry G. Velasco
- Second District**  
Sharon Shelton  
John Ho Song  
Vacant  
Vacant
- Third District**  
Sharona R. Nazarian  
Mordechai Polityko  
Denise Tom  
Wendie Warwick
- Fourth District**  
Deena Duncan  
Jihan Judeh  
Juan Navarro  
G. Lola Worthington
- Fifth District**  
Jozef Essavi  
Roger Gertmenian  
Howard L. Winkler  
Tony Bell

Countywide Criminal Justice Coordination Committee

Vacant

Substance Abuse Prevention and Control  
Monica Sanchez

League of Cities  
Lou La Monte

COMMISSION ASSISTANT  
Rona Harrison  
[RHarrison@ph.lacounty.gov](mailto:RHarrison@ph.lacounty.gov)

**AGENDA**

**Wednesday, July 22, 2020**

Bennett W. Root, Jr., Chair, Presiding

1:00 - 3:00 p.m.

- 1:00 p.m. - 1:05 p.m. Welcome and Introductions
- 1:05 p.m. - 1:10 p.m. Motion to Excuse Absences - July 2020
- 1:10 p.m. - 1:15 p.m. Approval of Meeting Minutes - June 2020
- 1:15 p.m. - 1:45 p.m. Presentation – Dr. Joe Chauvapun  
Founder and CEO  
UrgentPoint Living Well
- 1:45 p.m. - 2:00 p.m. Discussion - Commissioner Tony Bell
- 2:00 p.m. - 2:30 p.m. Report from Substance Abuse Prevention and Control
- 2:30 p.m. - 2:35 p.m. 2020 AI-Impics
- 2:35 p.m. - 2:45 p.m. Chair’s Report
- 2:45 p.m. - 2:55 p.m. Comments from Commissioners on Items of Interest
- 2:55p.m. - 3:00 p.m. Public Comments (Comments from the Public on Items of Interest within the Commission’s Subject Matter Jurisdiction)
- 3:00 p.m. Adjourn to the next meeting of the Commission

If you would like to submit your questions/comments for the Public Comment segment please email them in advance to Rona Harrison at [RHarrison@ph.lacounty.gov](mailto:RHarrison@ph.lacounty.gov) or submit them via mail at:

CAOD, 30 East Santa Clara Street, Suite D, Arcadia CA 91106