



**County of Los Angeles  
Commission on Alcohol and Other Drugs**

1000 South Fremont Avenue  
Building A-9 East, 3<sup>rd</sup> Floor  
Alhambra, California 91803  
Ph. (626) 299-4105 Fax (626) 299-7226

**Substance Abuse Prevention and Control  
Conference Call Link:**

<https://zoom.us/j/99153656284?pwd=ak1kTFVkn3RraGZlSnBhT2VkbEhOdz09>

**Conference Call Number:** +1 408 638 0968

**Meting ID:** 991 5365 6284 **PW:** 829008

**Due to Safer at Home and COVID-19, there is no physical meeting location. All members and members of the public can connect via Zoom or telephonically.**

Board of Supervisors

- Hilda L. Solis  
First District
- Mark Ridley-Thomas  
Second District
- Sheila Kuehl  
Third District
- Janice Hahn  
Fourth District
- Kathryn Barger  
Fifth District

Executive Committee

- Bennett W. Root, Jr.  
Chairperson
- Lou La Monte  
First Vice Chair
- Monica Sanchez  
Second Vice Chair
- Deena Duncan  
Reporting Secretary
- Sharona R. Nazarian  
Immediate Past Chair
- Mordechai Polityko  
Member at Large
- Wendie Warwick  
Member at Large

Commissioners

- First District**  
Cruz Baca  
Jack Hadjinian  
Bennett W. Root, Jr.  
Jerry G. Velasco
- Second District**  
Sharon Shelton  
John Ho Song  
Vacant  
Vacant
- Third District**  
Sharona R. Nazarian  
Mordechai Polityko  
Denise Tom  
Wendie Warwick
- Fourth District**  
Deena Duncan  
Jihan Judeh  
Juan Navarro  
G. Lola Worthington
- Fifth District**  
Jozef Essavi  
Roger Gertmenian  
Howard L. Winkler  
Tony Bell
- Countywide Criminal Justice Coordination Committee**  
Vacant

**Substance Abuse Prevention and Control**  
Monica Sanchez

**League of Cities**  
Lou La Monte

**COMMISSION ASSISTANT**  
Ronae Harrison  
[RHarrison@ph.lacounty.gov](mailto:RHarrison@ph.lacounty.gov)

**AGENDA**

**Wednesday, May 20, 2020**

Bennett W. Root, Jr., Chair, Presiding

1:00 - 3:00 p.m.

- 1:00 p.m. - 1:05 p.m. Welcome and Introductions
- 1:05 p.m. - 1:10 p.m. Motion to Excuse Absences - May 2020
- 1:10 p.m. - 1:15 p.m. Approval of Meeting Minutes - April 2020
- 1:15 p.m. - 1:55 p.m. Presentation/Discussion -  
Brad Rowe  
Policy Advisor to the UCLA Cannabis Research Initiative  
Founder RPM Policy + Media
- 1:55 p.m. - 2:10 p.m. Report from Substance Abuse Prevention and Control
- 2:10 p.m. - 2:30 p.m. Discussion re Recommendation for the Director of SAPC;  
Resolution re Budget Maintenance for SUDs
- 2:30 p.m. - 2:35 p.m. 2020 AI-Impics
- 2:35 p.m. - 2:45 p.m. Chair's Report (Action steps re SUDs in a time of Covid-19)
- 2:45 p.m. - 2:55 p.m. Comments from Commissioners on Items of Interest
- 2:55p.m. - 3:00 p.m. Public Comments (Comments from the Public on Items of  
Interest within the Commission's Subject Matter Jurisdiction)
- 3:00 p.m. Adjourn to the next meeting of the Commission

If you would like to submit your questions/comments for the Public Comment segment please email them in advance to Ronae Harrison at [RHarrison@ph.lacounty.gov](mailto:RHarrison@ph.lacounty.gov) or submit them via mail at:

The Commission on Alcohol and Other Drugs  
30 East Santa Clara Street, Suite D  
Arcadia CA 91106