



ENVIRONMENTAL HEALTH



ACADEMIC INTERNSHIP APPLICATION

Application Deadlines: For Spring (Feb-Apr) due by November 30; For Summer (June-Aug) due by March 31; For Fall (Oct-Dec) due by July 31

1

APPLICANT INFORMATION

Name:

Address:

Phone #'s:

E-mail Address:

Environmental Health Use Only

Received By:

Date:

2

EDUCATION

Name of University: Degree:

Courses completed to date: General Biology Lecture & Lab General Microbiology

General Physics Lecture & Lab Calculus or College Algebra

General Chemistry Lecture & Lab Statistics

Organic Chemistry Lecture & Lab Epidemiology

Education Level:

3

ADVISEMENT

Name of Advisor:

Dept: / Program:

Contact Information:

4

SCHEDULE

Indicate available day(s) and hours:

<input type="checkbox"/> Monday	<input type="checkbox"/> 8 - 10 am	<input type="checkbox"/> 10 am - 12 pm	<input type="checkbox"/> 12 - 2 pm	<input type="checkbox"/> 2 - 4 pm
<input type="checkbox"/> Tuesday	<input type="checkbox"/> 8 - 10 am	<input type="checkbox"/> 10 am - 12 pm	<input type="checkbox"/> 12 - 2 pm	<input type="checkbox"/> 2 - 4 pm
<input type="checkbox"/> Wednesday	<input type="checkbox"/> 8 - 10 am	<input type="checkbox"/> 10 am - 12 pm	<input type="checkbox"/> 12 - 2 pm	<input type="checkbox"/> 2 - 4 pm
<input type="checkbox"/> Thursday	<input type="checkbox"/> 8 - 10 am	<input type="checkbox"/> 10 am - 12 pm	<input type="checkbox"/> 12 - 2 pm	<input type="checkbox"/> 2 - 4 pm
<input type="checkbox"/> Friday	<input type="checkbox"/> 8 - 10 am	<input type="checkbox"/> 10 am - 12 pm	<input type="checkbox"/> 12 - 2 pm	<input type="checkbox"/> 2 - 4 pm

5

AREAS OF INTEREST

Indicate Specialty Programs of Interest:

<input type="checkbox"/> Cross Connections	<input type="checkbox"/> Solid Waste	<input type="checkbox"/> Lead	<input type="checkbox"/> Drinking Water
<input type="checkbox"/> Housing Task Force	<input type="checkbox"/> Water Quality	<input type="checkbox"/> Garment	<input type="checkbox"/> Street Vending
<input type="checkbox"/> Vector Management	<input type="checkbox"/> Pool Inspection	<input type="checkbox"/> Land Use	<input type="checkbox"/> Staff Recruitment
<input type="checkbox"/> Housing & Institutions	<input type="checkbox"/> Vehicle Inspection	<input type="checkbox"/> Food & Milk	<input type="checkbox"/> Emergency Prep./Response

AVAILABILITY OF SPECIALTY PROGRAMS SUBJECT TO CHANGE

E-mail completed application to:
bhairston@ph.lacounty.gov

Print Form

Academic Internship Program
Contact Info:
Recruitment & Training
(626) 430-5170

OFFICE USE ONLY

Assignment: DSE office - _____

Assignment: Sp. Program - _____

Hours Needed: _____

Orientation Date: _____

Closing Conference Date: _____