



**STATEMENT OF PROCEEDINGS FOR THE
REGULAR MEETING OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES HELD IN ROOM 381B
OF THE KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, LOS ANGELES, CALIFORNIA 90012**

Tuesday, March 13, 2018

9:30 AM

2. Revised recommendation as submitted by Supervisors Kuehl and Ridley-Thomas: Instruct County Counsel to report back to the Board within 60 days with a confidential legal analysis of regulatory options available to the County, including, but not limited to, an analysis of the potential to withstand legal challenges of ordinances that would allow the County to impose additional restrictions on the sale or possession of firearms by minors or individuals under 21 years of age, ban 50 caliber handguns, strengthen safe storage requirements, and adopt zoning regulations that would create a buffer zone between gun vendors and sensitive areas, for example, schools and daycare centers; and take the following related actions:

Direct the Chief Executive Officer, in consultation with County Counsel, to report back to the Board in 30 days with an overview of current pending State gun control legislation, including any recommendations for support by the County of proposed legislation that would enhance the County's efforts to protect its residents and further strengthen gun control regulations;

Instruct the Director of Public Health and the Chief Executive Officer to propose the infrastructure needed within the County in order to create and support a robust and integrated Countywide Violence Prevention Initiative, with the Director of Public Health and the Chief Executive Officer to work together to create an Office of Violence Prevention within the Department of Public Health that will initially be tasked with coordinating the County's various violence prevention efforts, and lead the County in a violence prevention strategic planning process:

Instruct the Director of Public Health and the Chief Executive Officer to report back to the Board in ~~60~~ 90 days with a plan outlining the staffing and resources needed to create the new Office of Violence Prevention, including considering the possibility of expanding the scope and responsibility of the Injury and Violence Prevention Program and

transitioning that unit into a Countywide Office of Violence Prevention, and identifying possible funding sources to support the ongoing costs associated with the staffing and operations of the new office; and

Instruct the Director of Public Health to report back to the Board in 90 days with an overview of how the Office of Violence Prevention, working with partner agencies, will develop and roll out a Countywide violence prevention strategic plan, including providing a strategic planning process timeline, identifying resources needed to complete the strategic plan and identifying possible funding sources, including:

Working with a wide variety of partner agencies while developing their strategic plan, including internal County partner agencies such as the Departments of Health Services, Mental Health, Probation, Sheriff, District Attorney, Public Defender, Alternate Public Defender, Los Angeles County Office of Education, Children and Family Services, Office of Child Protection, Office of Diversion and Re-Entry, County Counsel, Coroner and Parks and Recreation, as well as working with Countywide initiatives, outside partner agencies and consortia, as well as community stakeholder groups and cities; and

An assessment of the County's current violence prevention programs, as well as some of the violence prevention initiatives that have been successfully adopted in other jurisdictions, such as Cure Violence, a discussion of the value in developing violence prevention strategies that are specific to certain areas or neighborhoods in the County and the unique dynamics and issues, such as gang violence, that impact those areas and an analysis of gaps in the County's current array of violence prevention programs. (18-0975)

Fernando Rejon, Paul Carrillo, Albert Melena, Joni Novosel, Anthony Luis Ortiz, Patti Giggans, Terra Slavin, Manal Aboelata, Suzanne Verge, Samantha Dorf, Barbara King-Wilson, Jenna Schwartz, Ansar Stan Muhammad, Melvyn Hayward, Eric Preven and Amir Ebtehadj addressed the Board.

Dr. Barbara Ferrer, Director of Public Health, addressed the Board.

Supervisors Kuehl and Ridley-Thomas amended their joint motion as detailed above.

Supervisor Barger made a motion to amend Supervisors Kuehl and Ridley-Thomas' joint motion to instruct County Counsel to work with pertinent County Departments to include in their confidential legal analysis, a list of all gun stores in the County's unincorporated areas within close

proximity to sensitive areas, and a comprehensive report of all existing State gun control and gun violence prevention laws. Supervisors Kuehl and Ridley-Thomas accepted Supervisor Barger's amendment.

Supervisor Hahn made a motion to amend Supervisors Kuehl and Ridley-Thomas' joint motion to also instruct County Counsel to look into whether the County can limit the sale or possession of assault weapons in the County, limit the ability of people who are deemed too dangerous to fly on the Federal Bureau of Investigation terror watch list from purchasing firearms, and whether the County can prevent domestic abusers from purchasing and owning firearms or from taking their guns away in situations of imminent danger. Supervisors Kuehl and Ridley-Thomas accepted Supervisor Hahn's amendment.

Supervisor Solis made a motion to amend Supervisors Kuehl and Ridley-Thomas' joint motion to include the Director of Military and Veterans Affairs among the Departments to report back to the Board; and instruct the Director of Public Health to look at communities in the County, including the levels of crime, contaminants and other negative health outcomes, in order to coordinate the County's resources on this effort.

On motion of Supervisor Kuehl, seconded by Supervisor Ridley-Thomas, Supervisors Kuehl and Ridley-Thomas' joint revised motion was approved as amended to include the Director of Military and Veterans Affairs among the Departments to report back to the Board; County Counsel was instructed to work with pertinent County Departments to include in their confidential legal analysis, a list of all gun stores in the County's unincorporated areas within close proximity to sensitive areas, and a comprehensive report of all existing State gun control and gun violence prevention laws; look into whether the County can limit the sale or possession of assault weapons in the County, limit the ability of people who are deemed too dangerous to fly on the Federal Bureau of Investigation terror watch list from purchasing firearms, and whether the County can prevent domestic abusers from purchasing and owning firearms or from taking their guns away in situations of imminent danger; and the Director of Public Health was instructed to look at communities in the County, including the levels of crime, contaminants and other negative health outcomes, in order to coordinate the County's resources on this effort.

Attachments: [Motion by Supervisors Kuehl and Ridley-Thomas Report](#)
[Video I](#)
[Video II](#)
[Video III](#)

The foregoing is a fair statement of the proceedings of the regular meeting held March 13, 2018, by the Board of Supervisors of the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts.

Celia Zavala, Acting Executive Officer
Executive Officer-Clerk
of the Board of Supervisors

By 

Celia Zavala
Acting Executive Officer