



# **DEPARTMENT OF PUBLIC HEALTH**

## **REQUEST FOR PROPOSALS (RFP) FOR**

### **Nutrition Education Obesity Prevention - Los Angeles (NEOP-LA) Project**

**RFP 2013-001**

March 2013

Prepared By  
County of Los Angeles  
Department of Public Health  
**CHRONIC DISEASE AND INJURY PREVENTION**

**REQUEST FOR PROPOSALS (RFP)  
NUTRITION EDUCATION OBESITY PREVENTION – LOS ANGELES (NEOP-LA)  
PROJECT**

**TABLE OF CONTENTS**

<u>SECTION</u>	<u>PAGE</u>
<b>1.0 INTRODUCTION .....</b>	<b>1</b>
1.1 Purpose .....	1
1.2 Overview of Solicitation Document.....	3
1.3 Terms and Definitions .....	4
1.4 Minimum Mandatory Requirements .....	5
1.5 Project Goals and Objectives .....	6
1.6 Lobbying Restrictions.....	10
1.7 County Rights & Responsibility .....	11
1.8 Contract Terms .....	11
1.9 Availability of Funds.....	11
1.10 Contract Rates (Intentionally Omitted) .....	12
1.11 Days of Operation.....	12
1.12 Contact with County Personnel.....	12
1.13 Final Contract Award by the Board of Supervisors.....	12
1.14 Mandatory Requirement to Register on County’s WebVen .....	12
1.15 County Option to Reject Proposals or Cancel Solicitation. ....	12
1.16 Protest Policy Review Process .....	13
1.17 Notice to Proposer Regarding The Public Records Act.....	13
1.18 Indemnification and Insurance .....	14
1.19 SPARTA Program.....	14
1.20 Injury & Illness Prevention Program (IIPP).....	14
1.21 Background and Security Investigation .....	14
1.22 Confidentiality and Independent Contractor Status .....	15
1.23 Conflict of Interest.....	15
1.24 Determination of Proposer Responsibility .....	15
1.25 Proposer Debarment.....	16
1.26 Proposer’s Adherence to County’s Child Support Compliance Program .....	18
1.27 Gratuities .....	18
1.28 Notice to Proposers Regarding the County Lobbyist Ordinance.....	19
1.29 Federal Earned Income Credit .....	19
1.30 Consideration of GAIN/GROW Participants for Employment.....	19
1.31 County’s Quality Assurance Plan .....	19

**REQUEST FOR PROPOSALS (RFP)  
NUTRITION EDUCATION OBESITY PREVENTION – LOS ANGELES (NEOP-LA)  
PROJECT**

**TABLE OF CONTENTS**

<u>SECTION</u>	<u>PAGE</u>
1.32 Recycled Bond Paper .....	20
1.33 Safely Surrendered Baby Law .....	20
1.34 County’s Policy on Doing Business with Small Business .....	20
1.35 Jury Service Program .....	21
1.36 Local Small Business Enterprise Preference Program .....	22
1.37 Local Small Business Enterprise (SBE) Prompt Payment Program.....	22
1.38 Notification to County Pending Acquisitions/Mergers by Proposing Company .....	23
1.39 Transitional Job Opportunities Preference Program (Intentionally Omitted) .....	23
1.40 Living Wage Program (Intentionally Omitted) .....	23
1.41 Contractor’s Obligations as a “Business Associate” Under the Health Insurance Portability and Accountability Act of 1996 and Health Information Technology for Economic and Clinical Health Act.....	23
1.42 Proposer’s Charitable Contributions Compliance .....	23
1.43 Defaulted Property Tax Reduction Program.....	24
<b>2.0 PROPOSAL SUBMISSION REQUIREMENTS .....</b>	<b>25</b>
2.1 County Responsibility .....	25
2.2 Truth and Accuracy of Representations .....	25
2.3 RFP Timetable.....	25
2.4 Solicitation Requirements Review.....	25
2.5 Proposers’ Questions.....	26
2.6 Submission of Application for Exemption to Living Wage Program (Intentionally Omitted).....	27
2.7 Mandatory Intent to Apply Form.....	27
2.8 Preparation of the Proposal .....	28
2.9 Business Proposal Format.....	28
2.10 Cost Proposal Format (Intentionally Omitted) .....	45
2.11 Proposal Submission .....	45
<b>3.0 SELECTION PROCESS AND EVALUATION CRITERIA.....</b>	<b>46</b>
3.1 Selection Process .....	46
3.2 Stage 1: Adherence to Minimum Mandatory Requirements (Pass/Fail) .....	47
3.3 Disqualification Review .....	47
3.4 Stage 2: Business Proposal Evaluation and Criteria .....	47

**REQUEST FOR PROPOSALS (RFP)  
NUTRITION EDUCATION OBESITY PREVENTION – LOS ANGELES (NEOP-LA)  
PROJECT**

**TABLE OF CONTENTS**

<u>SECTION</u>	<u>PAGE</u>
3.5 Stage 3: Oral Interview Evaluation and Criteria .....	50
3.6 Final Review and Selection.....	50
3.7 Cost Proposal Evaluation Criteria (Intentionally Omitted).....	50
3.8 Labor Law/Payroll Violations (Intentionally Omitted) .....	50
3.9 Department’s Proposed Contractor Section Review .....	50
3.10 County Review Panel Process .....	52

**REQUEST FOR PROPOSALS (RFP)  
NUTRITION EDUCATION OBESITY PREVENTION – LOS ANGELES (NEOP-LA)  
PROJECT  
TABLE OF CONTENTS**

**APPENDICES**

- APPENDIX A: SAMPLE CONTRACT
- APPENDIX B: SCOPE OF WORK (SOW)
- APPENDIX C: BUDGET AND BUDGET JUSTIFICATION INSTRUCTIONS
- APPENDIX D: REQUIRED FORMS
- APPENDIX E: TRANSMITTAL FORM TO REQUEST A SOLICITATION REQUIREMENTS REVIEW
- APPENDIX F: COUNTY OF LOS ANGELES POLICY ON DOING BUSINESS WITH SMALL BUSINESS
- APPENDIX G: JURY SERVICE ORDINANCE
- APPENDIX H: LISTING OF CONTRACTORS DEBARRED IN LOS ANGELES COUNTY
- APPENDIX I: IRS NOTICE 1015
- APPENDIX J: SAFELY SURRENDERED BABY LAW
- APPENDIX K: LIVING WAGE ORDINANCE (INTENTIONALLY OMITTED)
- APPENDIX L: DETERMINATION OF CONTRACTOR NON-RESPONSIBILITY AND CONTRACTOR DEBARMENT (INTENTIONALLY OMITTED)
- APPENDIX M: GUIDELINES FOR ASSESSMENT OF PROPOSER LABOR LAW/ PAYROLL VIOLATIONS (INTENTIONALLY OMITTED)
- APPENDIX N: BACKGROUND AND RESOURCES: CALIFORNIA CHARITIES REGULATION
- APPENDIX O: DEFAULTED PROPERTY TAX REDUCTION PROGRAM
- APPENDIX P: LISTING OF REFERENCE DOCUMENTS
- APPENDIX Q: MANDATORY INTENT TO APPLY FORM
- APPENDIX R: LIST OF ALLOWABLE CENSUS TRACTS

---

## 1.0 INTRODUCTION

### 1.1 Purpose

The Los Angeles County Department of Public Health (LAC DPH) is issuing this Request for Proposals (RFP) to solicit proposals from qualified organizations (Proposers) to implement nutrition education and obesity prevention projects with strategic priorities to: 1) increase access to and consumption of healthy foods; 2) increase consumption of healthy beverages; and, 3) increase daily physical activity opportunities, with the overarching goal of reducing obesity and other diet-related chronic diseases among Supplemental Nutrition Assistance Program-Education (SNAP-Ed)/Nutrition Education and Obesity Prevention (NEOP) participants and SNAP-eligible populations (see Terms and Definitions, Section 1.3).

This RFP establishes guidelines, criteria, and procedures for submitting responses (proposals) for required services.

#### **Service Categories:**

Interested organizations must propose an implementation plan for a set of core activities in addition to a proposal for one or more of the following categories (see Section 1.5 Project Goals and Objectives for details). Please note that a separate, complete proposal must be submitted for each category a proposer is applying for.

#### **Category A: Peer-to-Peer Education**

Category A services shall include the implementation of a peer-to-peer education model, which includes recruitment and training of peer educators to teach nutrition education/obesity prevention classes. Trained peer educators will utilize approved materials in order to educate their peers on nutrition concepts and changes that can improve nutrition in local communities.

#### **Category B: Youth Engagement**

Category B services shall include the recruitment of youth to engage in leadership, critical thinking, and problem-solving to address an identified issue with the consumption of and access to healthy foods and beverages and opportunities for physical activity in their communities.

#### **Category C: Faith-Based**

Category C services shall include the recruitment of faith-based entities (e.g., churches) in order to empower parishioners to choose healthy foods and increase levels of physical activity

---

through nutrition education and physical activity promotion, and to assess the food and physical activity opportunities available.

**Background:**

The devastating health effects of obesity and resulting chronic diseases are well documented. Over the past decade the average weight of Los Angeles County adults has steadily increased as have rates of obesity, diabetes, and hypertension. The prevalence of childhood obesity has also increased, raising risk of early onset hypertension, type 2 diabetes, and asthma. Obesity affects virtually all population groups, but Californians from lower-income households and communities of color are impacted most. Among Los Angeles County residents in 2011, obesity prevalence was highest among Latinos and African Americans, as was the prevalence of diabetes.

Passage of the federal Healthy, Hunger-Free Kids (HHFK) Act of 2010 provided a new opportunity for the California Department of Public Health (CDPH) as well as local health departments (LHDs) to expand efforts around obesity prevention. The HHFK Act transitioned the United States Department of Agriculture's (USDA) Supplemental Nutrition Assistance Program Education (SNAP-Ed) into a Nutrition Education and Obesity Prevention (NEOP) program, allowing community and public health approaches for improving nutrition in addition to individual and small-group efforts around nutrition education and physical activity promotion. During this transition, CDPH engaged in a yearlong planning process that solicited input from stakeholders across the state, who considered optimal approaches in order to prioritize NEOP strategies and activities.

Using the California Obesity Prevention Plan as the foundation for planning (<http://www.cdph.ca.gov/programs/COPP/Pages/CaliforniaObesityPreventionPlan.aspx>), CDPH published "Maximizing Impact for California's Low-Income Population: The Nutrition Education and Obesity Prevention Program Three-Year Implementation Plan" (<http://www.cdph.ca.gov/programs/cpns/Documents/NEOP%20Three%20Year%20Implementation%20Plan.pdf>). The report chronicles CDPH's planning efforts and identifies three areas of programmatic focus to be aimed at SNAP-Ed/NEOP participants and eligible populations: 1) Increasing access to and consumption of healthy foods; 2) Decreasing consumption of less healthy foods and beverages and increasing consumption of water; and 3) Increasing opportunities for physical activity.

Consistent with their statutory requirements as lead health agencies in their jurisdictions, LHDs, including the LAC DPH, were selected to serve as lead local agencies for NEOP funding beginning in Federal Fiscal Year (FFY) 2013. As a condition of funding, LHDs are directed to coordinate with local partners and involve multiple sectors (e.g.: schools, retail, worksite, faith, peer-to-peer, youth engagement, etc.) in spearheading efforts to improve the nutrition status and prevent obesity among California's low-income population. Sub-granting is required beginning in FFY 2014 and thereafter for counties receiving \$500,000 or more in NEOP funds with 30%-50% of funds going to local organizations.

---

This RFP is designed to implement elements of NEOP with strategies and activities allowed by USDA.

## 1.2 Overview of Solicitation Document

This RFP is composed of the following parts:

- **INTRODUCTION:** Specifies the Proposer's minimum requirements, provides information regarding the requirements of the Contract and the solicitation process.
- **PROPOSAL SUBMISSION REQUIREMENTS:** Includes instructions to Proposers in how to prepare and submit their proposal.
- **SELECTION PROCESS AND EVALUATION CRITERIA:** Includes information on how the proposals will be selected and evaluated.
- **APPENDICES:**
  - **A - SAMPLE CONTRACT:** Identifies the terms and conditions in the Contract.
  - **B - SCOPE OF WORK:** Explains in detail the required services to be performed by the Contract.
  - **C - BUDGET AND BUDGET JUSTIFICATION INSTRUCTIONS:** Provides informational guidelines to assist in the preparation of the budget forms.
  - **D - REQUIRED FORMS:** Forms that must be completed and included in the proposal.
  - **E - TRANSMITTAL FORM TO REQUEST A SOLICITATION REQUIREMENTS REVIEW:** Transmittal sent to Department requesting a Solicitation Requirements Review.
  - **F - COUNTY OF LOS ANGELES POLICY ON DOING BUSINESS WITH SMALL BUSINESS:** County policy.
  - **G - JURY SERVICE ORDINANCE:** County Code.
  - **H - LISTING OF CONTRACTORS DEBARRED IN LOS ANGELES COUNTY:** Contractors who are not allowed to contract with the County for a specific length of time.
  - **I - IRS NOTICE 1015:** Provides information on Federal Earned Income Credit.

- 
- **J - SAFELY SURRENDERED BABY LAW:** County program.
  - **K - LIVING WAGE ORDINANCE:** (INTENTIONALLY OMITTED)
  - **L - DETERMINATION OF CONTRACTOR NON-RESPONSIBILITY AND CONTRACTOR DEBARMENT:** (INTENTIONALLY OMITTED)
  - **M - GUIDELINES FOR ASSESSMENT OF PROPOSER LABOR LAW/PAYROLL VIOLATIONS:** (INTENTIONALLY OMITTED)
  - **N - BACKGROUND AND RESOURCES: CALIFORNIA CHARITIES REGULATION:** An information sheet intended to assist Nonprofit agencies with compliance with SB 1262 - the Nonprofit Integrity Act of 2004 and identify available resources.
  - **O - DEFAULTED PROPERTY TAX REDUCTION PROGRAM:** County Code.
  - **P - LISTING OF REFERENCE DOCUMENTS:** Listing of web-based reference documents.
  - **Q - MANDATORY INTENT TO APPLY FORM:** Required appendix in order for a Proposer to demonstrate compliance with the minimum mandatory requirements.
  - **R - LIST OF ALLOWABLE CENSUS TRACTS:** List of SNAP-Ed/NEOP allowable census tracts in Los Angeles County.

### 1.3 Terms and Definitions

The following terms are used throughout this RFP and shall be construed to have the following meaning, unless otherwise apparent from the context in which they are used.

1. Allowable Census Tract: A metropolitan or non-metropolitan area in which 50 percent or more of its population is at or below 185% of the Federal Poverty Level (FPL).
2. CalFresh – The name given to the Supplemental Nutrition Assistance Program in the state of California.
3. County Nutrition Action Plan (CNAP): An effort to coordinate services provided by federal nutrition assistance programs and partner organizations within a County.
4. Environmental Support Strategy: a strategy or set of strategies that influences the surrounding environment, empowering the target audience to adopt healthy behaviors.

- 
5. Evaluation: A systematic assessment, using a variety of qualitative and quantitative methods, to answer questions about a specific policy, program, or project.
  6. Farm to Fork: An effort to streamline the availability and affordability of locally-grown produce to County residents.
  7. Federal Poverty Level (FPL): The threshold for annual income at which an individual or family is considered to be living in poverty.
  8. Nutrition Education Obesity Prevention (NEOP): A federal grant program identified through the Healthy, Hunger Free Kids Act of 2010 and funded through USDA SNAP-Ed.
  9. Supplemental Nutrition Assistance Program (SNAP): As of October 1, 2008, SNAP became the new name for the *Federal Food Stamp Program* to reflect changes to the program including a focus on nutrition. The program issues monthly electronic benefits that needy families can use to buy most foods, providing them a means to meet their nutritional needs.
  10. Supplemental Nutrition Assistance Program Education (SNAP-Ed): A federal/state partnership that supports nutrition education for individuals who are enrolled in or are eligible to enroll in SNAP.
  11. SNAP-eligible: persons eligible for SNAP because their income does not exceed 185 percent of the FPL.
  12. SNAP-outreach: Any activity or set of activities in which the primary objective is to increase participation in SNAP through individual applicant assistance, community-based outreach message dissemination, or facilitation of systematic changes in SNAP that enhance program accessibility.
  13. Unduplicated Reach – The number of different individuals who received any SNAP-Ed direct education. Each individual counts as one participant, regardless of the number of times he/she participates in direct education activities. For example, if a client attends a 5-session nutrition education class series, he would be counted as one unduplicated count. All service objectives in this RFA require unduplicated reach count.
  14. United States Department of Agriculture (USDA): The department in the federal government that serves as administrator of SNAP.

## 1.4 Minimum Mandatory Requirements

Interested and qualified Proposers that can demonstrate their ability to successfully provide the required services outlined in Appendix B, Scope of Work, of this RFP are invited to submit proposal(s), **provided they meet all of the following requirement(s)**:

- 
- 1.4.1** Proposer must complete and submit the Mandatory Intent to Apply Form (Appendix Q) by the deadline as described in Section 2.7.
- 1.4.2** Proposer must be one of the following:
- a) City; or
  - b) California, non-profit organization with 501(c)(3) status that has been in business for a minimum of two years; or
  - c) Non-profit without 501(c)(3) status that has been in business for a minimum of two years and applying through a credible fiscal sponsor; or
  - d) College or university; or
  - e) School district.
- 1.4.3** Proposer must either have:
- a) a business office within the geographical boundaries of LA County where the program will take place; or
  - b) two (2) years experience working in the city/unincorporated area in LA County where the program will take place;
- 1.4.4** Proposer must have a minimum of two (2) years of experience within the last seven (7) years working on health promotion or health education programs.
- 1.4.5** The proposed project must take place in Los Angeles County.

## **1.5 Project Goals and Objectives**

The overall goal of the NEOP-LA Project is to empower and enable SNAP-Ed participants and SNAP-eligible populations to select healthy foods and beverages and to increase physical activity. This goal is accomplished through the provision of nutrition education, as well as environmental changes that support healthy choices, availability and affordability of nutritious foods and beverages, and opportunities for physical activity.

In order to achieve this goal, all Proposers must implement core activities. In addition, proposers must select ONE of the following service categories: Category A: Peer-to-Peer Education; Category B: Youth Engagement; or Category C: Faith. If Proposer would like to apply for more than one service category, a separate, complete proposal must be submitted for each category.

ALL Selected Proposers will be required to complete the following six (6) core activities:

1. **Infrastructure** – Selected Proposers must complete required reports, comply with USDA regulations, attend mandatory trainings, and document evaluation results. In addition, proposers must demonstrate administrative capacity for timely submittal of monthly fiscal and programmatic reports

---

and invoices, including maintenance and submission of back-up documentation.

2. **Collaborative/County Nutrition Action Plan (CNAP)** – Selected Proposers are required to attend, participate, share best practices, and provide input during quarterly collaborative meetings, for the purpose of developing the CNAP. The CNAP will serve as a blueprint for nutrition education messages, initiatives, and access across federally funded nutrition programs in the County.
3. **Environmental Assessment** – Selected Proposers will use approved assessment tools in order to assess walkability and/or the food environment of the neighborhood in which the nutrition education/obesity prevention work is taking place. The approved tools are a component of CDPH's Communities of Excellence in Nutrition, Physical Activity, and Obesity Prevention (CX3) and are available online at [http://www.cdph.ca.gov/programs/cpns/Pages/CX3\\_Main\\_Navigation.aspx](http://www.cdph.ca.gov/programs/cpns/Pages/CX3_Main_Navigation.aspx) Following assessment, Selected Proposers will work with LAC DPH evaluation staff to summarize findings, create informational materials based on assessment results utilizing templates also available via CX3, and use the materials to communicate assessment results to local leaders and decision-makers.
4. **Food/Beverage Strategy** – Selected Proposers will participate in the implementation of a healthy food program, led by LAC DPH, the goal of which is to increase access and consumption of healthy foods and/or reduce the consumption of sugary beverages in eligible low-income communities. Examples of activities may include healthy food and/or beverage demonstrations; dissemination of approved materials; increasing community awareness of existing food or beverage policies; and promoting the need for farmers markets to increase access to fresh fruits and vegetables. Selected Proposers will assist LAC DPH with dissemination of materials to the SNAP-eligible community, and will meet with local leadership and decision-makers to promote healthy changes for their constituencies. Selected Proposers will participate in at least one County Health Forum led by LAC DPH, and will help recruit community leaders and members to participate in the forum.
5. **Media Events** – Selected Proposers will participate in 1 to 3 nutrition education promotional media events, led by LAC DPH, to promote healthy foods and beverages and physical activity. Events may be coordinated with County Retail promotion efforts (Fruit and Veggie Fest), African American Campaign (Juneteenth), Latino Campaign (Latino Health Awareness Month), Nutrition Program (Food Day), ReThink Your Drink, or other state-wide media efforts. Activities may include participation in the event planning, participation in relevant work groups, informing the community and local leadership, and serving as a local spokesperson.

