



**County of Los Angeles  
Commission on Alcohol and Other Drugs**  
1000 South Fremont Avenue  
Building A-9 East, 3<sup>rd</sup> Floor  
Alhambra, California 91803  
Ph. (626) 299-4105 Fax (626) 299-7226

**Kenneth Hahn Hall of Administration  
Conference Room 830  
500 West Temple Street  
Los Angeles, California 90012**

**Board of Supervisors**

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**Mark Ridley-Thomas**  
Second District  
**Sheila Kuehl**  
Third District  
**Janice Hahn**  
Fourth District  
**Kathryn Barger**  
Fifth District

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Jozef Essavi  
Second Vice Chair  
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Recording Secretary  
Kynna Wright  
Immediate Past Chair  
Lou La Monte  
Member at Large  
Mordechai Polityko  
Member at Large

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Bennett W. Root, Jr.  
Vacant  
Vacant  
Vacant

**Second District**

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Johng Ho Song  
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Vacant

**Third District**

Sharona R. Nazarian  
Mordechai Polityko  
Denise Tom  
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**Fourth District**

Deena Duncan  
Jihan Mockridge  
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Vacant

**Countywide**

**Criminal  
Justice  
Coordination  
Committee**

Sharon Papa

**Substance  
Abuse**

**Prevention and  
Control**

Monica  
Sanchez

**League of Cities**

Lou La Monte

**COMMISSION ASSISTANT**

Casey Silva  
[casilva@ph.lacounty.gov](mailto:casilva@ph.lacounty.gov)

**AGENDA**

**Wednesday, June 12, 2019**

Sharona R. Nazarian, Chair, Presiding

1:00 - 3:00 p.m.

1:00 p.m. - 1:05 p.m.	Welcome and Introductions
1:05 p.m. - 2:00 p.m.	Question and Answer Period with the Health Deputies
2:00 p.m. - 2:05 p.m.	Motion to Excuse Absences - June 2019
2:05 p.m. - 2:10 p.m.	Approval of Meeting Minutes - May 2019
2:10 p.m. - 2:20 p.m.	Discussion and Action - Commission Bylaws
2:20 p.m. - 2:40 p.m.	Presentation - Opioid Media Campaign Gary Tsai, MD, FASAM, FAPA Medical Director and Science Officer Substance Abuse Prevention and Control County of Los Angeles Department of Public Health
2:40 p.m. - 2:50 p.m.	Chair's Report
2:50 p.m. - 2:55 p.m.	Comments from Commissioners on Items of Interest
2:55 p.m. - 3:00 p.m.	Public Comments (Comments from the Public on Items of Interest within the Commission's Subject Matter Jurisdiction)
3:00 p.m.	Adjourn to the next meeting of the Commission (August 14, 2019)

NOTICE: Lobbyists wishing to address the Commission must be registered with the Executive Officer of the Board of Supervisors. For additional information please read Chapter 2.160 of the Los Angeles County Code. A copy of the Code can be obtained by calling (213) 974-1093. Interpretation Services/Sign Language available. Persons needing these services must notify the Commission Office five (5) days in advance of the meeting at (626) 299-4105.