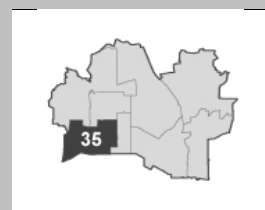


# Population Profile - 2005

## SPA 4 - District 35

(General Area: Miracle Mile)



### DEMOGRAPHICS

#### Race/Ethnicity

African American	22,580	16.9%
American Indian/Alaska Native	225	0.2%
Asian	28,325	21.3%
Hispanic or Latino	45,275	34.0%
Pacific Islander	80	0.1%
White	32,435	24.3%
Other	2,575	1.9%
Multi-racial	1,790	1.3%
Total population (in households)	133,285	100.0%

#### Age Structure

0 to 4 years	9,705	7.3%
5 to 9 years	8,285	6.2%
10 to 14 years	7,780	5.8%
15 to 19 years	7,295	5.5%
20 to 24 years	11,725	8.8%
25 to 34 years	26,730	20.1%
35 to 64 years	51,755	38.8%
65 years and over	10,000	7.5%
Child and youth population (<18 years)	30,445	22.8%

#### Immigration and Citizenship

U.S. Native	79,535	59.7%
Foreign born	53,750	40.3%
Naturalized U.S. citizen	16,155	12.1%
Not a U.S. citizen	37,595	28.2%
Immigrated since 2000	11,495	21.4%

#### English Language Ability (ages 5+)

Speak English Only	54,230	43.9%
Speak a language other than English	69,345	56.1%
Spanish	38,130	30.9%
Speak English less than "very well"	21,715	17.6%
Other Indo-European languages	6,420	5.2%
Speak English less than "very well"	1,425	1.2%
Asian or Pacific Islander languages	22,770	18.4%
Speak English less than "very well"	15,145	12.3%
Some other non-English languages	2,025	1.6%
Speak English less than "very well"	985	0.8%

### GOOD HEALTH

#### Persons with Disabilities

Ages 5 to 15 with a disability	695	4.0%
Ages 16 to 64 with a disability	8,025	8.4%
Ages 65 and older with a disability	4,535	45.3%
Total persons with a disability	13,255	10.7%

### SAFETY AND SURVIVAL

#### Housing

Occupied housing units	53,275	90.9%
Owner occupied	12,925	24.3%
Renter occupied	40,350	75.7%
With incomplete plumbing	320	0.6%
With incomplete kitchen facilities	725	1.4%
With no telephone service	1,625	3.1%
Unoccupied housing units	5,360	9.1%

#### Vehicle Availability by Household

No vehicle available	8,655	16.2%
One vehicle available	23,690	44.5%
Two or more vehicles available	20,925	39.3%

### ECONOMIC WELL-BEING

#### Poverty\*

Children and youth living in poverty	9,408	30.9%
All persons living in poverty	29,589	22.2%

#### Household Income

Less than \$25,000	18,670	35.0%
\$25,000 to \$49,999	11,725	22.0%
\$50,000 to \$74,999	8,855	16.6%
\$75,000 to \$99,999	4,815	9.0%
\$100,000 or more	9,210	17.3%
Median household income	\$42,319	
Spend 35% or more of income on housing	23,190	43.5%
Households with cash public assistance	3,395	6.4%
Households with food stamp benefits	2,520	4.7%

Data are from the 2005 American Community Survey (U.S. Census Bureau), for the population in households only. Persons in group quarters (dormitories, nursing homes, prisons, military barracks, etc.) are not included in these estimates (but will be in 2006). ACS data will be collected and available every year, and will replace the Census long form. Data are not comparable to data from the 2000 Census.



\* The number of children and persons in poverty is estimated by applying the percent in poverty to the respective population total for each of these groups.

# Population Profile - 2005

## SPA 4 - District 35

(General Area: Miracle Mile)

### ECONOMIC WELL-BEING

#### Family Income

Less than \$25,000	8,680	30.2%
\$25,000 to \$49,999	5,945	20.7%
\$50,000 to \$74,999	4,945	17.2%
\$75,000 to \$99,999	2,915	10.1%
\$100,000 or more	6,290	21.9%
Median family income	\$49,608	

#### Employment Status (ages 16+)

In the labor force	72,920	68.7%
Employed	65,995	90.6%
Unemployed	6,875	9.4%
Not in the labor force	33,160	31.3%

#### Occupation of Employed Persons

Management/Professional	26,110	39.6%
Service occupations	13,730	20.8%
Sales/Office occupations	16,650	25.2%
Farming/Fishing/Forestry	65	0.1%
Construction/Extraction/Maintenance	4,230	6.4%
Production/Transportation/Moving	5,215	7.9%

#### Class of Worker

Private wage and salary workers	51,045	77.3%
Government workers	5,135	7.8%
Self employed (not incorporated)	9,735	14.7%
Unpaid family workers	85	0.1%

#### Commute to Work

Drove alone (car, truck, or van)	41,820	64.8%
Carpooled	9,655	15.0%
Public transportation (excluding taxis)	6,995	10.8%
Walked	1,785	2.8%
Other means	1,210	1.9%
Worked at home	3,105	4.8%

### SOCIAL AND EMOTIONAL WELL-BEING

#### Household Composition

Family households	28,765	54.0%
With own children under 18 years	13,205	24.8%
Married couple with own kids	7,125	54.0%
Female with own kids, no husband	4,170	31.6%
Male with own kids, no wife	1,910	14.5%
Non-family households	24,510	46.0%
Households with people under 18	14,435	27.1%

#### Children and Working Parents

Kids with all parents in family in labor force	15,445	54.7%
Under age 6, all parents in labor force	4,715	46.8%
Ages 6-17, all parents in labor force	10,730	59.0%

#### Residence One Year Ago

Lived in same house	106,730	81.4%
Lived in a different house (in U.S.)	22,965	17.5%
Lived abroad	1,345	1.0%

### EDUCATION/WORKFORCE READINESS

#### School Enrollment (ages 3+)

Nursery school, preschool	2,995	8.2%
Kindergarten	1,810	5.0%
Elementary school (grades 1-8)	13,780	37.9%
High school (grades 9-12)	6,435	17.7%
College or graduate school	11,300	31.1%

#### Adult Educational Attainment (ages 25+)

Less than 9th grade	9,515	10.8%
9th to 12th grade, no diploma	6,870	7.8%
High school graduate (or equivalency)	18,105	20.5%
Some college, no degree	14,955	16.9%
Associate's degree	4,825	5.5%
Bachelor's degree	23,555	26.6%
Graduate or professional degree	10,665	12.1%

Data are from the 2005 American Community Survey (U.S. Census Bureau), for the population in households only. Persons in group quarters (dormitories, nursing homes, prisons, military barracks, etc.) are not included in these estimates (but will be in 2006). ACS data will be collected and available every year, and will replace the Census long form. Data are not comparable to data from the 2000 Census.



Los Angeles County  
Children's Planning Council  
Improving Children's Lives

This profile has been prepared by the L.A. County Children's Planning Council using a special ACS data tabulation for small areas, the product of a joint effort between the Census Bureau and County stakeholders.