- 
6. **ReThink Your Drink** – Selected Proposers will attend at least one training on healthy beverage options, and will promote healthy beverage options at least 3 to 4 times during the course of the contract year as a part of their focused educational program. Examples of activities may include instruction on *ReThink Your Drink* nutrition education lessons with optional taste testing, education on the sugar content of beverages, and information on the benefits and safety of drinking water; the strategic display of approved nutrition education materials (posters) that encourage the consumption of healthy beverages; or hosting a healthy beverage interactive booth, exhibit, display or table at qualifying events. In conjunction with LAC DPH, Selected Proposers will participate in the development of a list of environmental support strategies that increase and promote access to healthy beverages, advance and market one of the identified strategies in their area of work, and will, in conjunction with LAC DPH evaluation staff, conduct evaluation activities to assess ReThink Your Drink efforts (pre- and post-surveys to assess the impact of the intervention).

In addition to the six core activities above, Proposers are required to select one of the following Categories for implementing nutrition education/obesity prevention to the target audience. **Proposers must select ONLY ONE of the following categories. Please note** that in the event a Proposer intends to respond in multiple categories, a separate complete proposal must be submitted for each category in which a Proposer is applying.

#### **Category A: Peer-to-Peer**

Proposers in the Peer-to-Peer category will implement a Peer-to-Peer education model in which adults (SNAP participants or SNAP-eligible) will be recruited from qualifying census tracts to conduct nutrition education/obesity prevention classes to other SNAP participants, or SNAP-eligible adults.

Proposers will participate in all Network-required trainings (at least two webinars and one face-to-face training). Proposers will recruit and retain peer educators and provide training for them on offering nutrition education/obesity prevention classes. The proposer and peer educators will then recruit SNAP participants to enroll in a series of classes, the focus of which will be to improve consumption of and access to healthy foods, improve opportunities for physical activity, and improve food security. USDA does not allow NEOP funds to be used for SNAP outreach (i.e. enrolling participants in the SNAP program; see Terms and Definitions, Section 1.3). Therefore, proposers will arrange for local SNAP outreach organizations to attend and co-present in select classes, as a means for promoting food security and to encourage SNAP-eligible participants to enroll in the SNAP program.

As part of the Peer-to-Peer model, the proposer will provide ongoing technical assistance and support to peer educators that includes improvement of teaching techniques, selection of venues, basic adult learning theories,

evaluation basics, and other topics that may be useful to peer educators as issues arise during the contract year. Proposer must also document and report changes that take place as a result of these efforts.

### **Category B: Youth Engagement**

Proposers in the Youth Engagement category will implement a youth engagement project to recruit and engage youth ages 12 to 18 who are enrolled in SNAP or SNAP-eligible, from qualifying youth serving agencies, park and recreation, middle/high school or afterschool sites. This project will engage youth in leadership, critical thinking, problem-solving, and community-based research, with the goal of utilizing public health approaches to identify problems, overcome challenges, and implement solutions for an identified issue that impacts the consumption of and access to healthy foods and/or beverages and opportunities for physical activity in the youth's communities. Examples of identified issues could include the lack of access to fresh fruits and vegetables, lack of opportunities for physical activity, or lack of access to healthy beverages.

Proposers will recruit an Adult Ally (i.e. the adult who will mentor the youth), who will recruit and form youth teams. The Adult Ally will provide orientation to the youth team, to include introduction to basic nutrition education information, importance of physical activity, taste testing, overview of youth-led participatory action research, and an overview of youth development principles.

The Adult Ally will then guide the youth team through the process of selecting an appropriate issue, guiding them in conducting research on the issue, and preparing and conducting presentations and education to key audiences on the selected issue. Key audiences will vary based on the issue selected, however, examples might include school PTAs and School or District-level staff and leadership.

The Adult Ally will support the youth in identifying and promoting public health approaches to impact the selected issue, and work to implement the identified solution(s). The Proposer shall document the process including any changes that result from the effort. In addition, the Adult Ally and selected youth leaders will participate in annual statewide Network or County youth forum or meetings to strengthen skills in youth-led work.

Information on the theory, methods, impacts, challenges, and case studies regarding Youth Engagement projects and initiatives can be found online at <http://www.cdph.ca.gov/programs/cpns/Documents/InspiringYouthGrowingChange.pdf>.

### **Category C: Faith-Based**

Proposers in the Faith-based category will engage qualifying churches and church leadership that serve predominantly African-American and/or Latino

---

communities (enrolled in SNAP or SNAP-eligible) in qualifying areas, providing nutrition education, training, and empowering church leadership and parishioners to influence organizational and systems changes that improve the availability of healthy foods and increase opportunities for physical activity.

In order to achieve the goals in this category, proposers will recruit/assign a culturally competent staff member to engage churches. The assigned staff member should be knowledgeable and respectful of general church practices, beliefs, attitudes, and etiquette. Assigned staff will be required to attend all Network trainings regarding faith-based interventions (a minimum of two webinars).

Proposers will be required to recruit qualifying church sites, and engage church leadership to support the program. Refer to “Community Assessment”, section 2.9.6, for instructions on determining qualifying sites. Proposers will provide training to church sites on implementation of Network approved materials, including [Body and Soul](http://www.cdph.ca.gov/programs/cpns/Documents/body%20and%20soul%20manual.pdf) (<http://www.cdph.ca.gov/programs/cpns/Documents/body%20and%20soul%20manual.pdf>), and the Toolbox for Community Educators (<http://www.network-toolbox.cdph.ca.gov/en/index.asp>). Proposers will provide technical assistance to churches as they implement these programs, in order to ensure effective delivery of the program. Proposer will mentor churches to conduct a walkability assessment (<http://www.network-toolbox.cdph.ca.gov/en/HandWalkChecklist.asp>) and an assessment of foods available at church events. Proposers will analyze assessment results and based on findings, provide technical assistance to churches for improving quality of foods and increasing opportunities for physical activity. For example, churches may implement cooking classes using approved Network materials (see Appendix P), or engage in Farm-to-Fork initiatives (for example, hosting a Farmer’s Market or Fresh Produce Stand).

Proposer will also provide technical assistance to churches to assist church leaders in developing and implementing environmental supports (i.e. healthy food and beverage policy, community garden, walking clubs, etc.) to improve the nutritional quality of the foods available and increase opportunities for physical activity. Proposer must also document and report changes that take place as a result of these efforts.

## 1.6 Lobbying Restrictions

As recipients of federal funding and under the provisions of Section 1352 of Title 31, U.S.C., provides in part that no appropriated funds may be expended by the recipient of a federal contract or agreement, grant, loan, or cooperative agreement to pay any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with any of the following covered federal actions: the awarding of any federal contract or agreement, the making of any federal grant, the making of any

---

federal loan, entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any federal contract or agreement, grant, loan, or cooperative agreement.

## **1.7 County Rights & Responsibilities**

The County has the right to amend the RFP by written addendum. The County is responsible only for that which is expressly stated in the solicitation document and any authorized written addenda thereto. Such addendum shall be made available on the following websites:

<http://camisvr.co.la.ca.us/lacobids/BidLookUp/BidOpenStart.asp>

and <http://publichealth.lacounty.gov/cg/index.htm>. It is the Proposers' responsibility to check the website regularly. Addendum shall be e-mailed to each person or organization which County records indicate has submitted a Mandatory Intent to Apply Form to this RFP. Should such addendum require additional information not previously requested, failure to address the requirements of such addendum may result in the Proposal not being considered, as determined in the sole discretion of the County. The County is not responsible for and shall not be bound by any representations otherwise made by any individual acting or purporting to act on its behalf.

## **1.8 Contract Term**

The proposed Contract term shall be effective on date of execution, following approval by the County's Board of Supervisors and shall continue through September 30, 2014, unless sooner terminated or extended, in whole or in part, as provided herein. The County shall have the sole option to extend the term for up to two (2) additional one (1) year terms for a maximum total Contract term of three (3) years. Each such option and extension shall be exercised at the sole discretion of the Department Head or his/her designee as authorized by the Board of Supervisors.

The option for Contract renewal will be evaluated every year based on performance, continued availability of funds, and approval by DPH and the County Board of Supervisors.

## **1.9 Availability of Funds**

The NEOP-LA project is anticipating funding approximately 12 organizations in the amount of approximately \$325,000 each for the first year, with an option to extend the term for two additional years at the same level of funding. Funding for Years 2 and 3 of the NEOP-LA project is contingent upon continued federal funding of the Network for a Healthy California and satisfactory performance.

The County of Los Angeles shall in no way be liable or responsible to a Proposer or any third party for any costs incurred in connection with the preparation or submission of any proposal, the modification of any of the Proposer's operations in responding to this RFP, a Proposer's protest of the contract award process, and/or the contract negotiation process.

---

## **1.10 Contract Rates (INTENTIONALLY OMITTED)**

### **1.11 Days of Operation**

The Contractor shall conduct routine services/activities during their proposed hours of operation. The Contractor shall be required to submit days and hours of operation to DPH. Upon funding, Contractor will be required to submit and comply with days and hours of operation and notify DPH of all observed holidays (i.e., office closure dates).

### **1.12 Contact with County Personnel**

All contact regarding this RFP or any matter relating thereto must be in writing and may be mailed, e-mailed or faxed as follows:

Jack Thompson  
Division of Chronic Disease and Injury Prevention  
County of Los Angeles - Department of Public Health  
3530 Wilshire Boulevard, Suite 800  
Los Angeles, California 90010  
Email address: johthompson@ph.lacounty.gov  
Fax number: 213-351-2793

If it is discovered that Proposer contacted and received information from any County personnel, other than the person specified above, regarding this solicitation, County, in its sole determination, may disqualify their proposal from further consideration.

### **1.13 Final Contract Award by the Board of Supervisors**

Notwithstanding a recommendation of a Department, agency, individual, or other, the Board of Supervisors retains the right to exercise its judgment concerning the selection of a proposal and the terms of any resultant agreement, and to determine which proposal best serves the interests of the County. The Board is the ultimate decision making body and makes the final determinations necessary to arrive at a decision to award, or not award, a contract.

### **1.14 Mandatory Requirement to Register on County's WebVen**

Prior to a contract award, all potential Contractors must register in the County's WebVen. The WebVen contains the Vendor's business profile and identifies the goods/services the business provides. Registration can be accomplished online via the Internet by accessing the County's home page at [http://lacounty.info/doing\\_business/main\\_db.htm](http://lacounty.info/doing_business/main_db.htm).

### **1.15 County Option to Reject Proposals or Cancel Solicitation**

The County may, at its sole discretion, reject any or all proposals submitted in response to this RFP. In addition, the RFP process may be canceled at any

---

time, when the Director determines at his/her sole discretion that a cancellation is in the best interest of the County. The County shall not be liable for any costs incurred by the Proposer in connection with the preparation and submission of any proposal. The County reserves the right to waive inconsequential disparities in a submitted proposal.

## **1.16 Protest Policy Review Process**

**1.16.1** Under Board Policy No. 5.055 (Services Contract Solicitation Protest), any prospective Proposer may request a review of the requirements under a solicitation for a Board-approved services contract, as described in Section 1.16.3 below. Additionally, any actual Proposer may request a review of a disqualification or of a proposed contract award under such a solicitation, as described respectively in the Sections below. It is the responsibility of the Proposer challenging the decision of a County Department to demonstrate that the Department committed a sufficiently material error in the solicitation process to justify invalidation of a proposed contract award.

**1.16.2** Throughout the review process, the County has no obligation to delay or otherwise postpone an award of contract based on a Proposer protest. In all cases, the County reserves the right to make an award when it is determined to be in the best interest of the County of Los Angeles to do so.

### **1.16.3 Grounds for Review**

Unless state or federal statutes or regulations otherwise provide, the grounds for review of a solicitation for a Board-approved services contract provided for under Board Policy No. 5.055 are limited to the following:

- Review of Solicitation Requirements (Reference Sub-paragraph 2.4 in the Proposal Submission Requirements Section)
- Review of a Disqualified Proposal (Reference Sub-paragraph 3.3 in the Selection Process and Evaluation Criteria Section)
- Review of Proposed Contractor Selection (Reference Sub-paragraph 3.9 in the Selection Process and Evaluation Criteria Section)

## **1.17 Notice to Proposers Regarding The Public Records Act**

**1.17.1** Responses to this solicitation shall become the exclusive property of the County. Absent extraordinary circumstances, at such time as (a) with respect to the recommended Proposer's proposal, DPH completes contract negotiations and obtains a letter from an authorized officer of the recommended Proposer that the negotiated contract is a firm offer of the recommended Proposer, which shall not be revoked by the recommended Proposer pending the Department's completion of the process under Board Policy No. 5.055 and approval by the Board of

---

Supervisors (Board) and (b) with respect to each Proposer requesting a County Review Panel, the County Review Panel convenes as a result of such Proposers' request, and (c) with respect to all other Proposers, DPH recommends the recommended Proposer(s) to the Board and such recommendation appears on the Board agenda, proposals submitted in response to this solicitation become a matter of public record, with the exception of those parts of each proposal which are justifiably defined as business or trade secrets, and, if by the proposer, plainly marked as "Trade Secret," "Confidential," or "Proprietary."

- 1.17.2** The County shall not, in any way, be liable or responsible for the disclosure of any such record or any parts thereof, if disclosure is required or permitted under the California Public Records Act or otherwise by law. **A blanket statement of confidentiality or the marking of each page of the proposal as confidential shall not be deemed sufficient notice of exception. The Proposers must specifically label only those provisions of their respective proposal which are "Trade Secrets," "Confidential," or "Proprietary" in nature.**

## **1.18 Indemnification and Insurance**

Contractor shall be required to comply with the indemnification provisions contained in the - Appendix A, Sample Contract, Paragraph 11. The Contractor shall procure, maintain, and provide to the County proof of insurance coverage for all the programs of insurance along with associated amounts specified in the Appendix A, Sample Contract, Paragraphs 12 and 13.

## **1.19 SPARTA Program**

A County program, known as 'SPARTA' (Service Providers, Artisan and Tradesman Activities) may be able to assist potential Contractors in obtaining affordable liability insurance. The SPARTA Program is administered by the County's insurance broker, Merriwether & Williams. For additional information, Proposers may call Merriwether & Williams toll free at (800) 420-0555 or can access their website directly at [www.2sparta.com](http://www.2sparta.com)

## **1.20 Injury & Illness Prevention Program (IIPP)**

Contractor shall be required to comply with the State of California's Cal OSHA's regulations. Section 3203 of Title 8 in the California Code of Regulations requires all California employers to have a written, effective Injury and Illness Prevention Program (IIPP) that addresses hazards pertaining to the particular workplace covered by the program.

## **1.21 Background and Security Investigations**

Background and security investigations of Contractor's staff may be required at the discretion of the County as a condition of beginning and continuing work

---

under any resulting Contract. The cost of background checks is the responsibility of the Contractor.

## **1.22 Confidentiality and Independent Contractor Status**

As appropriate, Contractor shall be required to comply with the Confidentiality provision contained in Paragraph 8 and the Independent Contractor Status provision contained in Paragraph 25 in Appendix A, Additional Provisions of the Sample Contract.

## **1.23 Conflict of Interest**

No County employee whose position in the County enables him/her to influence the selection of a Contractor for this RFP, or any competing RFP, nor any spouse or economic dependent of such employees, shall be employed in any capacity by a Proposer or have any other direct or indirect financial interest in the selection of a Contractor. Proposer shall certify that he/she is aware of and has read Section 2.180.010 of the Los Angeles County Code as stated in Appendix D - Required Forms, Exhibit 6, Certification of No Conflict of Interest.

## **1.24 Determination of Proposer Responsibility**

**1.24.1** A responsible Proposer is a Proposer who has demonstrated the attribute of trustworthiness, as well as quality, fitness, capacity and experience to satisfactorily perform the contract. It is the County's policy to conduct business only with responsible Proposers.

**1.24.2** Proposers are hereby notified that, in accordance with Chapter 2.202 of the County Code, the County may determine whether the Proposer is responsible based on a review of the Proposer's performance on any contracts, including but not limited to County contracts. Particular attention will be given to violations of labor laws related to employee compensation and benefits, and evidence of false claims made by the Proposer against public entities. Labor law violations which are the fault of the subcontractors and of which the Proposer had no knowledge shall not be the basis of a determination that the Proposer is not responsible.

**1.24.3** The County may declare a Proposer to be non-responsible for purposes of this contract if the Board of Supervisors, in its discretion, finds that the Proposer has done any of the following: (1) violated a term of a contract with the County or a nonprofit corporation created by the County; (2) committed an act or omission which negatively reflects on the Proposer's quality, fitness or capacity to perform a contract with the County, any other public entity, or a nonprofit corporation created by the County, or engaged in a pattern or practice which negatively reflects on same; (3) committed an act or omission which indicates a lack of business integrity or business honesty; or (4) made or submitted a false claim against the County or

---

any other public entity.

- 1.24.4** If there is evidence that the apparent highest ranked Proposer may not be responsible, the Department shall notify the Proposer in writing of the evidence relating to the Proposer's responsibility, and its intention to recommend to the Board of Supervisors that the Proposer be found not responsible. The Department shall provide the Proposer and/or the Proposer's representative with an opportunity to present evidence as to why the Proposer should be found to be responsible and to rebut evidence which is the basis for the Department's recommendation.
- 1.24.5** If the Proposer presents evidence in rebuttal to the Department, the Department shall evaluate the merits of such evidence, and based on that evaluation, make a recommendation to the Board of Supervisors. The final decision concerning the responsibility of the Proposer shall reside with the Board of Supervisors.
- 1.24.6** These terms shall also apply to proposed subcontractors of Proposers on County contracts.

## **1.25 Proposer Debarment**

- 1.25.1** The Proposer is hereby notified that, in accordance with Chapter 2.202 of the County Code, the County may debar the Proposer from bidding or proposing on, or being awarded, and/or performing work on other County contracts for a specified period of time, which generally will not exceed five (5) years but may exceed five (5) years or be permanent if warranted by the circumstances, and the County may terminate any or all of the Proposer's existing contracts with County, if the Board of Supervisors finds, in its discretion, that the Proposer has done any of the following: (1) violated a term of a contract with the County or a nonprofit corporation created by the County; (2) committed an act or omission which negatively reflects on the Proposer's quality, fitness or capacity to perform a contract with the County, any other public entity, or a nonprofit corporation created by the County, or engaged in a pattern or practice which negatively reflects on same; (3) committed an act or offense which indicates a lack of business integrity or business honesty; or (4) made or submitted a false claim against the County or any other public entity.
- 1.25.2** If there is evidence that the apparent highest ranked Proposer may be subject to debarment, the Department shall notify the Proposer in writing of the evidence which is the basis for the proposed debarment, and shall advise the Proposer of the scheduled date for a debarment hearing before the Contractor Hearing Board.
- 1.25.3** The Contractor Hearing Board shall conduct a hearing where evidence on the proposed debarment is presented. The Proposer

---

and/or Proposer's representative shall be given an opportunity to submit evidence at that hearing. After the hearing, the Contractor Hearing Board shall prepare a tentative proposed decision, which shall contain a recommendation regarding whether the Proposer should be debarred, and, if so, the appropriate length of time of the debarment. The Proposer and the Department shall be provided an opportunity to object to the tentative proposed decision prior to its presentation to the Board of Supervisors.

