



Task Force Mission: Report to the Board of Supervisors and the Department of Public Health with priority recommendations to promote health, equity, and community well-being in Los Angeles County.

Los Angeles County Community Prevention and Population Health Task Force
Notice of Regular Meeting

DATE: Friday, January 23, 2026 TIME: 9:30 AM – 12:00 PM

LOCATION: Department of Public Health
313 North Figueroa Street
Los Angeles, CA 90012
Conference Room 910

Virtual Option for Members of the Public
Via [Microsoft Teams](#)
Or
Dial-in: (323) 776-6996
Conference ID: 735 381 781#

Community Prevention and Population Health Task Force meetings are open to the public. Optional sign-in is available at the registration desk. Public comments are limited to one minute per person. Written comments must be submitted at least 24 hours in advance to dphplanning@ph.lacounty.gov.

AGENDA

- I. CALL TO ORDER
- II. LAND ACKNOWLEDGEMENT
- III. INTRODUCTION OF TASK FORCE MEMBERS, ADVISORS AND GUESTS
- IV. PUBLIC COMMENT
Opportunity for members of the public to address the Task Force on items of interest that are within the subject matter jurisdiction of the Task Force.
- V. ACTION FOR APPROVAL OF MEETING NOTES
- VI. PRESENTATION – For discussion and potential action
 - a. *Heather Jue Northover, MPH, County Executive Office, Principal Analyst, Anti-Racism, Diversity & Inclusion*
 - b. *Janet Scully, MPH, Department of Public Health, Health Program Analyst III, Office of Environmental Justice and Climate Health*
- VII. PUBLIC HEALTH REPORTS – For discussion and potential action
 - a. *Center for Health Equity Updates – Nicole D. Vick, EdD, MPH, Staff Analyst*
 - b. *Department of Public Health Updates – Donna Sze, MPH, Senior Staff Analyst*
- VIII. NEW BUSINESS – For discussion and potential action
 - a. Task Force Business
 - i. Brown Act Updates
 - ii. Co-Chair Elections
 - b. Task Force Priorities
 - i. Black Maternal and Infant Health
 - ii. Community Violence Intervention
 - iii. Federal Response
 - iv. Healthy and Equitable Land Use
 - v. Wildfires
 - c. Quarterly Task Force Delegations to the Board of Supervisors
- IX. ADJOURNMENT

Next Task Force Meeting:

Date: Friday, April 17, 2026

Time: 9:30am – 12:00pm

For more information, please visit

www.TaskForce.ph.lacounty.gov