



**County of Los Angeles  
Commission on Alcohol and Other Drugs**

1000 South Fremont Avenue  
Building A-9 East, 3<sup>rd</sup> Floor  
Alhambra, California 91803  
Ph. (626) 299-4105 Fax (626) 299-7226

**Board of Supervisors**

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**Sheila Kuehl**  
Third District  
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**Countywide**

**Criminal Justice Coordination Committee**

**Sharon Papa**

**Substance Abuse Prevention and Control**

**Monica Sanchez**

**League of Cities**

**Lou La Monte**

**COMMISSION ASSISTANT**

**Casey Silva**  
[casilva@ph.lacounty.gov](mailto:casilva@ph.lacounty.gov)

**Substance Abuse Prevention and Control  
Building A9 East Ground Floor G-2 Conference Room  
1000 S. Fremont Avenue  
Alhambra, California 91803**

**AGENDA**

**Wednesday, January 9, 2019**

Sharona Nazarian, First Vice-Chair, Presiding

1:00 – 3:00 p.m.

1:00 p.m. - 1:05 p.m.	Welcome and Introductions
1:05 p.m. - 1:10 p.m.	Motion to Excuse Absences - January 2019
1:10 p.m. - 1:15 p.m.	Approval of Meeting Minutes - December 2018
1:15 p.m. - 1:35 p.m.	Presentation – “Family Intervention” Commissioner Kearney
1:35 p.m. - 1:45 p.m.	IAB Update – Commissioners Kearney and Root
1:45 p.m. - 2:00 p.m.	Report from Substance Abuse Prevention and Control
2:00 p.m. - 2:15 p.m.	Chair’s Report
2:15 p.m. - 2:35 p.m.	Committee Reports
2:35 p.m. - 2:45 p.m.	Comments from Commissioners on Items of Interest
2:45 p.m. - 3:00 p.m.	Public Comments (Comments from the public on Items of Interest within the Commission’s Subject Matter Jurisdiction)
3:00 p.m.	Adjourn to the next meeting of the Commission (February 13, 2019)

**NOTICE:** Lobbyists wishing to address the Commission must be registered with the Executive Officer of the Board of Supervisors. For additional information please read Chapter 2.160 of the Los Angeles County Code. A copy of the Code can be obtained by calling (213) 974-1093. Interpretation Services/Sign Language available. Persons needing these services must notify the Commission Office five (5) days in advance of the meeting at (626) 299-4105.