- 1.25.4** After consideration of any objections, or if no objections are received, a record of the hearing, the proposed decision and any other recommendation of the Contractor Hearing Board shall be presented to the Board of Supervisors. The Board of Supervisors shall have the right to modify, deny or adopt the proposed decision and recommendation of the Contractor Hearing Board.
- 1.25.5** If a Proposer has been debarred for a period longer than five (5) years, that Proposer may, after the debarment has been in effect for at least five (5) years, submit a written request for review of the debarment determination to reduce the period of debarment or terminate the debarment. The County may, in its discretion, reduce the period of debarment or terminate the debarment if it finds that the Proposer has adequately demonstrated one or more of the following: (1) elimination of the grounds for which the debarment was imposed; (2) a bona fide change in ownership or management; (3) material evidence discovered after debarment was imposed; or (4) any other reason that is in the best interests of the County.
- 1.25.6** The Contractor Hearing Board will consider requests for review of a debarment determination only where (1) the Proposer has been debarred for a period longer than five (5) years; (2) the debarment has been in effect for at least five (5) years; and (3) the request is in writing, states one or more of the grounds for reduction of the debarment period or termination of the debarment, and includes supporting documentation. Upon receiving an appropriate request, the Contractor Hearing Board will provide notice of the hearing on the request. At the hearing, the Contractor Hearing Board shall conduct a hearing where evidence on the proposed reduction of debarment period or termination of debarment is presented. This hearing shall be conducted and the request for review decided by the Contractor Hearing Board pursuant to the same procedures as for a debarment hearing.
- 1.25.7** The Contractor Hearing Board's proposed decision shall contain a recommendation on the request to reduce the period of debarment or terminate the debarment. The Contractor Hearing Board shall present its proposed decision and recommendation to the Board of Supervisors. The Board of Supervisors shall have the right to modify,

---

deny, or adopt the proposed decision and recommendation of the Contractor Hearing Board.

**1.25.8** These terms shall also apply to proposed subcontractors of Proposers on County contracts.

**1.25.9** Appendix H provides a link to the County's website where there is a listing of Contractors that are currently on the Debarment List for Los Angeles County.

## **1.26 Proposer's Adherence to County's Child Support Compliance Program**

Proposers shall: 1) fully comply with all applicable State and Federal reporting requirements relating to employment reporting for its employees; and 2) comply with all lawfully served Wage and Earnings Assignment Orders and Notice of Assignment and continue to maintain compliance during the term of any contract that may be awarded pursuant to this solicitation. Failure to comply may be cause for termination of a contract or initiation of debarment proceedings against the non-compliant Contractor (County Code Chapter 2.202).

## **1.27 Gratuities**

### **1.27.1 Attempt to Secure Favorable Treatment**

It is improper for any County officer, employee or agent to solicit consideration, in any form, from a Proposer with the implication, suggestion or statement that the Proposer's provision of the consideration may secure more favorable treatment for the Proposer in the award of the Contract or that the Proposer's failure to provide such consideration may negatively affect the County's consideration of the Proposer's submission. A Proposer shall not offer or give either directly or through an intermediary, consideration, in any form, to a County officer, employee or agent for the purpose of securing favorable treatment with respect to the award of the Contract.

### **1.27.2 Proposer Notification to County**

A Proposer shall immediately report any attempt by a County officer, employee or agent to solicit such improper consideration. The report shall be made either to the County manager charged with the supervision of the employee or to the County Auditor-Controller's Employee Fraud Hotline at (800) 544-6861. Failure to report such a solicitation may result in the Proposer's submission being eliminated from consideration.

### **1.27.3 Form of Improper Consideration**

Among other items, such improper consideration may take the form of cash, discounts, services, the provision of travel or entertainment, or tangible gifts.

### **1.28 Notice to Proposers Regarding the County Lobbyist Ordinance**

The Board of Supervisors of the County of Los Angeles has enacted an ordinance regulating the activities of persons who lobby County officials. This ordinance, referred to as the "Lobbyist Ordinance", defines a County Lobbyist and imposes certain registration requirements upon individuals meeting the definition. The complete text of the ordinance can be found in County Code Chapter 2.160. In effect, each person, corporation or other entity that seeks a County permit, license, franchise or contract must certify compliance with the ordinance. As part of this solicitation process, it will be the responsibility of each Proposer to review the ordinance independently as the text of said ordinance is not contained within this RFP. Thereafter, each person, corporation or other entity submitting a response to this solicitation, must certify that each County Lobbyist, as defined by Los Angeles County Code Section 2.160.010, retained by the Proposer is in full compliance with Chapter 2.160 of the Los Angeles County Code and each such County Lobbyist is **not** on the Executive Office's List of Terminated Registered Lobbyists by completing and submitting the Familiarity with the County Lobbyist Ordinance Certification, as set forth in Appendix D - Required Forms Exhibit 7, as part of their proposal.

### **1.29 Federal Earned Income Credit**

The Contractor shall notify its employees, and shall require each subcontractor to notify its employees, that they may be eligible for the Federal Earned Income Credit under the federal income tax laws. Such notice shall be provided in accordance with the requirements set forth in Internal Revenue Service Notice No. 1015. Reference Appendix I.

### **1.30 Consideration of GAIN/GROW Participants for Employment**

As a threshold requirement for consideration for contract award, Proposers shall demonstrate a proven record of hiring participants in the County's Department of Public Social Services Greater Avenues for Independence (GAIN) or General Relief Opportunity for Work (GROW) Programs or shall attest to a willingness to consider GAIN/GROW participants for any future employment openings if they meet the minimum qualifications for that opening. Additionally, Proposers shall attest to a willingness to provide employed GAIN/GROW participants access to the Proposers' employee mentoring program, if available, to assist these individuals in obtaining permanent employment and/or promotional opportunities. Proposers who are unable to meet this requirement shall not be considered for contract award. Proposers shall complete and return the form, Attestation of Willingness to Consider GAIN/GROW Participants, as set forth in Appendix D - Required Forms Exhibit 10, along with their proposal.

### **1.31 County's Quality Assurance Plan**

After contract award, the County or its agent will evaluate the Contractor's performance under the contract on a periodic basis. Such evaluation will

---

include assessing Contractor's compliance with all terms in the Contract and performance standards identified in the Scope of Work. Contractor's deficiencies which the County determines are severe or continuing and that may jeopardize performance of the Contract will be reported to the County's Board of Supervisors. The report will include improvement/corrective action measures taken by the County and Contractor. If improvement does not occur consistent with the corrective action measures, the County may terminate the Contract in whole or in part, or impose other penalties as specified in the Contract.

### **1.32 Recycled Bond Paper**

Proposer shall be required to comply with the County's policy on recycled bond paper as specified in Paragraph 41 in Appendix A, Sample Contract, Additional Provisions.

### **1.33 Safely Surrendered Baby Law**

The Contractor shall notify and provide to its employees, and shall require each subcontractor to notify and provide to its employees, a fact sheet regarding the Safely Surrendered Baby Law, its implementation in Los Angeles County, and where and how to safely surrender a baby. The fact sheet is set forth in Appendix J of this solicitation document and is also available on the Internet at [www.babysafela.org](http://www.babysafela.org) for printing purposes.

### **1.34 County Policy on Doing Business with Small Business**

**1.34.1** The County has multiple programs that address small businesses. The Board of Supervisors encourages small business participation in the County's contracting process by constantly streamlining and simplifying our selection process and expanding opportunities for small businesses to compete for our business.

**1.34.2** The Local Small Business Enterprise Preference Program requires the Company to complete a certification process. This program and how to obtain certification are further explained in Sub-paragraph 1.36 of this Section.

**1.34.3** The Jury Service and Living Wage Programs, provide exceptions to the Programs if a company qualifies as a Small Business. It is important to note that each Program has a different definition for Small Business. You may qualify as a Small Business in one Program but not the other. Further explanations of these two Programs are provided in Sub-paragraph 1.35 - Jury Service Program and Sub-paragraph 1.40 - Living Wage Program of this Section.

**1.34.4** The County also has a Policy on Doing Business with Small Business that is stated in Appendix F.

---

## 1.35 Jury Service Program

The prospective contract is subject to the requirements of the County's Contractor Employee Jury Service Ordinance ("Jury Service Program") (Los Angeles County Code, Chapter 2.203). Prospective Contractors should carefully read the Jury Service Ordinance, Appendix G, and the pertinent jury service provisions of the Sample Contract, Appendix A, Additional Provision 9, both of which are incorporated by reference into and made a part of this RFP. The Jury Service Program applies to both Contractors and their Subcontractors.

Proposals that fail to comply with the requirements of the Jury Service Program will be considered non-responsive and excluded from further consideration.

**1.35.1** The Jury Service Program requires Contractors and their Subcontractors to have and adhere to a written policy that provides that its employees shall receive from the Contractor, on an annual basis, no less than five days of regular pay for actual jury service. The policy may provide that employees deposit any fees received for such jury service with the Contractor or that the Contractor deduct from the employee's regular pay the fees received for jury service. For purposes of the Jury Service Program, "employee" means any California resident who is a full-time employee of a Contractor and "full-time" means 40 hours or more worked per week, or a lesser number of hours if: 1) the lesser number is a recognized industry standard as determined by the County, or 2) the Contractor has a long-standing practice that defines the lesser number of hours as full-time. Therefore, the Jury Service Program applies to all of a Contractor's full-time California employees, even those not working specifically on the County project. Full-time employees providing short-term, temporary services of 90 days or less within a 12-month period are not considered full-time for purposes of the Jury Service Program.

**1.35.2** There are two ways in which a Contractor might not be subject to the Jury Service Program. The first is if the Contractor does not fall within the Jury Service Program's definition of "Contractor". The Jury Service Program defines "Contractor" to mean a person, partnership, corporation or other entity which has a contract with the County or a Subcontract with a County Contractor and has received or will receive an aggregate sum of \$50,000 or more in any 12-month period under one or more County contracts or subcontracts. The second is if the Contractor meets one of the two exceptions to the Jury Service Program. The first exception concerns small businesses and applies to Contractors that have 1) ten or fewer employees; and, 2) annual gross revenues in the preceding twelve months which, if added to the annual amount of this Contract is less than \$500,000, and, 3) is not an "affiliate or subsidiary of a business dominant in its field of operation". The second exception applies to Contractors that possess a collective bargaining agreement that expressly supersedes the provisions of the

---

Jury Service Program. The Contractor is subject to any provision of the Jury Service Program not expressly superseded by the collective bargaining agreement.

- 1.35.3** If a Contractor does not fall within the Jury Service Program's definition of "Contractor" or if it meets any of the exceptions to the Jury Service Program, then the Contractor must so indicate in the Certification Form and Application for Exception, Exhibit 11 in Appendix D - Required Forms, and include with its submission all necessary documentation to support the claim such as tax returns or a collective bargaining agreement, if applicable. Upon reviewing the Contractor's application, the County will determine, in its sole discretion, whether the Contractor falls within the definition of Contractor or meets any of the exceptions to the Jury Service Program. The County's decision will be final.

### **1.36 Local Small Business Enterprise Preference Program**

- 1.36.1** A Local SBE is defined as: 1) A business certified by the State of California as a small business and 2) has had its principal office located in Los Angeles County for at least one year. The business must be certified by Internal Services Department as meeting the requirements set forth in 1 and 2 above prior to requesting the Local SBE Preference.
- 1.36.1** To apply for certification as a Local SBE, businesses may register with Internal Services Department at <http://laosb.org>
- 1.36.2** Certified Local SBEs must request the SBE Preference in their solicitation responses and may not request the preference unless the certification process has been completed and certification affirmed. Businesses must attach the Local SBE Certification Letter to the Required Form - Request for Local SBE Preference Program Consideration and CBE Firm/Organization Information Form - Exhibit 7 in Appendix D - Required Forms with their proposal. Sanctions and financial penalties may apply to a business that knowingly, and with intent to defraud, seeks to obtain or maintain certification as a certified Local SBE.
- 1.36.3** Information about the State's small business enterprise certification regulations is in the California Code of Regulations, Title 2, Subchapter 8, Section 1896 et seq., and is also available on the California Department of General Services Office of Small Business Certification and Resources Web site at <http://www.pd.dgs.ca.gov/smbus/default>.

### **1.37 Local Small Business Enterprise (SBE) Prompt Payment Program**

It is the intent of the County that Certified Local SBEs receive prompt payment for services they provide to County Departments. Prompt payment is defined

---

as 15 calendar days after receipt of an undisputed invoice.

### **1.38 Notification to County of Pending Acquisitions/Mergers by Proposing Company**

The Proposer shall notify the County of any pending acquisitions/mergers of their company. This information shall be provided by the Proposer on Required Form - Exhibit 1 - Proposer's Organization Questionnaire/Affidavit. Failure of the Proposer to provide this information may eliminate its proposal from any further consideration.

### **1.39 Transitional Job Opportunities Preference Program (INTENTIONALLY OMITTED)**

### **1.40 Living Wage Program (INTENTIONALLY OMITTED)**

### **1.41 Contractor's Obligations as a "Business Associate" Under the Health Insurance Portability and Accountability Act of 1996 and Health Information Technology for Economic and Clinical Health Act**

Contractor shall be required to comply with the Administrative Simplification requirements of the federal Health Insurance Portability and Accountability Act of 1996 (HIPAA) as in effect and as may be amended, and with applicable provision of the Health Information Technology for Economic and Clinical Health (HITECH) Act, as contained in Appendix A, Sample Contract, Paragraph 10.

### **1.42 Proposer's Charitable Contributions Compliance**

**1.42.1** California's "Supervision of Trustees and Fundraisers for Charitable Purposes Act" regulates receiving and raising charitable contributions. Among other requirements, those subject to the Charitable Purposes Act must register. The 2004 Nonprofit Integrity Act (SB 1262, Chapter 919) increased Charitable Purposes Act requirements. Prospective Contractors should carefully read the Background and Resources: California Charities Regulations, Appendix N. New rules cover California public benefit corporations, unincorporated associations, and trustee entities and may include similar foreign corporations doing business or holding property in California. Key Nonprofit Integrity Act requirements affect executive compensation, fund-raising practices and documentation. Charities with over \$2 million of revenues (excluding funds that must be accounted for to a governmental entity) have new audit requirements.

**1.42.2** All prospective contractors must determine if they receive or raise charitable contributions which subject them to the Charitable Purposes

---

Act and complete the Charitable Contributions Certification, Exhibit 20 as set forth in Appendix D - Required Forms. A completed Exhibit 20 is a required part of any agreement with the County.

**1.42.3** In Exhibit 20, prospective contractors certify either that:

- they have determined that they do not now receive or raise charitable contributions regulated under the California Charitable Purposes Act, (including the Nonprofit Integrity Act) but will comply if they become subject to coverage of those laws during the term of a County agreement,

**- OR -**

- they are currently complying with their obligations under the Charitable Purposes Act, attaching a copy of their most recent filing with the Registry of Charitable Trusts.

**1.42.4** Prospective County contractors that do not complete Exhibit 20 as part of the solicitation process may, in the County's sole discretion, be disqualified from contract award. A County contractor that fails to comply with its obligations under the Charitable Purposes Act is subject to either contract termination or debarment proceedings or both. (County Code Chapter 2.202)

### **1.43 Defaulted Property Tax Reduction Program**

The prospective contract is subject to the requirements of the County's Defaulted Property Tax Reduction Program ("Defaulted Tax Program") (Los Angeles County Code, Chapter 2.206). Prospective Contractors should carefully read the Defaulted Tax Program Ordinance, Appendix O, and the pertinent provisions of the Sample Contract, Appendix A, Additional Provisions 56 and 57, both of which are incorporated by reference into and made a part of this solicitation. The Defaulted Tax Program applies to both Contractors and their Subcontractors.

Proposers shall be required to certify that they are in full compliance with the provisions of the Defaulted Tax Program and shall maintain compliance during the term of any contract that may be awarded pursuant to this solicitation or shall certify that they are exempt from the Defaulted Tax Program by completing Certification of Compliance with The County's Defaulted Property Tax Reduction Program, Exhibit 22 in Appendix D – Required Forms. Failure to maintain compliance, or to timely cure defects, may be cause for termination of a contract or initiation of debarment proceedings against the non-compliance contractor (Los Angeles County Code, Chapter 2.202).

Proposals that fail to comply with the certification requirements of the Defaulted Tax Program will be considered non-responsive and excluded from further consideration.

## 2.0 PROPOSAL SUBMISSION REQUIREMENTS

This Section contains key project dates and activities as well as instructions to Proposers in how to prepare and submit their proposal.

### 2.1 County Responsibility

The County is not responsible for representations made by any of its officers or employees prior to the execution of the Contract unless such understanding or representation is included in the Contract.

### 2.2 Truth and Accuracy of Representations

False, misleading, incomplete, or deceptively unresponsive statements in connection with a proposal shall be sufficient cause for rejection of the proposal. The evaluation and determination in this area shall be at the Director's sole judgment and his/her judgment shall be final.

### 2.3 RFP Timetable

The timetable for this RFP is as follows:

Event	Date*
Release RFP	March 29, 2013
Request for a Solicitation Requirements Review Due	April 12, 2013 (4:00 p.m.)
Proposer's written questions due	April 12, 2013 (4:00 p.m.)
Release of answers to Proposers' written questions	April 30, 2013
Mandatory Intent to Apply Form due	May 2, 2013 (4:00 p.m.)
Proposals Due	May 15, 2013 (4:00 p.m.)

\*All times listed are in Pacific Standard Time

### 2.4 Solicitation Requirements Review

Any person or entity may seek a Solicitation Requirements Review by submitting Appendix E - Transmittal Form to Request a Solicitation Requirements Review to the Department conducting the solicitation as described in this Section. A request for a Solicitation Requirements Review may be denied, in the Department's sole discretion, if the request does not satisfy all of the following criteria:

1. The request for a Solicitation Requirements Review is made within ten (10) business days of the issuance of the solicitation document;
2. The request for a Solicitation Requirements Review includes documentation, which demonstrates the underlying ability of the person or entity to submit a proposal.
3. The request for a Solicitation Requirements Review itemizes in appropriate detail, each matter contested and factual reasons for the requested review; and
4. The request for a Solicitation Requirements Review asserts either that:
  - a. application of the minimum requirements, evaluation criteria and/or business requirements unfairly disadvantages the person or entity; or,
  - b. due to unclear instructions, the process may result in the County not receiving the best possible responses from prospective Proposers.

The Solicitation Requirements Review shall be completed and the Department's determination shall be provided to the requesting person or entity, in writing, within a reasonable time prior to the proposal due date.

## 2.5 Proposers' Questions

Proposers may submit written questions regarding this RFP by mail, fax or e-mail to the individual identified below. All questions must be received by **4:00 P.M. on April 12, 2013**. All questions, without identifying the submitting company, will be compiled with the appropriate answers and issued as an addendum to the RFP.

When submitting questions, please specify the RFP section number, paragraph number, and page number and quote the language that prompted the question. This will ensure that the question can be quickly found in the RFP. County reserves the right to group similar questions when providing answers.

Questions may address concerns that the application of minimum requirements, evaluation criteria and/or business requirements would unfairly disadvantage Proposers or, due to unclear instructions, may result in the County not receiving the best possible responses from Proposer. Questions should be addressed to:

Jack Thompson  
Division of Chronic Disease and Injury Prevention  
County of Los Angeles - Department of Public Health  
3530 Wilshire Boulevard, Suite 800  
Los Angeles, California 90010  
Email address: johthompson@ph.lacounty.gov  
Fax number: 213-351-2793

## 2.6 Submission of Application for Exemption to Living Wage Program (INTENTIONALLY OMITTED)

## 2.7 Mandatory Intent to Apply Form

**2.7.1** Interested and qualified Proposers must submit a Mandatory Intent to Apply Form (Refer to Appendix Q) identifying the service category(ies) for which they intend to apply. A separate form must be submitted for each category in which Proposer intends to apply.

**2.7.2** The deadline to submit the Mandatory Intent to Apply Form is **May 2, 2013, 4:00 P.M. (Pacific Standard Time)**. DPH will reject any form that fails to provide all requested information or is submitted past the deadline. Additionally, Proposals submitted without meeting this requirement will be rejected.

**2.7.3** The Mandatory Intent to Apply Form must include all of the following information:

- The name of the agency submitting a proposal;
- Anticipated service category\*;
- Anticipated location where the work will be conducted (Qualifying census tract or School Name)\*; and
- The name, title, address, telephone number (including area code), email address, and FAX number of the Proposer's contact person for the RFP;
- The name, title, address, telephone number (including area code), email address, FAX number, signature and date of signature of the individual authorized to legally bind the agency, such as the Chief Executive Officer. (NOTE: The "Intent to Apply" form must be signed in blue ink).

**\* May be revised prior to submission of proposal.**

**2.7.4** Submission of the Mandatory Intent to Apply Form: The Mandatory Intent to Apply Form is to be submitted by direct delivery or e-mail transmission (PDF format only) to:

Jack Thompson  
Division of Chronic Disease and Injury Prevention  
County of Los Angeles - Department of Public Health  
3530 Wilshire Boulevard, Suite 800  
Los Angeles, California 90010  
Email address: johthompson@ph.lacounty.gov

Proposer shall be responsible for verifying that the Mandatory Intent to Apply Form is received. The Proposer assumes all associated risk of non-receipt of its Mandatory Intent to Apply Form. Under no

---

circumstances will a proposal be accepted from a Proposer who did not submit a Mandatory Intent to Apply Form as specified in this provision.

## 2.8 Preparation of the Proposal

Each proposal and subsequent copies must be submitted in the prescribed format outlined below. Any proposal that deviates from this format may be rejected without review at the County's sole discretion.

Proposers are required to submit a full proposal for each service category in which applying by the deadline identified in RFP, Section 2.3, RFP Timetable, to the person and address identified in RFP, Section 2.11, Proposal Submission. All proposals submitted to DPH must be written in English. They are to be organized and assembled into one volume in the format and order described below. **DPH will reject any proposal that is submitted past the deadline or that fails to adhere to the required format.**

1. Submit one (1) original proposal package, unbound, SINGLE-SIDED, including all required attachments and forms with original signatures.
2. Submit eight (8) DOUBLE-SIDED copies of the original proposal package (including copies of all required forms and attachments).
3. All material must be typewritten, single spaced, with a 12-point font on 8½" by 11" paper, with the 8½" ends of the paper as the top and bottom of the page (except for the Scope of Work), and 1" margins. Header and footer margins shall be no less than 0.3".
4. Number each page sequentially including attachments, and provide a complete Table of Contents for the proposal and its attachments. Label each section clearly.
5. The entire narrative (Sections A, B.1, D, F, G) should not exceed 12 pages. Page limits exclude table of contents, budget, budget justification, and required forms.
6. **Do not staple or bind the original proposal.** Use a rubber band or binder clip to keep the pages of the original proposal together. Staple the copies of the proposal. If thickness of the proposal copies prohibits stapling, please use an appropriately sized binder clip. **Do not professionally bind** (e.g., spiral binding) the original or copies of the proposal.
7. Other than the attachments specified in this RFP, no other exhibits or attachments should be submitted with the Proposal.

## 2.9 Business Proposal Format

The content and sequence of the proposal must be as follows:

1. Proposer's Organization Questionnaire/Affidavit and Required Support Documents for Corporations and Limited Liability Companies (Appendix D, Exhibit 1)
2. Table of Contents
3. Executive Summary (Section A)
4. Proposer's Qualifications (Section B)
5. Financial Capability (Section C)
6. Proposer's Approach to Provide Required Services (Section D)
  - Community Assessment
  - Organization Description and Experience
  - Implementation Plan
7. Proposed Budget and Budget Justification (Section E)
8. Proposer's Quality Control Plan (Section F)
9. Proposer's Green Initiatives (Section G)
10. Terms and Conditions in Sample Contract, and Requirements of the Scope of Work (SOW): Acceptance of / or Exceptions to (Section H)
11. Business Proposal Required Forms (Section I)

**2.9.1 Proposer's Organization Questionnaire/Affidavit and Required Support Documentation**

The Proposer shall complete, sign and date the Proposer's Organization Questionnaire/Affidavit - Exhibit 1 as set forth in Appendix D. **The person signing the form must be authorized to sign on behalf of the Proposer and to bind the applicant in a Contract.**

Taking into account the structure of the Proposer's organization, Proposer shall determine which of the below referenced supporting documents the County requires. If the Proposer's organization does not fit into one of these categories, upon receipt of the Proposal or at some later time, the County may, in its discretion, request additional documentation regarding the Proposer's business organization and authority of individuals to sign Contracts.

If the below referenced documents are not available at the time of Proposal submission, Proposers must request the appropriate documents from the California Secretary of State and provide a

statement on the status of the request.

**Required Support Documents:**

**Corporations or Limited Liability Company (LLC):**

The Proposer must submit the following documentation with the Proposal:

- 1) A copy of a "Certificate of Good Standing" with the state of incorporation/organization.
- 2) A conformed copy of the most recent "Statement of Information" as filed with the California Secretary of State listing corporate officers or members and managers.

**Limited Partnership:**

The Proposer must submit a conformed copy of the Certificate of Limited Partnership or Application for Registration of Foreign Limited Partnership as filed with the California Secretary of State, and any amendments.

**2.9.2 Table of Contents**

List all material included in the Proposal. Include a clear definition of the material, identified by sequential page numbers and by section reference numbers.

**2.9.3 Executive Summary (Section A) (1 page maximum)**

Condense and highlight the contents of the Proposer's Business Proposal to provide DPH with a broad understanding of the Proposer's approach, qualifications, experience, and staffing.

**2.9.4 Proposer's Qualifications (Section B)**

Demonstrate that the Proposer's organization has the experience and financial capability to perform the required services. The following sections must be included:

**A. Proposer's Background and Experience (Section B.1)**

This section should not exceed one (1) page. Provide a summary of relevant background information to demonstrate that the Proposer meets the minimum requirement(s) stated in Sub-paragraph 1.4 of this RFP and has the capability to perform the required services as a corporation or other entity. Information in response to Proposer's ability in meeting each of the Proposer's

Minimum Mandatory Requirements must support Proposer's responses provided in its completed Appendix D, Required Forms, Exhibit 1: Organization Questionnaire/Affidavit.

**B. Proposer's References (Section B.2)**

It is the Proposer's sole responsibility to ensure that the firm's name, and point of contact's name, title and phone number for each reference is accurate. The same references may be listed on both forms – Appendix D, Required Forms, Exhibits 2 and 3.

County may disqualify a Proposer if:

- references fail to substantiate Proposer's description of the services provided; or
- references fail to support that Proposer has a continuing pattern of providing capable, productive and skilled personnel, or
- the Department is unable to reach the point of contact with reasonable effort. It is the Proposer's responsibility to inform the point of contact of normal working hours.

The Proposer must complete and include the following Required Forms:

- a. Prospective Contractor References, Appendix D, Exhibit 2  
Proposer must provide five (5) references where the same or similar scope of services was provided.
- b. Prospective Contractor List of Contracts, Appendix D, Exhibit 3  
The listing must include all Public Entities contracts for the last three (3) years. Use additional sheets if necessary.
- c. Prospective Contractor List of Terminated Contracts, Exhibit 4  
Listing must include contracts terminated within the past three (3) years with a reason for termination.

**C. Proposer's Pending Litigation and Judgments (Section B.3)**

On Appendix D, Required Forms, Exhibit 5, identify by name, case and court jurisdiction any pending litigation in which Proposer is involved, or judgments against Proposer in the past five (5) years. Provide a statement describing the size and scope of any pending or threatening litigation against the Proposer or principals of the Proposer.

**2.9.5 Financial Capability (Section C)**

Provide copies of the organization's most current and prior two (2) fiscal years (for example 2011 and 2010) financial statements. Financial

statements should reflect the financial strength and capability of the organization in the provision of required services throughout the term of any resultant Contract, as well as evidence of the Organization's capability to absorb all costs related to the provision of services for a minimum of sixty (60) days, during any resultant Contract. The following accounts must be included in your organization's financial statements:

Balance Sheet Accounts

1. Current Assets
  - Cash
  - Short Term Investments\*
  - Accounts Receivable \*
2. Current Liabilities
3. Total Assets
4. Total Liabilities
5. Owner's/Shareholder's Equity

Income Statement Accounts

1. Total Operating Expenses (before taxes)
  - Bad Debts \*
  - Depreciation\*
  - Amortization\*
2. Total Expenses
3. Gross Income
4. Net Income

\* may be excluded if they do not apply to your organization's operations

It should be noted that depending on the nature of the entity, i.e., for-profit, non-profit, governmental, the title of financial statements may differ. For example, for a non-profit entity the Balance Sheet is referred to as the Statement of Financial Position.

If audited statements are available, these should be submitted to meet this requirement.

Do not submit Income Tax Returns to meet this requirement.

Financial statements will be kept confidential if so stamped on each page.

---

**2.9.6 Proposer's Approach to Provide Required Services (Section D)**

This section must clearly demonstrate that the Proposer's organization has the ability to develop and implement the Project Goals and Objectives identified in Section 1.5.

Response to Section 2.9.6 must NOT exceed a total of 8 pages. Any additional pages beyond the page limits will not be reviewed. Do not include videos, exhibits, promotional literature or other non-required attachments in this section. NOTE: All information and data provided regarding previous services are subject to verification.

**NOTE: Proposers are required to respond to ALL sections of the RFP. Please note where specific category instructions differ. Proposers should only provide examples for the programmatic category for which they are applying (i.e. Category A, B, or C).**

Proposals must include the following information:

**1) Community Assessment (2 page max)**

- a. Proposer will qualify the intervention site(s) by one of the following methods:
  - i. Allowable Census tract: Proposer will provide the city, census tract number, percentage of SNAP-Ed eligible, and total number of SNAP-Ed persons in the census tract:
    1. Visit <http://eqis1.lacounty.gov/districtlocator/> and enter the proposed address in order to determine the census tract number.
    2. Locate the census tract number in Appendix R which lists all eligible census tracts and the percentage of SNAP-Ed eligible population.
      - a. Note: if the census tract is not on the list, the proposed location does not qualify using this method.
  - ii. Allowable school site (free/reduced meals):
    1. Proposer will provide school name and percentage of students who qualify for free and reduced priced meals. To determine if a school is eligible visit:

<http://www.cdph.ca.gov/programs/cpns/Documents/Network-LHD-FRPSchools.pdf>

- a. Note: at least 50% of the student body must qualify for free/reduced priced meals to qualify using this method.
- iii. Means-tested low-income assistance program (proxy sites):
    1. Proposer will provide the name of the location that is considered a means-tested low-income assistance program.
      - a. The following types of programs qualify as means-tested low-income assistance programs: California Food Assistance Program (CFAP); Soup Kitchens; Food Banks; CalFresh Offices; Food Pantries; Public Housing; Commodity Foods: Distribution on Indian Reservations (FDPIR); CalWORKs (TANF); Comprehensive Perinatal Services Program (CPSP); Head Start Program; Job Corps; Low-Income Home Energy Assistance Program (LiHEAP); Medi-Cal; Supplemental Security Income (SSI); In-Home Support Services (IHSS); Section 8 Public Housing Vouchers; Women, Infants, and Children Supplemental Nutrition Programs (WIC); and Weatherization Program.
      - b. Proposer's will include prevalence of adult obesity in the city, unincorporated area, or city council district where project will be implemented; if working in multiple cities or council districts, provide data for each city or district (see the Obesity and Related Mortality in Los Angeles County Report 2011 located at: <http://publichealth.lacounty.gov/ha/repor>

[ts/habriefs/2007/Obese\\_Cities/Obesity\\_2011Fs.pdf](https://habriefs/2007/Obese_Cities/Obesity_2011Fs.pdf)

- c. Proposer will include other relevant information about the community or specific needs of the target population (e.g.: race and ethnic group composition, age distribution of jurisdiction's population, literacy levels, primary languages, cultural influences, barriers to good nutrition and physical activity, etc.; visit <http://quickfacts.census.gov/qfd/> for census data, or include other information as applicable (cite sources).

**2) Organization Description and Experience (3 page max)**

a. General Description and Experience (1 page max):

- i. Proposer will describe background information about the Proposer's organization including the mission, vision, core values, and history of their organization.
- ii. Proposer will mention any unique qualities or experience that position the Proposer for success (e.g.: reach, capacity, resources, key partnerships, etc.).
- iii. Proposer will describe experience developing and implementing culturally relevant nutrition education and physical activity resources and/or programming (e.g.: reduction of sugar sweetened beverages, promotion of fruits and vegetables, etc.) for SNAP-Ed participants or SNAP-Ed eligible populations, or other high-need populations. Describe success stories and/or lessons learned.

b. Core Experience (1 page max): Proposer will describe their experience with the 6 core activities outlined in the Project Goals and Objectives - Section 1.6 as follows:

- i. *Infrastructure*: Describe capacity to ensure timely start-up and effective implementation of the proposed

project, including both administrative and programmatic capacity.

- ii. *Collaborative/CNAP*: Describe experience organizing or participating in community coalitions, collaborative meetings, and other partnership building opportunities with a focus on strategies to improve health and reduce chronic disease through nutrition, physical activity, food security, or other methods.
- iii. *Environmental Assessment*: Describe experience conducting assessments of the foods, beverages, or opportunities for physical activity in low-income areas (e.g.: walkability, food environment, etc.); using the assessment results to identify areas of need; addressing the areas of need through public health approaches (policy, systems, environmental change).
- iv. *Food/Beverage Strategy*:
  - 1. Describe experience creating environmental support strategies (i.e. policies, local administrative regulations, guidelines) that support healthy eating and active living.
  - 2. Describe experience building community support for improving the food environment and/or opportunities for physical activity (i.e. engaging stakeholders, local leadership, and/or decision-makers.)
- v. *Media Events*: Describe experience hosting community events (e.g.: health fairs, promotional media events, etc.), engaging partners in the process, and recruiting media to highlight the activities.
- vi. *ReThink Your Drink*: Describe any previously conducted nutrition education or health promotion activities around healthy beverage consumption.

c. Category-Specific Experience (1 page max):

- i. *Category A: Peer to Peer*:
  - 1. Proposer will describe experience implementing Peer-to-Peer model(s) with low-

income or SNAP-eligible individuals. Indicate the number of years in practice, partnerships developed (if applicable), number of target audience reached, curriculum used, challenges overcome, and any other information related to the success of the model.

2. Proposer will identify existing partnerships with organizations that conduct CalFresh outreach.
3. Proposer will describe any measurable outcomes and any other evaluation results documented (whether hard data or anecdotal).

ii. *Category B: Youth Engagement*

1. Proposer will describe experience working with youth ages 12 to 18. If Proposer does not directly work with youth ages 12 to 18, Proposer must describe experience partnering with agencies, CBOs, schools, after school programs, etc. that serve youth ages 12 to 18. Highlight any experience working with low-income or SNAP-Ed eligible youth.
2. Proposer will describe experience implementing youth engagement projects, including the nature of the project (e.g. nutrition education, tobacco cessation, etc.), number of years of practice, number of target audience reached, challenges overcome, and any other information related to the success of the program.
3. Proposer will describe any measurable outcomes and any other evaluation results documented (whether hard data or anecdotal).

iii. *Category C: Faith-based*

1. Proposer will describe experience in forming and nurturing partnerships with faith-based organizations (i.e. churches and other places of worship). Indicate the nature of the partnership, number of years of practice,

number of target audience reached, challenges overcome, and any other information related to the success of the partnership or program.

2. Proposer will describe experience in implementing nutrition and physical activity programs in the faith-based community. Indicate the curriculum used (if applicable), number of target audience reached, challenges overcome, and any other information related to the success of the program.
3. Proposer will describe any measurable outcomes and any other evaluation results documented (whether hard data or anecdotal).

### **3) Implementation Plan (3 page max)**

- a. Proposer will describe the implementation plan for each category selected as instructed below. Proposer will explain how the plan is sustainable and why the plan is appropriate for the selected target communities in the locations specified in 2.9.6 – Community Assessment. Where applicable, integrate core activities, as mentioned in experience, into the category-specific program plan. Refer to Section 1.5, Project Goals and Objectives, for additional detailed background information and resources, and observe all page limitations.
- b. Category-Specific Implementation Plan
  - i. *Category A: Peer-to-Peer*
    1. Proposer will describe the plan for implementing a peer-led nutrition education/obesity prevention class series focused on improving consumption of or access to healthy foods, improving opportunities for physical activity, and promoting food security. At a minimum, address the following:
      - a. Proposer will describe the Peer-to-Peer model the Proposer will use to implement the project. What elements

of the model will ensure successful implementation?

- b. Proposer will describe how they will recruit and retain peer educators.
- c. Proposer will describe the type and scope of training they will provide to peer educators.
- d. Proposer will describe the partnerships currently in place that will be leveraged in order to ensure successful implementation of Peer-to-Peer efforts (e.g.: Will partners help in class participant recruitment, provide a venue for class, or other resources to ensure successful implementation?)
- e. Proposer will describe how *Network-*approved tools and educational materials (e.g.: Toolbox for Community Educators, Harvest of the Month, etc.) will be incorporated (See Appendix P).
- f. Proposer will describe how outcomes of the project based on results documented will be measured (e.g.: pre- and post-surveys documenting increased consumption of healthy foods, implementation of environmental support strategies, etc.)

ii. *Category B: Youth Engagement*

- 1. Proposer will describe the proposed plan for implementing a youth-led project related to improving consumption of or access to healthy foods, or improving opportunities for physical activity. At a minimum, Proposer will:
  - a. Describe how an adult ally to mentor the youth group(s) will be recruited and retained.

- b. Describe the strategies to be used to recruit the youth team.
- c. Describe how the adult ally will mentor youth to:
  - i. select the focus of the project;
  - ii. conduct relevant research and gather information on the selected topic;
  - iii. prepare presentations/reports regarding the selected topic;
  - iv. present research findings and/or results to key stakeholders;
  - v. identify key stakeholders in the community (e.g.: PTA, district administrators, school leaders);
  - vi. document any changes that occur as a result of the project (e.g.: policies or administrative regulations that were adopted, media coverage attained);
  - vii. conduct nutrition education and awareness activities regarding aspects of the selected topic to peers, family members, and the community.
- d. Describe how *Network*-approved tools and educational materials (e.g.: Toolbox for Community Educators, Harvest of the Month, etc.) will be incorporated (See Appendix P).
- e. Describe how outcomes of the project will be measured based on results documented (e.g.: pre- and post-surveys documenting increased consumption of healthy foods,

implementation of environmental support strategies, etc.)

iii. *Category C: Faith-based*

1. Proposer will describe a plan for implementing a faith-based project related to improving consumption of or access to healthy foods, or improving opportunities for physical activity, among church members. At a minimum proposer will:
  - a. Describe the proposed environmental support strategy for improving the quality of foods and beverages served at church related functions and events.
  - b. Describe the proposed environmental support strategy for increasing opportunities for physical activity among church members.
  - c. Identify the predominant ethnic composition of targeted churches.
2. Proposer will identify the key members in the church leadership the Proposer will engage to support the proposed program, and describe how the Proposer will engage these key members.
3. Proposer will describe how *Network* approved resources (e.g. Body and Soul, Toolbox for Community Educators, etc.) will be incorporated. (See Appendix P)
4. Describe how outcomes of the project will be measured based on results documented (e.g.: pre- and post-surveys documenting increased consumption of healthy foods, implementation of environmental support strategies, etc.)

**2.9.7 Proposed Budget and Budget Justification for Year 1 (Section E)**

Utilizing the sample budget format (Appendix C), provide a detailed budget that includes Full-Time and Part-Time Salaries, Employee

Benefits, Operating Expenses, Facility Rent, Equipment, Subcontractors/Consultants, and Indirect Costs. Indicate the breakdown of employee benefits (e.g., FICA, Workers Compensation, medical, etc.) and indirect costs.

Utilizing the sample budget justification format (Appendix C), complete and attach a justification for each line item presented on the proposed budget. The justification must provide sufficient detail to enable the reviewer to determine how you arrived at each proposed cost and how each line item will assist in providing the proposed program services.

The budget and budget justification must: 1) include one Full-Time Equivalent (FTE) project coordinator; 2) be feasible and cost effective for the required quantity and quality of activities in the program description and Scope of Work (SOW); 3) be submitted utilizing the format provided and with correct calculation (refer to Appendix C, Budget and Budget Justification Instructions); 4) include personnel costs and staffing patterns appropriate in terms of the scope of the project and the expertise required; 5) provide operating costs consistent with the amount of work and type of activities to be performed; and 6) provide the level of detail requested in the RFP.

Proposer shall submit a budget and budget justification reflective of a twelve-month term. Submitted budget should not exceed \$325,000. Continued funding beyond the first term will be dependent upon Contractor performance and the availability of funding. (Refer to Section 1.10. Availability of Funds)

**PROPOSERS SELECTED FOR FUNDING MAY BE REQUIRED TO MODIFY PROPOSED BUDGET, BUDGET JUSTIFICATION, AND/OR SOW**

**2.9.8 Proposer's Quality Control Plan (Section F) (1 page maximum)**

Present a comprehensive Quality Control Plan to be utilized by the Proposer as a self-monitoring tool to ensure the required services are provided as specified in Appendix B, Scope of Work.

The following factors must be included in the plan:

- Activities to be monitored to ensure compliance with all Contract requirements;
- Monitoring methods to be used;
- Frequency of monitoring;

- Samples of forms to be used in self-monitoring;
- Title/level and qualifications of personnel performing monitoring functions; and
- Documentation methods of all monitoring results, including any corrective action taken.

**2.9.9 Proposer’s Green Initiatives (Section G) (1 page maximum)**

The selected contractor shall use reasonable efforts to initiate green practices for environmental and energy conservation practices. Describe your company’s current environmental policies and practices and those proposed to be implemented.

**2.9.10 Terms and Conditions in Sample Contract, and Requirements of the Scope of Work (SOW): Acceptance of / or Exceptions to (Section H)**

- A. It is the duty of every Proposer to thoroughly review the Sample Contract and SOW to ensure compliance with all terms, conditions and requirements. It is the County’s expectation that in submitting a proposal the Proposers will accept, as stated, the County’s terms and conditions in the Sample Contract and the County’s requirements in the SOW. However, the Proposers are provided the opportunity to take exceptions to the County’s terms, conditions, and requirements.
- B. Section H of Proposer’s response must include:
1. Required form Exhibit 23, offering the Proposer’s acceptance of or exceptions to all terms and conditions listed in Appendix A, Sample Contract.
  2. For each exception, the Proposer shall provide:
    - An explanation of the reason(s) for the exception;
    - The proposed alternative language; and
    - A description of the impact, if any, to the Proposer’s price.
- C. Indicate all exceptions to the Sample Contract and/or the Scope of Work by providing a ‘red-lined’ version of the language in question. The County relies on this procedure and any Proposer who fails to make timely exceptions as required herein, may be barred, at the County’s sole discretion, from later making such

exceptions.

D. The County reserves the right to determine if Proposers' exceptions are material enough to deem the proposal non-responsive and not subject to further evaluation.

E. The County reserves the right to make changes to the Sample Contract and its appendices and exhibits at its sole discretion.

**2.9.11 Business Proposal Required Forms (Section I)**

Proposal shall include all completed, signed, and dated forms identified in Appendix D - Required Forms as follows:

Exhibit 1 Proposer's Organization Questionnaire/Affidavit. The person signing the form must be authorized to sign on behalf of the Proposer and to bind the Proposer in a Contract. (Included in submission prior to Table of Contents)

Exhibit 2 Prospective Contractor Reference (Included in Section B of submission)

Exhibit 3 Prospective Contractor List of Contractors (Included in Section B of submission)

Exhibit 4 Prospective Contractor List of Terminated Contracts (Included in Section B of submission)

Exhibit 5 Pending Litigation and Judgments (Included in Section B of submission)

Exhibit 6 Certification of No Conflict of Interest

Exhibit 7 Familiarity with the County Lobbyist Ordinance Certification

Exhibit 8 Request for Local SBE Preference Program Consideration and CBE Firm/Organization Information

Exhibit 9 Proposer's EEO Certification

Exhibit 10 Attestation of Willingness to Consider GAIN/GROW Participants

Exhibit 11 Contractor Employee Jury Service Program – Certification Form and Application for Exception

Exhibits12 Certification of Independent Price Determination and

Acknowledgement of RFP Restrictions

Exhibits 13 – 19 Living Wage Forms (Intentionally Omitted)

Exhibit 20 Charitable Contribution Certification

Exhibit 21 Transitional Job Opportunities Preference Application  
(Intentionally Omitted)

Exhibit 22 Default Property Tax Reduction Program Certification

Exhibit 23 Acceptance of Terms and Conditions Affirmation Form  
(Included in Section H of submission)

**2.10 Cost Proposal Format (INTENTIONALLY OMITTED)**

**2.11 Proposal Submission**

The original Business Proposal and eight (8) copies shall be enclosed in a sealed envelope or box, plainly marked in the upper left-hand corner with the name and address of the Proposer and bear the words:

**“PROPOSAL FOR NEOP-LA RFP 2013-001”**

Proposals must be hand-delivered or sent by a delivery service (excluding U.S. Postal Service) to:

Jack Thompson  
Division of Chronic Disease and Injury Prevention  
County of Los Angeles - Department of Public Health  
3530 Wilshire Boulevard, Suite 800  
Los Angeles, California 90010

It is the sole responsibility of the submitting Proposer to ensure that its proposal is received before the submission deadline. Submitting Proposers shall bear all risks associated with delays in delivery by any person or entity. Any Proposals received after the scheduled closing date and time for receipt of Proposals, as listed in Sub-paragraph 2.3, RFP Timetable, will not be accepted and will be returned to the sender unopened. Timely hand-delivered proposals are acceptable. No facsimile (fax) or electronic mail (e-mail) copies will be accepted.

All proposals shall be firm offers and may not be withdrawn for a period of three hundred sixty-five (365) days following the last day to submit proposals.

Until the proposal submission deadline, errors in proposals may be corrected by a request in writing to withdraw the proposal and by submission of another set of proposals with the mistakes corrected. Corrections will not be accepted once the deadline for submission of proposals has passed.

---

## 3.0 SELECTION PROCESS AND EVALUATION CRITERIA

### 3.1 Selection Process

The County reserves the sole right to judge the contents of the proposals submitted pursuant to this RFP and to review, evaluate and select the successful proposal(s). The selection process will begin with receipt of the proposals on **May 15, 2013**.

Evaluation of the proposals will be made by an Evaluation Committee selected by the Department. The Committee will evaluate the proposals and will use the evaluation approach described herein to select a prospective Contractor. All proposals will be evaluated based on the criteria listed below. All proposals will be scored and ranked in numerical sequence from high to low. The Evaluation Committee may utilize the services of appropriate experts to assist in this evaluation.

The evaluation process will be conducted in four (4) Stages:

Stage 1: Adherence to Minimum Mandatory Requirements (Pass/Fail)

Stage 2: Proposal Evaluation

Stage 3: Oral Interview Evaluation

Stage 4: Final Review and Selection

Upon completion of Stage 2, the 18 highest ranking proposals will proceed to Stage 3 Oral Interview Evaluation. Upon completion of Stage 3, scores from Stages 2 and 3 will be combined into a composite score to determine which proposals will be recommended to advance to negotiate an Agreement for submission to the County's Board of Supervisors. Refer to subparagraph 3.2, 3.4 and 3.5 for a more detailed description of this process.

In order to bring the appropriate level of proficiency to the selection process, the Evaluation Committee may utilize the services of appropriate experts, including but not limited to outside experts (e.g., consultants), to assist in any stage of the evaluation process, including assisting in the evaluation of whether a proposal is realistic and practical.

After prospective Contractors have been selected, the County and the prospective Contractor(s) will negotiate a Contract for submission to the Board of Supervisors for its consideration and possible approval. If a satisfactory Contract cannot be negotiated, the County may, at its sole discretion, begin contract negotiations with the next qualified Proposer who submitted a proposal, as determined by the County.

The recommendation to award a Contract will not bind the Board of Supervisors to award a Contract to the prospective Contractor.

The County retains the right to select a Proposal other than the Proposal receiving the highest number of points if County determines, in its sole

---

discretion, another Proposal is the most overall qualified, cost-effective, responsive, responsible, and in the best interests of the County.

### **3.2 Stage 1: Adherence to Minimum Mandatory Requirements (Pass/Fail)**

The Pass/Fail Qualifying Review will consist of a review of Proposer' ability to meet the Proposer Minimum Requirements as outlined in Section 1.4, Minimum Mandatory Requirements of the RFP. This section of the evaluation is scored on a "Pass" or "Fail" basis. Proposer must "Pass" each of the Proposer Minimum Mandatory Requirements. Proposals that are assigned a score of "Fail" in the Pass/Fail Qualifying Review shall be deemed unresponsive and shall not proceed to the next phases of the evaluation process.

### **3.3 Disqualification Review**

A proposal may be disqualified from consideration because a Department determined it was non-responsive at any time during the review/evaluation process. If a Department determines that a proposal is disqualified due to non-responsiveness, the Department shall notify the Proposer in writing.

Upon receipt of the written determination of non-responsiveness, the Proposer may submit a written request for a Disqualification Review within the timeframe specified in the written determination.

A request for a Disqualification Review may, in the Department's sole discretion, be denied if the request does not satisfy all of the following criteria:

1. The person or entity requesting a Disqualification Review is a Proposer;
2. The request for a Disqualification Review is submitted timely (i.e., by the date and time specified in the written determination); and
3. The request for a Disqualification Review asserts that the Department's determination of disqualification due to non-responsiveness was erroneous (e.g.: factual errors, etc.) and provides factual support on each ground asserted as well as copies of all documents and other material that support the assertions.

The Disqualification Review shall be completed and the determination shall be provided to the requesting Proposer, in writing, prior to the conclusion of the evaluation process.

### **3.4 Stage 2: Business Proposal Evaluation and Criteria (690 points)**

Proposals that pass Stage 1 will be evaluated as follows:

#### **3.4.1 Proposer's Qualifications (30 points)**

1. Proposer will be evaluated on the verification of references

provided in Business Proposal Section B.2, Proposer's References (RFP, Section 2.9.4 B). In addition to the references provided, a review will include the County's Contract Database and Contractor Alert Reporting Database, if applicable, reflecting past performance history on County or other contracts. This review may result in point deductions up to 100% of the total points awarded in this evaluation category. Additionally, a review of terminated contracts will be conducted which may result in point deductions.

2. A review will be conducted to determine the significance of any litigation or judgments pending against the Proposer as provided in Business Proposal Section B.3, Proposer's Pending Litigation and Judgments (RFP, Section 2.9.4 C). This review may result in point deductions.

**3.4.2 Financial Capability (Pass/Fail)**

A subject matter expert will evaluate and make a Pass/Fail recommendation based on the financial strength and capability of the company in the provision of required services throughout the term of any resultant Contract, as well as evidence of the Company's capability to absorb all costs related to the provision of services for a minimum of sixty (60) days, during any resultant Contract.

Proposals that fail this portion of the evaluation will be deemed nonresponsive and disqualified. The Director of DPH, or his designee, at his/her sole discretion, may waive this requirement.

**3.4.3 Proposer's Approach to Providing Required Services (575 points)**

The Proposal will be evaluated on responses to the questions provided in Proposer's Approach to Provide Required Services – Business Proposal Section D (RFP, Section 2.9.6). The questions will be evaluated as follows:

SECTION	MAXIMUM SCORE
Community Assessment	150
Organization Description and Experience	305
Implementation Plan	120
TOTAL	575

**3.4.4 Proposed Budget and Budget Justification for Year 1 (50 points)**

The Budgets and Budget Justifications provided in Business Proposal Section E, Proposer's Budget and Budget Justification for Year 1 (RFP Section 2.9.7) will be evaluated as follows:

- Budget includes appropriate salary amounts and reasonable expenses for proposed program
- Budget justification is clear and in line with line item budget
- Budget is feasible and cost-effective for the proposed quantity and quality of activities in the program description
- Budget utilizes the budget and budget justifications format
- Budget and Budget justification provide accurate calculations
- Personnel costs and staffing patterns are reasonable for the proposed services
- Operating costs are consistent with the quantity and type of activities proposed
- Budget justification includes detailed and adequate justification for each budget line item expenditure

**3.4.5 Quality Control Plan (25 points)**

The Proposer will be evaluated on its ability to establish and maintain a complete Quality Control Plan to ensure the requirements of this Contract are provided as specified. Evaluation of the Quality Control Plan shall cover the proposed monitoring system provided in Business Proposal Section F, Proposer's Quality Control Plan (RFP, Section 2.9.8).

**3.4.6 Proposer's Green Initiatives (10 points)**

The Proposal will be evaluated on its current and proposed environmental and energy conservation practices provided in Business Proposal Section G, Proposer's Green Initiatives (RFP, Section 2.9.9).

**3.4.7 Exceptions to Terms and Conditions of Sample Contract and/or Requirements of the Scope of Work**

Proposal will be evaluated on willingness to accept the Terms and Conditions outlined in the Sample Contract, Appendix A. The County may deduct rating points or disqualify the proposal in its entirety if the

exceptions are material enough to deem the proposal non-responsive.

Proposers are further notified that the County may, in its sole determination, disqualify any Proposer with whom the County cannot satisfactorily negotiate a Contract.

#### **3.4.8 Living Wage Compliance (INTENTIONALLY OMITTED)**

### **3.5 Stage 3: Oral Interview Evaluation and Criteria (310 points)**

At the completion of Stage 2, the 6 highest scored proposals in each category (a total of 18 proposals) will be selected to participate in Stage 3, an oral interview. Proposers selected to participate in the oral interview will be asked to provide a brief (5-10 minute) overview of their program (unscored). Proposers will then be asked to verbally respond to a set of predetermined questions (scored) on the following topics: project management, working with underserved communities, the target community's current momentum, and dealing with community opposition.

### **3.6 Final Review and Selection**

The composite score from Stage 2 and 3 will be used to rank the proposals from highest to lowest in each category. The 4 highest scored proposals in each category shall be recommended to advance to negotiate an Agreement for submission to the County's Board of Supervisors. The County reserves the right to adjust the number of selected proposals in each category to best serve the interests of the County.

### **3.7 Cost Proposal Evaluation Criteria (INTENTIONALLY OMITTED)**

### **3.8 Labor Law/Payroll Violations (INTENTIONALLY OMITTED)**

### **3.9 Department's Proposed Contractor Selection Review**

#### **3.9.1 Departmental Debriefing Process**

Upon completion of the evaluation, the Department shall notify the remaining Proposers in writing that the Department is entering negotiations with another Proposer. Upon receipt of the letter, any non-selected Proposer may submit a written request for a Debriefing within the timeframe specified in the letter. A request for a Debriefing may, in the Department's sole discretion, be denied if the request is not received within the specified timeframe.

The purpose of the Debriefing is to compare the requesting Proposer's response to the solicitation document with the evaluation document. The requesting Proposer shall be debriefed only on its response. Because contract negotiations are not yet complete, responses from

other Proposers shall not be discussed, although the Department may inform the requesting Proposer of its relative ranking.

During or following the Debriefing, the Department will instruct the requesting Proposer of the manner and timeframe in which the requesting Proposer must notify the Department of its intent to request a Proposed Contractor Selection Review (see Section 3.9.2 below), if the requesting Proposer is not satisfied with the results of the Debriefing.

### **3.9.2 Proposed Contractor Selection Review**

Any Proposer that has timely submitted a notice of its intent to request a Proposed Contractor Selection Review as described in this Section may submit a written request for a Proposed Contractor Selection Review, in the manner and timeframe as shall be specified by the Department.

A request for a Proposed Contractor Selection Review may, in the Department's sole discretion, be denied if the request does not satisfy all of the following criteria:

1. The person or entity requesting a Proposed Contractor Selection Review is a Proposer;
2. The request for a Proposed Contractor Selection Review is submitted timely (i.e., by the date and time specified by the Department);
3. The person or entity requesting a Proposed Contractor Selection Review asserts in appropriate detail with factual reasons one or more of the following grounds for review:
  - a. The Department materially failed to follow procedures specified in its solicitation document. This includes:
    - i. Failure to correctly apply the standards for reviewing the proposal format requirements.
    - ii. Failure to correctly apply the standards, and/or follow the prescribed methods, for evaluating the proposals as specified in the solicitation document.
    - iii. Use of evaluation criteria that were different from the evaluation criteria disclosed in the solicitation document.
  - b. The Department made identifiable mathematical or other errors in evaluating proposals, resulting in the Proposer receiving an incorrect score and not being selected as the recommended contractor.
  - c. A member of the Evaluation Committee demonstrated bias in the conduct of the evaluation.
  - d. Another basis for review as provided by state or federal law; and

4. The request for a Proposed Contractor Selection Review sets forth sufficient detail to demonstrate that, but for the Department's alleged failure, the Proposer would have been the lowest cost, responsive and responsible bid or the highest-scored proposal, as the case may be.

Upon completing the Proposed Contractor Selection Review, the Department representative shall issue a written decision to the Proposer within a reasonable time following receipt of the request for a Proposed Contractor Selection Review, and always before the date the contract award recommendation is to be heard by the Board. The written decision shall additionally instruct the Proposer of the manner and timeframe for requesting a review by a County Review Panel (see Section 3.10 below).

### **3.10 County Review Panel Process**

Any Proposer that is not satisfied with the results of the Proposed Contractor Selection Review may submit a written request for review by a County Review Panel in the manner and timeframe specified by the Department in the Department's written decision regarding the Proposed Contractor Selection Review.

A request for review by a County Review Panel may, in the County's sole discretion, be denied if the request does not satisfy all of the following criteria:

1. The person or entity requesting review by a County Review Panel is a Proposer;
2. The request for a review by a County Review Panel is submitted timely (i.e., by the date and time specified by the Department); and
3. The person or entity requesting review by a County Review Panel has limited the request to items raised in the Proposed Contractor Selection Review and new items that (a) arise from the Department's written decision and (b) are one of the appropriate grounds for requesting a Proposed Contractor Selection Review as listed in Section 3.9.2 above.

Upon completion of the County Review Panel's review, the Panel will forward its report to the Department, which will provide a copy to the Proposer.

**APPENDIX A**  
**SAMPLE CONTRACT**



**CONTRACT**  
**BY AND BETWEEN**  
**COUNTY OF LOS ANGELES**  
**AND**  
**(CONTRACTOR)**  
**FOR**  
**COUNTY OF LOS ANGELES – DEPARTMENT OF PUBLIC HEALTH**  
**NUTRITION EDUCATION OBESITY PREVENTION – LOS ANGELES**

**NUTRITION EDUCATION OBESITY PREVENTION – LOS ANGELES  
SERVICE CONTRACT**

Paragraph	TABLE OF CONTENTS	Page
1.	Applicable Documents.....	5
2.	Description of Services.....	5
3.	Term of Contract .....	6
4.	Maximum Obligation of County .....	6
5.	Invoices and Payment.....	8
6.	Funding/Services Adjustments and Reallocations.....	12
7.	Alteration of Terms/Amendments.....	14
8.	Confidentiality.....	16
9.	Consideration of Hiring County Employees Targeted for Layoff/or Re-Employment List .....	17
10.	Contractor’s Obligation as Other Than Business Associate Under the Health Insurance Portability and Accountability Act (HIPAA) of 1996.....	17
11.	Indemnification .....	18
12.	General Provisions for all Insurance Coverages .....	19
13.	Insurance Coverage Requirements.....	25
14.	Record Retention and Audits .....	26
15.	Termination for Non-Adherence of County Lobbyist Ordinance or Restrictions on Lobbying .....	35
16.	UNIQUE TERMS AND CONDITIONS	
	A. Contractor’s Charitable Activities Compliance .....	35
	B. Contractor's Exclusion from Participation in a Federally Funded Program.....	36
	C. Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transactions (45 C.F.R. Part 76) .....	37
	D. Local Small Business Enterprise (SBE) Preference Program.....	38

E. Transitional Job Opportunities Preference Program (Intentionally Omitted) ....	39
F. Compliance with County’s Child Wellness Policy .....	39
G. Liquidated Damages.....	40
H. Smoke-Free Workplace Certification.....	41
17. Additional Provisions .....	41
18. Construction.....	42
19. Conflict of Terms .....	42
20. Contractor's Offices.....	42
21. Notices .....	42

Contract No. \_\_\_\_\_

**NURITION EDUCATION OBESITY PREVENTION – LOS ANGELES  
SERVICE CONTRACT**

THIS CONTRACT is made and entered into this \_\_\_\_\_  
day of \_\_\_\_\_, 2013,

by and between

COUNTY OF LOS ANGELES (hereafter  
"County")

and

\_\_\_\_\_  
(hereafter "Contractor")

WHEREAS, California Health and Safety Code Section 101025 places upon County's Board of Supervisors ("Board"), the duty to preserve and protect the public's health; and

WHEREAS, California Health and Safety Code Section 101000 requires County's Board to appoint a County Health Officer, who is also the Director of County's Department of Public Health ("DPH" or "Department"), to provide services directed toward the prevention or mitigation of communicable and infectious diseases within the jurisdiction of County; and

WHEREAS, the term "Director" as used herein refers to the County's Director of DPH, or his duly authorized designee; (hereafter jointly referred to as "Director"); and

WHEREAS, County is authorized by Government Code Section 31000 to contract for these services, and

WHEREAS, County is authorized by Government Code Section 53703 et seq., to do all acts necessary to participate in any federal program whereby federal funds are granted to County for purposes of health, education, welfare, and other public services described herein; and

WHEREAS, County has been granted funds from the California Department of Public Health supported by funding from the United States Department of Agriculture, to fund the Network for a Healthy California – Local Health Department program to support the implementation of comprehensive local nutrition education and obesity prevention programs in Los Angeles County, as described hereunder; and

WHEREAS, Contractor was selected to participate in the Nutrition Education Obesity Prevention – Los Angeles as a result of DATE 2013, Request for Proposal (“RFP”) competitive selection process conducted by County’s DPH; and; and

WHEREAS, Contractor possesses the competence, expertise, facilities, and staff to conduct such activities described hereunder and has offered its resources to County to carry out the objectives of Network for a Healthy California – Local Health Department program; and

WHEREAS, Contractor is willing and able to provide the services described herein, in consideration of the payments under this contract and under the terms and conditions hereafter set forth; and

NOW THEREFORE, in consideration of the mutual covenants contained herein, and for good and valuable consideration, the parties agree to the following:

1. APPLICABLE DOCUMENTS:

Exhibits (A, B, C, D, and E) are attached to and form a part of this Contract. In the event of any conflict or inconsistency in the definition or interpretation of any word, responsibility, schedule, or the contents or description of any task, deliverable, goods, service, or other work, or otherwise between the base Contract and the Exhibits, or between Exhibits, such conflict or inconsistency shall be resolved by giving precedence first to the Contract and then to the Exhibits as listed below:

Standard Exhibits

Exhibit A – Scope of Work

Exhibit B – Schedule(s)

Exhibit C – Contractor's EEO Certification

Exhibit D – Contractor Acknowledgement and Confidentiality Agreement

Unique Exhibits

Exhibit E – Charitable Act Compliance

2. DESCRIPTION OF SERVICES:

A. Contractor shall provide services in the manner described in Exhibit A (Scope of Work), attached hereto and incorporated herein by reference.

B. Contractor acknowledges that the quality of service(s) provided under this Contract shall be at least equivalent to that which Contractor provides to all other clients it serves.

C. If the Contractor provides any tasks, deliverables, goods, services, or other work, other than as specified in this Contract, the same shall be deemed to be a gratuitous effort on the part of the Contractor, and the Contractor shall have no claim whatsoever against the County.

3. TERM OF CONTRACT:

The term of this Contract shall be effective October 1, 2013 and shall continue in full force and effect through September 30, 2014, unless sooner terminated or extended, in whole or in part, as provided in this Contract.

The County shall have the sole option to extend this Contract term up to two (2) additional one-year periods, for a maximum total Contract term of three (3) years. Each such option and extension shall be exercised at the sole discretion of the Director through written notification from the Director to the Contractor prior to the end of the Contract term.

The Contractor shall notify the Division of Chronic Disease and Injury Prevention (DCDIP) when this Contract is within six (6) months from the expiration of the term as provided for hereinabove. Upon occurrence of this event, the Contractor shall send written notification to DCDIP at the address herein provided in Section 21, NOTICES.

4. MAXIMUM OBLIGATION OF COUNTY:

A. Effective October 1, 2013 through September 30, 2014, the maximum obligation of County for all services provided hereunder shall not exceed \_\_\_\_\_ (\$\_\_\_\_\_), as set forth in Schedule \_\_\_, attached hereto and incorporated herein by reference.

B. If contract is extended, effective October 1, 2014 through September 30, 2015, the maximum obligation of County for all services provided hereunder

shall not exceed \_\_\_\_\_ (\$\_\_\_\_\_), as set forth in Schedule \_\_\_\_, attached hereto and incorporated herein by reference.

C. If contract is extended, effective October 1, 2015 through September 30, 2016, the maximum obligation of County for all services provided hereunder shall not exceed \_\_\_\_\_ (\$\_\_\_\_\_), as set forth in Schedule \_\_\_\_, attached hereto and incorporated herein by reference.

D. The Contractor shall not be entitled to payment or reimbursement for any tasks or services performed, nor for any incidental or administrative expenses whatsoever incurred in or incidental to performance hereunder, except as specified herein. Assumption or takeover of any of the Contractor's duties, responsibilities, or obligations, or performance of same by any entity other than the Contractor, whether through assignment, delegation, merger, buyout, or any other mechanism, with or without consideration for any reason whatsoever, shall occur only with the County's express prior written approval.

E. The Contractor shall maintain a system of record keeping that will allow the contractor to determine when it has incurred seventy-five percent (75%) of the total contract authorization under this Contract. Upon occurrence of this event, the Contractor shall send written notification to the Department at the address herein provided under Section 21, NOTICES.

F. No Payment for Services Provided Following Expiration/Termination of Contract: The Contractor shall have no claim against County for payment of any money or reimbursement, of any kind whatsoever, for

any service provided by the Contractor after the expiration or other termination of this Contract. Should the Contractor receive any such payment it shall immediately notify County and shall immediately repay all such funds to County. Payment by County for Services rendered after expiration/termination of this Contract shall not constitute a waiver of County's right to recover such payment from the Contractor. This provision shall survive the expiration or other termination of this Contract.

5. INVOICES AND PAYMENT:

A. The Contractor shall invoice the County only for providing the tasks, deliverables, goods, services, and other work specified in Exhibit A elsewhere hereunder and in accordance with the Schedule(s) attached hereto and incorporated herein by reference.

B. The Contractor shall bill County monthly in arrears. All billings shall include a financial invoice and all required reports and/or data. All billings shall clearly reflect all required information as specified on forms provided by County regarding the services for which claims are to be made and any and all payments made to Contractor.

C. Billings shall be submitted to County within thirty (30) calendar days after the close of each calendar month. Within a reasonable period of time following receipt of a complete and correct monthly billing, County shall make payment in accordance to the Schedule(s) attached hereto and incorporated herein by reference.

D. Billings shall be submitted directly to DCDIP at the address herein provided under Section 21, NOTICES.

E. For each term, or portion thereof, that this Contract is in effect, Contractor shall provide an annual cost report within thirty (30) calendar days following the close of the contract period. Such cost report shall be prepared in accordance with generally accepted accounting principles and clearly reflect all required information as specified in instructions and forms provided by the County.

If this Contract is terminated prior to the close of the contract period, the cost report shall be for that Contract period which ends on the termination date. The report shall be submitted within thirty (30) calendar days after such termination date.

The primary objective of the annual cost report shall be to provide the County with actual expenditure data for the contract period that shall serve as the basis for determining final amounts due to/from the Contractor.

If the annual cost report is not delivered by Contractor to County within the specified time, Director may withhold all payments to Contractor under all service agreements between County and Contractor until such report is delivered to County and/or, at the Director's sole discretion, a final determination of amounts due to/from Contractor is determined on the basis of the last monthly billing received.

Failure to provide the annual cost report may constitute a material breach of the Contract, in the sole discretion of the County, upon which the County may suspend or terminate this Contract.

F. Upon expiration or prior termination of this Contract, Contractor shall submit, within thirty (30) calendar days, any outstanding and/or final invoice(s) for processing and payment. Contractor's failure to submit any outstanding and/or final invoice(s) within the specified period shall constitute Contractor's waiver to receive payment for any outstanding and/or final invoice(s).

G. Withholding Payment:

(1) Subject to the reporting and data requirements of this Contract and the exhibit(s) attached hereto, County may withhold any claim for payment by Contractor if any report or data is not delivered by Contractor to County within the time limits of submission as set forth in this Contract, or if such report or data is incomplete in accordance with requirements set forth in this Contract. This withholding may be invoked for the current month and any succeeding month or months for reports or data not delivered in a complete and correct form.

(2) Subject to the Record Retention and Audits provision of this Contract, County may withhold any claim for payment by Contractor if Contractor has been given at least thirty (30) calendar days' notice of deficiency(ies) in compliance with the terms of this Contract and has failed

to correct such deficiency(ies). This withholding may be invoked for any month or months for deficiency(ies) not corrected.

(3) Upon acceptance by County of all report(s) and data previously not accepted under this provision and/or upon correction of the deficiency(ies) noted above, County shall reimburse all withheld payments on the next regular monthly claim for payment by Contractor.

(4) Subject to the provisions of the exhibit(s) of this Contract, if the services are not completed by Contractor within the specified time, County may withhold all payments to Contractor under this Contract until proof of such service(s) is/are delivered to County.

(5) In addition to Subparagraphs (a) through (d) immediately above, Director may withhold claims for payment by Contractor which are delinquent amounts due to County as determined by any cost report settlement, audit report, audit report settlement, or financial evaluation report, resulting from this or any current year's Contract(s) or any prior years' Contract(s) between the County and Contractor. The withheld claims will be used to pay all outstanding delinquent amounts and upon the County being repaid all outstanding delinquent amounts, any remaining claims for payment will be made to the Contractor accordingly.

(6) County may withhold any claim for payment by Contractor if Contractor, in the judgment of the county is in material breach of this Contract or has failed to fulfill its obligations under this Contract until

Contractor has cured said breaches and/or failures. County will provide written notice of its intention to withhold payment specifying said breaches and/or failure to Contractor.

H. Fiscal Viability: Contractor must be able to carry the costs of its program without reimbursement from the contract for at least sixty (60) days at any point during the term of this contract.

6. FUNDING/SERVICES ADJUSTMENTS AND REALLOCATIONS:

A. Upon Director's specific written approval, as authorized by the County's Board of Supervisors, County may: 1) increase or decrease funding up to 10 percent above or below each term's annual base maximum obligation; 2) reallocate funds between schedules within this Contract where such funds can be more effectively used by Contractor up to 10 percent of the term's annual base maximum obligation; and 3) make modifications to or within budget categories within each schedule, as reflected in Exhibit B, up to an adjustment between all budget categories equal to 10 percent of each term's annual base maximum obligation, and make corresponding service adjustments, as necessary. Such adjustments may be made based on the following: (a) if additional monies are available from federal, State, or County funding sources; (b) if a reduction of monies occurs from federal, State, or County funding sources; and/or (c) if County determines from reviewing Contractor's records of service delivery and billings to County that an underutilization of funds provided under this Contract will occur over its term.

All funding adjustments and reallocation as allowed under this Paragraph may be effective upon amendment execution or at the beginning of the applicable contract term, to the extent allowed by the funding source and as authorized by the County's Board of Supervisors. Adjustments and reallocations of funds in excess of the aforementioned amount shall require separate approval by County's Board of Supervisors. Any change to the County maximum obligation or reallocation of funds between schedules in this Contract shall be effectuated by an administrative amendment to this Contract pursuant to the ALTERATION OF TERMS/AMENDMENTS Paragraph of this Contract. Any modification to or within budget categories within each schedule, as reflected in Exhibit B, shall be effectuated by a change notice that shall be incorporated into and become part of this Contract pursuant to the ALTERATION OF TERMS/AMENDMENTS Paragraph of this Contract.

B. County and Contractor shall review Contractor's expenditures and commitments to utilize any funds, which are specified in this Contract for the services hereunder and which are subject to time limitations as determined by Director, midway through each County fiscal year during the term of this Contract, midway through the applicable time limitation period for such funds if such period is less than a County fiscal year, and/or at any other time or times during each County fiscal year as determined by Director. At least fifteen (15) calendar days prior to each such review, Contractor shall provide Director with a

current update of all of Contractor's expenditures and commitments of such funds during such fiscal year or other applicable time period.

7. ALTERATION OF TERMS/AMENDMENTS:

A. The body of this Contract (including its ADDITIONAL PROVISIONS), and any Exhibit(s) attached hereto, fully expresses all understandings of the parties concerning all matters covered and shall constitute the total Contract. No addition to, or alteration of, the terms of this Contract, whether by written or verbal understanding of the parties, their officers, employees or agents, shall be valid and effective unless made in the form of a written amendment to this Contract which is formally approved and executed by the parties in the same manner as this Contract.

B. The County's Board of Supervisors; the Chief Executive Officer or designee; or applicable State and/or federal entities, laws, or regulations may require the addition and/or change of certain terms and conditions in the Contract during the term of this Contract to comply with changes in law or County policy. The County reserves the right to add and/or change such provisions as required by the County's Board of Supervisors, Chief Executive Officer, or State or federal entity. To implement such changes, an Amendment to the Contract shall be prepared by Director and executed by the Contractor and Director, as authorized by the County's Board of Supervisors.

C. Notwithstanding Paragraph 7.A., in instances where the County's Board of Supervisors has delegated authority to the Director to amend this

Contract to permit extensions or adjustments of the contract term; the rollover of unspent Contract funds; and/or an internal reallocation of funds between budgets up to 10 percent of each term's annual base maximum obligation and/or an increase or decrease in funding up to 10 percent above or below each term's annual base maximum obligation, effective upon amendment execution or at the beginning of the applicable Contract term, and make corresponding service adjustments, as necessary, an Administrative Amendment shall be prepared by Director and executed by the Contractor and Director, as authorized by the County's Board of Supervisors, and shall be incorporated into and become part of this Contract.

D. Notwithstanding Paragraph 7.A., in instances where the County's Board of Supervisors has delegated authority to the Director to amend this Contract to permit modifications to or within budget categories within each schedule, as reflected in Exhibit B, up to an adjustment between all budget categories equal to 10 percent of each term's annual base maximum obligation, and corresponding adjustment of the scope of work tasks and/or activities and/or allow for changes to hours of operation, changes to service locations, and/or correction of errors in the Contract's terms and conditions, a written Change Notice shall be signed by the Director and Contractor, as authorized by the County's Board of Supervisors. The executed Change Notice shall be incorporated into and become part of this Contract.

8. CONFIDENTIALITY:

A. Contractor shall maintain the confidentiality of all records and information in accordance with all applicable Federal, State and local laws, rules, regulations, ordinances, directives, guidelines, policies and procedures relating to confidentiality, including, without limitation, County policies concerning information technology security and the protection of confidential records and information.

B. Contractor shall indemnify, defend, and hold harmless County, its officers, employees, and agents, from and against any and all claims, demands, damages, liabilities, losses, costs and expenses, including, without limitation, defense costs and legal, accounting and other expert, consulting, or professional fees, arising from, connected with, or related to any failure by Contractor, its officers, employees, agents, or subcontractors, to comply with this CONFIDENTIALITY Paragraph, as determined by County in its sole judgment. Any legal defense pursuant to Contractor's indemnification obligations under this CONFIDENTIALITY Paragraph shall be conducted by Contractor and performed by counsel selected by Contractor and approved by County. Notwithstanding the preceding sentence, County shall have the right to participate in any such defense at its sole costs and expense, except that in the event Contractor fails to provide County with a full and adequate defense, as determined by County in its sole judgment, County shall be entitled to retain its own counsel, including, without limitation, County Counsel, and reimbursement from Contractor for all

such costs and expenses incurred by County in doing so. Contractor shall not have the right to enter into any settlement, agree to any injunction, or make any admission, in each case, on behalf of County without County's prior written approval.

C. Contractor shall inform all of its officers, employees, agents and subcontractors providing services hereunder of the confidentiality provisions of this Contract.

D. Contractor shall sign and adhere to the provisions of the "Contractor Acknowledgement and Confidentiality Agreement", Exhibit D.

9. CONSIDERATION OF HIRING COUNTY EMPLOYEES TARGETED FOR LAYOFF/OR RE-EMPLOYMENT LIST:

Should Contractor require additional or replacement personnel after the effective date of this Contract to perform the services set forth herein, Contractor shall give first consideration for such employment openings to qualified, permanent County employees who are targeted for layoff or qualified, former County employees who are on a re-employment list during the life of this Contract.

10. CONTRACTOR'S OBLIGATION AS OTHER THAN BUSINESS ASSOCIATE UNDER THE HEALTH INSURANCE PORTABILITY AND ACCOUNTABILITY ACT

(HIPAA) OF 1996: It is the intention of the parties that Contractor will provide the County with de-identified data. Contractor expressly acknowledges and agrees that the provision of services under this Contract does not require or permit access by Contractor or any of its officers, employees, or agents to any patient medical records.

Accordingly, Contractor shall instruct its officers, employees, and agents that they are not to pursue or gain access to patient medical records for any reason whatsoever.

Notwithstanding the foregoing, the parties acknowledge that, in the course of the provision of services hereunder, Contractor or its officers, employees, or agents may have inadvertent access to patient medical records. Contractor understands and agrees that neither it nor its officers, employees, and agents are to take advantage of such access for any purpose whatsoever. Additionally, in the event of such inadvertent access, Contractor and its employees shall maintain the confidentiality of any information obtained and shall notify Executive Director of the Emergency Preparedness and Response Program that such access has been gained immediately or upon the first reasonable opportunity to do so.

In the event of any access, whether inadvertent or intentional, Contractor shall indemnify, defend, and hold harmless County, its officers, employees, or agents from and against any and all liability, including but not limited to actions, claims, costs, demands, expenses, and fees (including attorney and expert witness fees) arising from or connected with Contractor's or its officers', employees', or agents' access to patient medical records. Contractor agrees to provide appropriate training to its employees regarding their obligation as described herein in this regard.

11. INDEMNIFICATION: Contractor shall indemnify, defend, and hold harmless County and its Special Districts, elected and appointed officers, employees, and agents ("County Indemnitees") from and against any and all liability, including but not limited to demands, claims, actions, fees, costs, and expenses (including attorney and expert

witness fees), arising from or connected with Contractor's acts and/or omissions arising from and/or relating to this Contract, except for such loss or damage arising from the sole negligence or willful misconduct of the County Indemnitees.

12. GENERAL PROVISIONS FOR ALL INSURANCE COVERAGES: Without limiting Contractor's indemnification of County and in the performance of this Contract and until all of its obligations pursuant to this Contract have been met, Contractor shall provide and maintain at its own expense insurance coverage satisfying the requirements specified in this paragraph and in the INSURANCE COVERAGE REQUIREMENTS paragraph of this Contract. These minimum insurance coverage terms, types and limits (the "Required Insurance") also are in addition to and separate from any other contractual obligation imposed upon Contractor pursuant to this Contract. The County in no way warrants that the Required Insurance is sufficient to protect the Contractor for liabilities which may arise from or relate to this Contract.

A. Evidence of Coverage and Notice to County: A certificate(s) of insurance coverage (Certificate) satisfactory to County, and a copy of an Additional Insured endorsement confirming County and its Agents (defined below) has been given Insured status under the Contractor's General Liability policy, shall be delivered to the County at the address shown below and provided prior to commencing services under this Contract.

Renewal Certificates shall be provided to County not less than ten (10) calendar days prior to Contractor's policy expiration dates. The County reserves

the right to obtain complete, certified copies of any required Contractor and/or Sub-Contractor insurance policies at any time.

Certificates shall identify all Required Insurance coverage types and limits specified herein, reference this Contract by name or number, and be signed by an authorized representative of the insurer(s). The Insured party named on the Certificate shall match the name of the Contractor identified as the contracting party in this Contract. Certificates shall provide the full name of each insurer providing coverage, its NAIC (National Association of Insurance Commissioners) identification number, its financial rating, the amounts of any policy deductibles or self-insured retentions exceeding fifty thousand (\$50,000) dollars, and list any County required endorsement forms.

Neither the County's failure to obtain, nor the County's receipt of, or failure to object to a non-complying insurance certificate or endorsement, or any other insurance documentation or information provided by the Contractor, its insurance broker(s) and/or insurer(s), shall be construed as a waiver of any of the Required Insurance provisions.

Certificates and copies of any required endorsements shall be sent to:

County of Los Angeles – Department of Public Health  
Contract Monitoring Unit  
5555 Ferguson Drive, Suite 210  
Commerce, California 90022  
Attention: Chief Contract Monitoring Unit

Contractor also shall promptly report to County any injury or property damage accident or incident, including any injury to a Contractor employee

occurring on County property, and any loss, disappearance, destruction, misuse, or theft of County property, monies or securities entrusted to Contractor.

Contractor also shall promptly notify County of any third party claim or suit filed against Contractor or any of its Sub-Contractors which arises from or relates to this Contract, and could result in the filing of a claim or lawsuit against Contractor and/or County.

B. Additional Insured Status and Scope of Coverage: The County of Los Angeles, its special Districts, Elected Officials, Officers, Agents, Employees and Volunteers (collectively County and its Agents) shall be provided additional insured status under Contractor's General Liability policy with respect to liability arising out of Contractor's ongoing and completed operations performed on behalf of the County. County and its Agents additional insured status shall apply with respect to liability and defense of suits arising out of the Contractor's acts or omissions, whether such liability is attributable to the Contractor or to the County. The full policy limits and scope of protection also shall apply to the County and its Agents as an additional insured, even if they exceed the County's minimum Required Insurance specifications herein. Use of an automatic additional insured endorsement form is acceptable providing it satisfies the Required Provisions herein.

C. Cancellation of or Changes in Insurance: Contractor shall provide County with, or Contractor's insurance policies shall contain a provision that County shall receive, written notice of cancellation or any change in Required

Insurance, including insurer, limits of coverage, term of coverage or policy period. The written notice shall be provided to County at least ten (10) days in advance of cancellation for non-payment of premium and thirty (30) days in advance for any other cancellation or policy change. Failure to provide written notice of cancellation or any change in Required Insurance may constitute a material breach of the Contract, in the sole discretion of the County, upon which the County may suspend or terminate this Contract.

D. Failure to Maintain Insurance: Contractor's failure to maintain or to provide acceptable evidence that it maintains the Required Insurance shall constitute a material breach of the Contract, upon which County immediately may withhold payments due to Contractor, and/or suspend or terminate this Contract. County, at its sole discretion, may obtain damages from Contractor resulting from said breach. Alternatively, the County may purchase the Required Insurance, and without further notice to Contractor, deduct the premium cost from sums due to Contractor or pursue Contractor reimbursement.

E. Insurer Financial Ratings: Coverage shall be placed with insurers acceptable to the County with an A.M. Best ratings of not less than A:VII unless otherwise approved by County.

F. Contractor's Insurance Shall Be Primary: Contractor's insurance policies, with respect to any claims related to this Contract, shall be primary with respect to all other sources of coverage available to Contractor. Any County

maintained insurance or self-insurance coverage shall be in excess of and not contribute to any Contractor coverage.

G. Waivers of Subrogation: To the fullest extent permitted by law, the Contractor hereby waives its rights and its insurer(s)' right of recovery against County under all the Required Insurance for any loss arising from or relating to this Contract. The Contractor shall require its insurers to execute any waiver of subrogation endorsements which may be necessary to effect such waiver.

H. Compensation for County Costs: In the event that Contractor fails to comply with any of the indemnification or insurance requirements of this Contract, and such failure to comply results in any costs to County, Contractor shall pay full compensation for all costs incurred by County.

I. Sub-Contractor Insurance Coverage Requirements: Contractor shall include all Sub-Contractors as insureds under Contractor's own policies, or shall provide County with each Sub-Contractor's separate evidence of insurance coverage. Contractor shall be responsible for verifying each Sub-Contractor complies with the Required Insurance provisions herein, and shall require that each Sub-Contractor name the County and Contractor as additional insureds on the Sub-Contractor's General Liability policy. Contractor shall obtain County's prior review and approval of any Sub-Contractor request for modification of the Required Insurance.

J. Deductibles and Self-Insured Retentions (SIRs): Contractor's policies shall not obligate the County to pay any portion of any Contractor deductible or

SIR. The County retains the right to require Contractor to reduce or eliminate policy deductibles and SIRs as respects to the County, or to provide a bond guaranteeing Contractor's payment of all deductibles and SIRs, including all related claims investigation, administration and defense expenses. Such bond shall be executed by a corporate surety licensed to transact business in the State of California.

K. Claims Made Coverage: If any part of the Required Insurance is written on a claims made basis, any policy retroactive date shall precede the effective date of this Contract. Contractor understands and agrees it shall maintain such coverage for a period of not less than three (3) years following Contract expiration, termination or cancellation.

L. Application of Excess Liability Coverage: Contractors may use a combination of primary, and excess insurance policies which provide coverage as broad as ("follow form" over) the underlying primary policies, to satisfy the Required Insurance provisions.

M. Separation of Insureds: All liability policies shall provide cross-liability coverage as would be afforded by the standard ISO (Insurance Services Office, Inc.) separation of insureds provision with no insured versus insured exclusions or limitations.

N. Alternative Risk Financing Programs: The County reserves the right to review, and then approve, Contractor use of self-insurance, risk retention groups, risk purchasing groups, pooling arrangements and captive insurance to satisfy

the Required Insurance provisions. The County and its Agents shall be designated as an Additional Covered Party under any approved program.

O. County Review and Approval of Insurance Requirements: The County reserves the right to review and adjust the Required Insurance provisions, conditioned upon County's determination of changes in risk exposures.

13. INSURANCE COVERAGE REQUIREMENTS:

A. Commercial General Liability insurance (providing scope of coverage equivalent to Insurance Services Office ["ISO"] policy form "CG 00 01"), naming County and its Agents as an additional insured, with limits of not less than:

General Aggregate:	\$2 Million
Products/Completed Operations Aggregate:	\$1 Million
Personal and Advertising Injury:	\$1 Million
Each Occurrence:	\$1 Million

B. Automobile Liability insurance (providing scope of coverage equivalent to ISO policy form "CA 00 01") with limits of not less than \$1 Million for bodily injury and property damage, in combined or equivalent split limits, for each single accident. Insurance shall cover liability arising out of Contractor's use of autos pursuant to this Contract, including "owned", "leased", "hired", and/or "non-owned" autos, as each may be applicable.

C. Workers' Compensation and Employers' Liability insurance or qualified self-insurance satisfying statutory requirements, which includes Employers' Liability coverage with limits of not less than \$1 million per accident. If Contractor

will provide leased employees, or, is an employee leasing or temporary staffing firm or a professional employer organization (PEO), coverage also shall include an Alternate Employer Endorsement (providing scope of coverage equivalent to ISO policy form WC 00 03 01 A) naming the County as the Alternate Employer, and the endorsement form shall be modified to provide that County will receive not less than thirty (30) days advance written notice of cancellation of this coverage provision. If applicable to Contractor's operations, coverage shall be arranged to satisfy the requirements of any federal workers or workmen's compensation law or any federal occupational disease law.

D. Sexual Misconduct Liability: Insurance covering actual or alleged claims for sexual misconduct and/or molestation with limits of not less than Two Million Dollars (\$2,000,000) per claim and Two Million Dollars (\$2,000,000) aggregate, and claims for negligent employment, investigation, supervision, training or retention of, or failure to report to proper authorities, a person(s) who committed any act of abuse, molestation, harassment, mistreatment or maltreatment of a sexual nature.

14. RECORD RETENTION AND AUDITS:

A. Service Records: Contractor shall maintain all service records related to this contract for a minimum period of five (5) years following the expiration or prior termination of this Contract. Contractor shall provide upon request by County, accurate and complete records of its activities and operations as they

relate to the provision of services, hereunder. Records shall be accessible as detailed in the subsequent sub-paragraph.

B. Financial Records: Contractor shall prepare and maintain on a current basis, complete financial records in accordance with generally accepted accounting principles and also in accordance with written guidelines, standards, and procedures which may from time to time be promulgated by Director. For additional information, please refer to the Los Angeles County Auditor-Controller's Contract Accounting and Administration Handbook. The handbook is available on the internet at <http://publichealth.lacounty.gov/cg/index.htm>

Such records shall clearly reflect the actual cost of the type of service for which payment is claimed and shall include, but not be limited to:

- (1) Books of original entry which identifies all designated donations, grants, and other revenues, including County, federal, and State revenues and all costs by type of service.
- (2) A General Ledger.
- (3) A written cost allocation plan which shall include reports, studies, statistical surveys, and all other information Contractor used to identify and allocate indirect costs among Contractor's various services. Indirect Costs shall mean those costs incurred for a common or joint objective which cannot be identified specifically with a particular project or program.

(4) Personnel records which show the percentage of time worked providing service claimed under this Contract. Such records shall be corroborated by payroll timekeeping records, signed by the employee and approved by the employee's supervisor, which show time distribution by programs and the accounting for total work time on a daily basis. This requirement applies to all program personnel, including the person functioning as the executive director of the program, if such executive director provides services claimed under this Contract.

(5) Personnel records which account for the total work time of personnel identified as indirect costs in the approved contract budget. Such records shall be corroborated by payroll timekeeping records signed by the employee and approved by the employee's supervisor. This requirement applies to all such personnel, including the executive director of the program, if such executive director provides services claimed under this Contract.

The entries in all of the aforementioned accounting and statistical records must be readily traceable to applicable source documentation (e.g., employee timecards, remittance advice, vendor invoices, appointment logs, client/patient ledgers). The client/patient eligibility determination and fees charged to, and collected from clients/patients must also be reflected therein. All financial records shall be retained by Contractor at a location within Los Angeles County during the term of this

Contract and for a minimum period of five (5) years following expiration or earlier termination of this Contract, or until federal, State and/or County audit findings are resolved, whichever is later. During such retention period, all such records shall be made available during normal business hours within ten (10) calendar days, to authorized representatives of federal, State, or County governments for purposes of inspection and audit. In the event records are located outside Los Angeles county and Contractor is unable to move such records to Los Angeles County, the Contractor shall permit such inspection or audit to take place at an agreed to outside location, and Contractor shall pay County for all travel, per diem, and other costs incurred by county for any inspection and audit at such other location. Contractor shall further agree to provide such records, when possible, immediately to county by facsimile/FAX, or through the Internet (i.e. electronic mail ["e-mail"]), upon Director's request. Director's request shall include appropriate County facsimile/FAX number(s) and/or e-mail address(es) for Contractor to provide such records to County. In any event, Contractor shall agree to make available the original documents of such FAX and e-mail records when requested by Director for review as described hereinabove.

C. Preservation of Records: If following termination of this Contract Contractor's facility is closed or if ownership of Contractor changes, within forty-eight (48) hours thereafter, the Director is to be notified thereof by Contractor in

writing and arrangements are to be made by contractor for preservation of the client/patient and financial records referred to hereinabove.

D. Audit Reports: In the event that an audit of any or all aspects of this Contract is conducted by any federal or State auditor, or by any auditor or accountant employed by contractor or otherwise, Contractor shall file a copy of each such audit report(s) with the Chief of the County's Department of Public Health ("DPH") Contract Monitoring Division, and with County's Auditor-Controller (Auditor-Controller's Audit Branch) within thirty (30) calendar days of Contractor's receipt thereof, unless otherwise provided for under this Contract, or under applicable federal or State regulations. To the extent permitted by law, County shall maintain the confidentiality of such audit report(s).

E. Independent Audit: Contractor's financial records shall be audited by an independent auditor in compliance with Federal Office of Management and Budget (OMB) Circular Number A-133. The audit shall be made by an independent auditor in accordance with Governmental Financial Auditing Standards developed by the Comptroller General of the United States, and any other applicable federal, State, or County statutes, policies, or guidelines. Contractor shall complete and file such audit report(s) with the County's DPH Contract Monitoring Division no later than the earlier of thirty (30) days after receipt of the auditor's report(s) or nine (9) months after the end of the audit period.

If the audit report(s) is not delivered by contractor to County within the specified time, Director may withhold all payments to Contractor under all service agreements between County and contractor until such report(s) is delivered to County.

The independent auditor's work papers shall be retained for a minimum of three (3) years from the date of the report, unless the auditor is notified in writing by County to extend the retention period. Audit work paper shall be made available for review by federal, State, or County representative upon request.

F. Federal Access to Records: If, and to the extent that, Section 1861 (v) (1) (I) of the Social Security Act [42 United States Code ("U.S.C.") Section 1395x(v) (1) (I)] is applicable, Contractor agrees that for a period of five (5) years following the furnishing of services under this Contract, Contractor shall maintain and make available, upon written request, to the Secretary of the United States Department of Health and Human Services or the Comptroller General of the United States, or to any of their duly authorized representatives, the contracts, books, documents, and records of Contractor which are necessary to verify the nature and extent of the cost of services provided hereunder. Furthermore, if Contractor carries out any of the services provided hereunder through any subcontract with a value or cost of Ten Thousand Dollars (\$10,000) or more over a twelve (12) month period with a related organization (as that term is defined under federal law), Contractor agrees that each such subcontract shall provide

for such access to the subcontract, books, documents, and records of the subcontractor.

G. Program and Audit/Compliance Review: In the event County representatives conduct a program review and/or an audit/compliance review of Contractor, Contractor shall fully cooperate with County's representatives. Contractor shall allow County representatives access to all records of services rendered and all financial records and reports pertaining to this Contract and shall allow photocopies to be made of these documents utilizing Contractor's photocopier, for which County shall reimburse Contractor its customary charge for record copying services, if requested. Director shall provide Contractor with at least ten (10) working days prior written notice of any audit/compliance review, unless otherwise waived by Contractor.

County may conduct a statistical sample audit/compliance review of all claims paid by County during a specified period. The sample shall be determined in accordance with generally accepted auditing standards. An exit conference shall be held following the performance of such audit/compliance review at which time the result shall be discussed with Contractor. Contractor shall be provided with a copy of any written evaluation reports.

Contractor shall have the opportunity to review County's findings on Contractor, and Contractor shall have thirty (30) calendar days after receipt of County's audit/compliance review results to provide documentation to County representatives to resolve the audit exceptions. If, at the end of the thirty (30)

calendar day period, there remains audit exceptions which have not been resolved to the satisfaction of County's representatives, then the exception rate found in the audit, or sample, shall be applied to the total County payment made to Contractor for all claims paid during the audit/compliance review period to determine Contractor's liability to County. County may withhold any claim for payment by Contractor for any month or months for any deficiency(ies) not corrected.

H. Audit Settlements:

(1) If an audit conducted by federal, State, and/or County representatives finds that units of service, actual reimbursable net costs for any services and/or combinations thereof furnished hereunder are lower than units of service and/or reimbursement for stated actual net costs for any services for which payments were made to Contractor by County, then payment for the unsubstantiated units of service and/or unsubstantiated reimbursement of stated actual net costs for any services shall be repaid by Contractor to County. For the purpose of this paragraph an "unsubstantiated unit of service" shall mean a unit of service for which Contractor is unable to adduce proof of performance of that unit of service and "unsubstantiated reimbursement of stated actual net costs" shall mean a stated actual net costs for which Contractor is unable to adduce proof of performance and/or receipt of the actual net cost for any service.

(2) If an audit conducted by federal, State, and/or County representatives finds that actual allowable and documented costs for a unit of service provided hereunder are less than the County's payment for those units of service, the Contractor shall repay County the difference immediately upon request, or County has the right to withhold and/or offset that repayment obligation against future payments.

(3) If within thirty (30) calendar days of termination of the contract period, such audit finds that the units of service, allowable costs of services and/or any combination thereof furnished hereunder are higher than the units of service, allowable costs of services and/or payments made by County, then the difference may be paid to Contractor, not to exceed the County maximum Obligation.

(4) In no event shall County be required to pay Contractor for units of services that are not supported by actual allowable and documented costs.

(5) In the event that Contractor's actual allowable and documented cost for a unit of service are less than fee-for-service rate(s) set out in the schedule(s), the Contractor shall be reimbursed for its actual allowable and documented costs only.

I. Failure to Comply: Failure of Contractor to comply with the terms of this Paragraph shall constitute a material breach of contract upon which Director may suspend or County may immediately terminate this Contract.

15. TERMINATION FOR NON-ADHERENCE OF COUNTY LOBBYIST ORDINANCE OR RESTRICTIONS ON LOBBYING:

A. The Contractor, and each County Lobbyist or County Lobbying firm as defined in County Code Section 2.160.010 retained by the Contractor, shall fully comply with the County's Lobbyist Ordinance, County Code Chapter 2.160. Failure on the part of the Contractor or any County Lobbyist or County Lobbying firm retained by the Contractor to fully comply with the County's Lobbyist Ordinance shall constitute a material breach of this Contract, upon which the County may in its sole discretion, immediately terminate or suspend this Contract.

B. Federal Certification and Disclosure Requirement: Because federal monies are to be used to pay for Contractor's services under this Contract, Contractor shall comply with all certification and disclosure requirements prescribed by Section 319, Public Law 101-121 (Title 31, U.S.C., Section 1352) and any implementing regulations, and shall ensure that each of its subcontractors receiving funds provided under this Contract also fully comply with all such certification and disclosure requirements.

16A. CONTRACTOR'S CHARITABLE ACTIVITIES COMPLIANCE:

The Supervision of Trustees and Fundraisers for Charitable Purposes Act regulates entities receiving or raising charitable contributions. The "Nonprofit Integrity Act of 2004" (SB 1262, Chapter 919) increased Charitable Purposes Act requirements. By requiring Contractors to complete the Charitable Contributions Certification, Exhibit

E, the County seeks to ensure that all County contractors which receive or raise charitable contributions comply with California law in order to protect the County and its taxpayers. A Contractor which receives or raises charitable contributions without complying with its obligations under California law commits a material breach subjecting it to either contract termination or debarment proceedings or both. (County Code Chapter 2.202)

16B. CONTRACTOR'S EXCLUSION FROM PARTICIPATION IN A  
FEDERALLY FUNDED PROGRAM:

Contractor hereby warrants that neither it nor any of its staff members is restricted or excluded from providing services under any health care program funded by the federal government, directly or indirectly, in whole or in part, and that Contractor will notify Director within thirty (30) calendar days in writing of: (1) any event that would require Contractor or a staff member's mandatory exclusion from participation in a federally funded health care program; and (2) any exclusionary action taken by any agency of the federal government against Contractor or one or more staff members barring it or the staff members from participation in a federally funded health care program, whether such bar is direct or indirect, or whether such bar is in whole or in part.

Contractor shall indemnify and hold County harmless against any and all loss or damage County may suffer arising from any federal exclusion of Contractor or its staff members from such participation in a federally funded health care program.

Failure by Contractor to meet the requirements of this Paragraph shall constitute a material breach of contract upon which County may immediately terminate or suspend this Contract.

16C. CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION - LOWER TIER COVERED TRANSACTIONS (45 C.F.R. PART 76):

Contractor hereby acknowledges that the County is prohibited from contracting with and making sub-awards to parties that are suspended, debarred, ineligible or excluded from securing federally funded contracts. By executing this Contract, Contractor certifies that neither it, nor any of its owners, officers, partners, directors or principals is currently suspended, debarred, ineligible, or excluded from securing federally funded contracts. Further, by executing this Contract, Contractor certifies that, to its knowledge, none of its subcontractors, at any tier, or any owner, officer, partner director, or other principal of any subcontractor is currently suspended, debarred, ineligible, or excluded from securing federally funded contracts. Contractor shall immediately notify County in writing, during the term of this Contract, should it or any of its subcontractors or any principals of either being suspended, debarred, ineligible, or excluded from securing federally funded contracts. Failure of Contractor to comply with this provision shall constitute a material breach of this Contract upon which the County may immediately terminate or suspend this Contract.

16D. LOCAL SMALL BUSINESS ENTERPRISE (SBE) PREFERENCE

PROGRAM:

A. This Contract is subject to the provisions of the County's ordinance entitled Local Small Business Enterprise Preference Program, as codified in Chapter 2.204 of the Los Angeles County Code.

B. The Contractor shall not knowingly and with the intent to defraud, fraudulently obtain, retain, attempt to obtain or retain, or aid another in fraudulently obtaining or retaining or attempting to obtain or retain certification as a Local Small Business Enterprise.

C. The Contractor shall not willfully and knowingly make a false statement with the intent to defraud, whether by affidavit, report, or other representation, to a County official or employee for the purpose of influencing the certification or denial of certification of any entity as a Local Small Business Enterprise.

D. If the Contractor has obtained certification as a Local Small Business Enterprise by reason of having furnished incorrect supporting information or by reason of having withheld information, and which knew, or should have known, the information furnished was incorrect or the information withheld was relevant to its request for certification, and which by reason of such certification has been awarded this contract to which it would not otherwise have been entitled, shall:

(1) Pay to the County any difference between the contract amount and what the County's costs would have been if the contract had been properly awarded;

(2) In addition to the amount described in subdivision (1), be assessed a penalty in an amount of not more than 10 percent of the amount of the contract; and

(3) Be subject to the provisions of Chapter 2.202 of the Los Angeles County Code (Determinations of Contractor Non-responsibility and Contractor Debarment).

The above penalties shall also apply to any business that has previously obtained proper certification, however, as a result of a change in their status would no longer be eligible for certification, and fails to notify the state and Internal Services Department of this information prior to responding to a solicitation or accepting a contract award.

16E. TRANSITIONAL JOB OPPORTUNITIES PREFERENCE PROGRAM  
(INTENTIONALLY OMITTED)

16F. COMPLIANCE WITH COUNTY'S CHILD WELLNESS POLICY: This Contract is subject to Chapter 3.116 of the County Code entitled Los Angeles County Child Wellness Policy (Child Wellness). As required by the Child Wellness policy Contractor shall make every effort to provide current nutrition and physical activity information to parents, caregivers, and staff as recommended by the Centers for Disease Control and Prevention, and the American Academy of Pediatrics; ensure that age appropriate nutritional and physical activity guidelines for children both in out-of-home care and in child care settings are promoted and adhered to; and provide opportunities for public education and training.

16G. LIQUIDATED DAMAGES:

A. If, in the judgment of the Director, or his/her designee, the Contractor is deemed to be non-compliant with the terms and obligations assumed hereby, the Director, or his/her designee, at his/her option, in addition to, or in lieu of, other remedies provided herein, may withhold the entire monthly payment or deduct pro rata from the Contractor's invoice for work not performed. A description of the work not performed and the amount to be withheld or deducted from payments to the Contractor from the County, will be forwarded to the Contractor by the Director, or his/her designee, in a written notice describing the reasons for said action.

B. If the Director determines that there are deficiencies in the performance of this Contract that the Director deems are correctable by the Contractor over a certain time span, the Director will provide a written notice to the Contractor to correct the deficiency within specified time frames. Should the Contractor fail to correct deficiencies within said time frame, the Director may: (a) Deduct from the Contractor's payment, pro rata, those applicable portions of the Monthly Contract Sum; and/or (b) Deduct liquidated damages. The parties agree that it will be impracticable or extremely difficult to fix the extent of actual damages resulting from the failure of the Contractor to correct a deficiency within the specified time frame. The parties hereby agree that under the current circumstances a reasonable estimate of such damages is One Hundred Dollars (\$100) per day per infraction, and that the Contractor shall be liable to the County

for liquidated damages in said amount. Said amount shall be deducted from the County's payment to the Contractor; and/or (c) Upon giving five (5) days notice to the Contractor for failure to correct the deficiencies, the County may correct any and all deficiencies and the total costs incurred by the County for completion of the work by an alternate source, whether it be County forces or separate private contractor, will be deducted and forfeited from the payment to the Contractor from the County, as determined by the County.

C. The action noted in sub-paragraph B above shall not be construed as a penalty, but as adjustment of payment to the Contractor to recover the County cost due to the failure of the Contractor to complete or comply with the provisions of this Contract.

D. This sub-paragraph shall not, in any manner, restrict or limit the County's right to damages for any breach of this Contract provided by law or as specified in sub-paragraph B above, and shall not, in any manner, restrict or limit the County's right to terminate this Contract as agreed to herein.

16H. SMOKE-FREE WORKPLACE CERTIFICATION: Contractor certifies that it will comply with the requirements of Public Law 103-227: Pro-Children Act of 1994 (Act) and will not allow smoking within any portion of any indoor facility used for the provision of services for children as defined by the Act.

17. ADDITIONAL PROVISIONS: Attached hereto and incorporated herein by reference, is a document labeled ADDITIONAL PROVISIONS, of which the terms and conditions therein contained are part of this Contract.

18. CONSTRUCTION: To the extent there are any rights, duties, obligations, or responsibilities enumerated in the recitals or otherwise in this Contract, they shall be deemed a part of the operative provisions of this Contract and are fully binding upon the parties.

19. CONFLICT OF TERMS: To the extent that there exists any conflict or inconsistency between the language of this Contract (including its ADDITIONAL PROVISIONS) and that of any Exhibit(s), Attachment(s), and any documents incorporated herein by reference, the language found within this Contract shall govern and prevail.

20. CONTRACTOR'S OFFICES: Contractor's office is located at \_\_\_\_\_ . Contractor's business telephone number is (\_\_\_\_) \_\_\_\_\_, facsimile (FAX) number is (\_\_\_\_) \_\_\_\_\_, and electronic Mail (e-mail) address is \_\_\_\_\_. Contractor shall notify County, in writing, of any changes made to their business address, business telephone number, FAX number and/or e-mail address as listed herein, or any other business address, business telephone number, FAX number and/or e-mail address used in the provision of services herein, at least ten (10) calendar days prior to the effective date(s) thereof.

21. NOTICES: Notices hereunder shall be in writing and may either be delivered personally or sent by registered or certified mail, return receipt requested, postage prepaid, attention to the parties at the addresses listed below. Director is authorized to execute all notices or demands which are required or permitted by County

under this Contract. Addresses and parties to be notified may be changed by providing at least ten (10) working days prior written notice to the other party.

A. Notices to County shall be addressed as follows:

- (1) Department of Public Health  
Division of Chronic Disease and Injury Prevention  
Nutrition Program  
3530 Wilshire Boulevard, Suite 800  
Los Angeles, California 90010

Attention: Project Director

- (2) Department of Public Health  
Contracts and Grants Division  
313 North Figueroa Street, 6th Floor-West  
Los Angeles, California 90012-2659

Attention: Division Chief

B. Notices to Contractor shall be addressed as follows:

- (1) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Attention: \_\_\_\_\_

/

/

/

/

/

/

/

/

IN WITNESS WHEREOF, the Board of Supervisors of the County of Los Angeles has caused this Contract to be subscribed by its Director of Public Health, and Contractor has caused this Contract to be subscribed in its behalf by its duly authorized officer, the day, month, and year first above written.

COUNTY OF LOS ANGELES

By \_\_\_\_\_  
Jonathan E. Fielding, M.D., M.P.H.  
Director and Health Officer

\_\_\_\_\_  
Contractor  
By \_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

Title \_\_\_\_\_  
(AFFIX CORPORATE SEAL)

APPROVED AS TO FORM  
BY THE OFFICE OF THE COUNTY COUNSEL  
JOHN F. KRATTLI  
County Counsel

APPROVED AS TO CONTRACT  
ADMINISTRATION:

Department of Public Health

By \_\_\_\_\_  
Patricia Gibson, Chief  
Contracts and Grants Division

Rev. 10.23.12

## **ADDITIONAL PROVISIONS**

**NUTRITION EDUCATION OBESITY PREVENTION – LOS ANGELES**  
**SERVICE CONTRACT**

NAME OF CONTRACTOR  
ADDITIONAL PROVISIONS  
**NUTRITION EDUCATION OBESITY PREVENTION – LOS ANGELES**  
**SERVICE CONTRACT**

Paragraph	TABLE OF CONTENTS	Page
1. Administration of Contract .....		1
2. Assignment and Delegation.....		3
3. Authorization Warranty .....		4
4. Budget Reduction .....		4
5. Contractor Budget and Expenditures Reduction Flexibility .....		5
6. Complaints.....		5
7. Compliance with Applicable Law .....		6
8. Compliance with Civil Rights Law.....		8
9. Compliance with the County’s Jury Service Program .....		8
10. Conflict of Interest.....		11
11. Consideration of Hiring Gain/Grow Program Participants.....		12
12. Contractor Responsibility and Debarment .....		12
13. Contractor’s Acknowledgement of County’s Commitment to the Safely Surrendered Baby Law.....		16
14. Contractor’s Warranty of Adherence to County’s Child Support Compliance Program.....		17
15. County’s Quality Assurance Plan .....		18
16. Service Delivery Site – Maintenance Standards.....		19
17. Rules and Regulations .....		19
18. Damage to County Facilities, Buildings or Grounds .....		20
19. Employment Eligibility Verification .....		20
20. Facsimile Representations .....		21
21. Fair Labor Standards.....		21
22. Fiscal Disclosure .....		22
23. Contractor Performance During Civil Unrest or Disaster .....		22
24. Governing Law, Jurisdiction, and Venue .....		23
25. Independent Contractor Status.....		23

26. Licenses, Permits, Registrations, Accreditations, Certificates .....	24
27. Nondiscrimination in Services.....	25
28. Nondiscrimination in Employment .....	27
29. Non-Exclusivity .....	29
30. Notice of Delays .....	30
31. Notice of Disputes .....	30
32. Notice to Employees Regarding the Federal Earned Income Credit .....	30
33. Notice to Employees Regarding the Safely Surrendered Baby Law.....	31
34. Prohibition Against Inducement or Persuasion .....	31
35. Prohibition Against Performance of Services While Under the Influence .....	31
36. Public Records Act .....	31
37. Publicity .....	32
38. Purchases.....	33
39. Real Property and Business Ownership Disclosure .....	35
40. Reports.....	38
41. Recycled Content Bond Paper .....	39
42. Solicitation of Bids or Proposals .....	39
43. Staffing and Training/Staff Development .....	39
44. Subcontracting.....	41
45. Termination for Breach of Warranty to Maintain Compliance with County's Child Support Compliance Program .....	44
46. Termination for Convenience.....	44
47. Termination for Default .....	46
48. Termination for Gratuities and/or Improper Consideration.....	47
49. Termination for Insolvency.....	48
50. Termination for Non-Appropriation of Funds.....	49
51. No Intent to Create a Third Party Beneficiary Contract.....	49
52. Unlawful Solicitation .....	49
53. Validity.....	50
54. Waiver .....	50
55. Warranty Against Contingent Fees.....	50

56. Warranty of Compliance with County’s Defaulted Property Tax Reduction Program .....51

57. Termination for Breach of Warranty to Maintain Compliance with County’s  
Defaulted Property Tax Reduction Program.....52

58. Ownership of Materials, Software and Copyright.....52

**ADDITIONAL PROVISIONS**  
**NAME OF CONTRACTOR**  
**NUTRITION EDUCATION OBESITY PREVENTION – LOS ANGELES**  
**SERVICE CONTRACT**

1. ADMINISTRATION OF CONTRACT:

A. County's Director of Public Health or his/her authorized designee(s) (hereafter collectively "Director") shall have the authority to administer this Contract on behalf of County. Contractor agrees to extend to Director the right to review and monitor Contractor's programs, policies, procedures, and financial and/or other records, and to inspect its facilities for contractual compliance at any reasonable time.

B. Approval of Contractor's Staff: County has the absolute right to approve or disapprove all of the Contractor's staff performing work hereunder and any proposed changes in the Contractor's staff, including, but not limited to, the contractor's Project Manager.

C. Contractor's Staff Identification: All of Contractor's employees assigned to County facilities are required to have a County Identification (ID) badge on their person and visible at all times. Contractor bears all expense related to the badges.

D. Background and Security Investigations: Each of Contractor's staff performing services under this Contract who is in a designated sensitive position, as determined by County in County's sole discretion, shall undergo and pass a background investigation to the satisfaction of County as a condition of beginning and continuing to perform services

under this Contract. Such background investigation may include, but shall not be limited to, criminal conviction information obtained through fingerprints submitted to the California Department of Justice. The fees associated with the background investigation shall be at the expense of the Contractor, regardless if the member of Contractor's staff passes or fails the background investigation. County shall perform the background check and bill Contractor for the cost.

If a member of Contractor's staff who is in a designated sensitive position does not obtain work clearance through the criminal history background review, they may not be placed and/or assigned within the Department of Public Health. During the term of the Contract, the Department may receive subsequent criminal information. If this subsequent information constitutes a job nexus, the Contractor shall immediately remove staff from performing services under this Contract and replace such staff within fifteen (15) days of removal or within an agreed upon time with the County. Pursuant to an agreement with the Federal Department of Justice, the County will not provide to Contractor nor to Contractor's staff any information obtained through the County's criminal history review.

Disqualification of any member of Contractor's staff pursuant to this section shall not relieve Contractor of its obligation to complete all work in accordance with the terms and conditions of this Contract.

2. ASSIGNMENT AND DELEGATION:

A. Contractor shall not assign its rights or delegate its duties under this Contract, or both, whether in whole or in part, without the prior written consent of County, in its discretion, and any attempted assignment or delegation without such consent shall be null and void. For purposes of this Subparagraph, County consent shall require a written amendment to the Contract, which is formally approved and executed by the parties. Any payments by County to any approved delegate or assignee on any claim under this Contract shall be deductible, at County's sole discretion, against the claims, which Contractor may have against County.

B. Shareholders, partners, members, or other equity holders of Contractor may transfer, sell, exchange, assign, or divest themselves of any interest they may have therein. However, in the event any such transfer, exchange, assignment, or divestment is effected in such a way as to give majority control of Contractor to any person(s), corporation, partnership, or legal entity other than the majority controlling interest therein at the time of execution of the Contract, such disposition is an assignment requiring the prior written consent of County in accordance with applicable provisions of this Contract.

C. Any assumption, assignment, delegation, or takeover of any of the Contractor's duties, responsibilities, obligations, or performance of same by any entity other than Contractor, whether through assignment,

subcontract, delegation, merger, buyout, or any other mechanism, with our without consideration for any reason whatsoever without County's express prior written approval, shall be a material breach of the Contract which may result in the termination of this Contract. In the event of such termination, County shall be entitled to pursue the same remedies against Contractor as it could pursue in the event of default by Contractor.

3. AUTHORIZATION WARRANTY:

Contractor hereby represents and warrants that the person executing this Contract for Contractor is an authorized agent who has actual authority to bind Contractor to each and every term, condition, and obligation set forth in this Contract and that all requirements of Contractor have been fulfilled to provide such actual authority.

4. BUDGET REDUCTION:

In the event that the Board adopts, in any fiscal year, a County Budget which provides for reductions in the salaries and benefits paid to the majority of County employees and imposes similar reductions with respect to County Contracts, the County reserves the right to reduce its payment obligation under this Contract correspondingly for that fiscal year and any subsequent fiscal year during the term of this Contract (including any extensions), and the services to be provided by the Contractor under this Contract shall also be reduced correspondingly. County's notice to Contractor regarding said reduction in payment obligation shall be provided within thirty (30) calendar days of the

Board's approval of such actions. Except as set forth in the preceding sentence, Contractor shall continue to provide all of the services set forth in this Contract.

5. CONTRACTOR BUDGET AND EXPENDITURES REDUCTION

FLEXIBILITY:

In order for County to maintain flexibility with regard to budget and expenditure reductions, Contractor agrees that Director may cancel this Contract, without cause, upon the giving of ten (10) calendar days written notice to Contractor. In the alternative to cancellation, Director may, consistent with federal, State, and/or County budget reductions, renegotiate the scope/description of work, maximum obligation, and budget of this Contract via a written amendment to this Contract.

6. COMPLAINTS: The Contractor shall develop, maintain, and operate procedures for receiving, investigating, and responding to complaints.

A. Within 30 business days after Contract effective date, the Contractor shall provide the County with the Contractor's policy for receiving, investigating, and responding to user complaints.

B. The plan shall include, but not be limited to, when and how new clients as well as current and recurring clients are to be informed of the procedures to file a complaint.

C. The client and and/or his/her authorized representative shall receive a copy of the procedure.

D. The County will review the Contractor's policy and provide the Contractor with approval of said plan or with requested changes.

E. If the County requests changes in the Contractor's policy, the Contractor shall make such changes and resubmit the plan within 30 business days for County approval.

F. If, at any time, the Contractor wishes to change the Contractor's policy, the Contractor shall submit proposed changes to the County for approval before implementation.

G. The Contractor shall preliminary investigate all complaints and notify the County's Project Manager of the Status of the investigation within 15 business days of receiving the complaint.

H. When complaints cannot be resolved informally, a system of follow-through shall be instituted which adheres to formal plans for specific actions and strict time deadlines.

I. Copies of all written responses shall be sent to the County's Project Manager within 3 business days of mailing to the complainant.

7. COMPLIANCE WITH APPLICABLE LAW:

A. In the performance of this Contract, Contractor shall comply with all applicable federal, State and local laws, rules, regulations, ordinances, directives, guidelines, policies and procedures, and all provisions required thereby to be included in this Contract are hereby incorporated herein by reference. To the extent that there is any conflict between federal and State or local laws, the former shall prevail.

B. Contractor shall indemnify, defend and hold harmless County, its officers, employees, and agents, from and against any and all claims, demands, damages, liabilities, losses, costs, and expenses, including, without limitation, defense costs and legal, accounting and other expert, consulting or professional fees, arising from, connected with, or related to any failure by Contractor, its officers, employees, agents, or subcontractors, to comply with any such laws, rules, regulations, ordinances, directives, guidelines, policies, or procedures, as determined by County in its sole judgment. Any legal defense pursuant to Contractor's indemnification obligations under this Paragraph shall be conducted by Contractor and approved by County. Notwithstanding the preceding sentence, County shall have the right to participate in any such defense at its sole costs and expense, except that in the event Contractor fails to provide County with a full and adequate defense, as determined by county in its sole judgment, County shall be entitled to retain its own counsel, including limitation, County Counsel, and reimbursement from Contractor for all such costs and expenses incurred by County in doing so. Contractor shall not have the right to enter into settlement, agree to any injunction or other equitable relief, or make any admission, in each case, on behalf of County without County's prior written approval.

8. COMPLIANCE WITH CIVIL RIGHTS LAW:

The Contractor hereby assures that it will comply with Subchapter VI of the Civil Rights Act of 1964, 42 USC Sections 2000 (3) (1) through 2000 (e) (17), to the end that no person shall, on the grounds of race, creed, color, sex, religion, ancestry, age, condition of physical handicap, marital status, political affiliation, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under this Contract or under any project, program, or activity supported by this Contract. The Contractor shall comply with Exhibit D – Contractor’s EEO Certification.

9. COMPLIANCE WITH THE COUNTY’S JURY SERVICE PROGRAM:

A. Jury Service Program: This Contract is subject to the provisions of the County’s ordinance entitled Contractor Employee Jury Service (“Jury Service Program”) as codified in Sections 2.203.010 through 2.203.090 of the Los Angeles County Code, a copy of which is available on the internet at <http://publichealth.lacounty.gov/cg/index.htm>

B. Written Employee Jury Service Policy:

(1) Unless the Contractor has demonstrated to the County’s satisfaction either that the Contractor is not a “Contractor” as defined under the Jury Service Program (Section 2.203.020 of the County Code) or that the Contractor qualifies for an exception to the Jury Service Program (Section 2.203.070 of the County Code), the Contractor shall have and adhere to a written policy that

provides that its Employees shall receive from the Contractor, on an annual basis, no less than five days of regular pay for actual jury service. The policy may provide that Employees deposit any fees received for such jury service with the Contractor or that the Contractor deduct from the Employee's regular pay the fees received for jury service.

(2) For purposes of this sub-paragraph, "Contractor" means a person, partnership, corporation or other entity which has a contract with the County or a subcontract with a County Contractor and has received or will receive an aggregate sum of \$50,000 or more in any 12-month period under one or more County contracts or subcontracts. "Employee" means any California resident who is a full-time employee of the Contractor. "Full-time" means 40 hours or more worked per week, or a lesser number of hours if: 1) the lesser number is a recognized industry standard as determined by the County, or 2) Contractor has a long-standing practice that defines the lesser number of hours as full-time. Full-time employees providing short-term, temporary services of 90 days or less within a 12-month period are not considered full-time for purposes of the Jury Service Program. If the Contractor uses any Subcontractor to perform services for the County under the Contract, the Subcontractor shall also be subject to the provisions

of this sub-paragraph. The provisions of this sub-paragraph shall be inserted into any such subcontract agreement and a copy of the Jury Service Program shall be attached to the Contract.

(3) If the Contractor is not required to comply with the Jury Service Program when the Contract commences, the Contractor shall have a continuing obligation to review the applicability of its “exception status” from the Jury Service Program, and the Contractor shall immediately notify the County if the Contractor at any time either comes within the Jury Service Program’s definition of “Contractor” or if the Contractor no longer qualifies for an exception to the Jury Service Program. In either event, the Contractor shall immediately implement a written policy consistent with the Jury Service Program. The County may also require, at any time during the Contract and at its sole discretion, that the Contractor demonstrate, to the County’s satisfaction that the Contractor either continues to remain outside of the Jury Service Program’s definition of “Contractor” and/or that the Contractor continues to qualify for an exception to the Program.

(4) Contractor’s violation of this sub-paragraph of the Contract may constitute a material breach of the Contract. In the event of such material breach, County may, in its sole discretion, terminate the Contract and/or bar the Contractor from the award of

future County contracts for a period of time consistent with the seriousness of the breach.

10. CONFLICT OF INTEREST:

A. No County employee whose position with the County enables such employee to influence the award of this Contract or any competing Contract, and no spouse or economic dependent of such employee, shall be employed in any capacity by the Contractor or have any other direct or indirect financial interest in this Contract. No officer or employee of the Contractor who may financially benefit from the performance of work hereunder shall in any way participate in the County's approval, or ongoing evaluation, of such work, or in any way attempt to unlawfully influence the County's approval or ongoing evaluation of such work.

B. The Contractor shall comply with all conflict of interest laws, ordinances, and regulations now in effect or hereafter to be enacted during the term of this Contract. The Contractor warrants that it is not now aware of any facts that create a conflict of interest. If the Contractor hereafter becomes aware of any facts that might reasonably be expected to create a conflict of interest, it shall immediately make full written disclosure of such facts to the County. Full written disclosure shall include, but is not limited to, identification of all persons implicated and a complete description of all relevant circumstances. Failure to comply with

the provisions of this sub-paragraph shall be a material breach of this Contract.

11. CONSIDERATION OF HIRING GAIN/GROW PROGRAM

PARTICIPANTS:

A. Should the Contractor require additional or replacement personnel after the effective date of this Contract, the Contractor shall give consideration for any such employment openings to participants in the County's Department of Public Social Services Greater Avenues for Independence (GAIN) Program or General Relief Opportunity for Work (GROW) Program who meet the Contractor's minimum qualifications for the open position. For this purpose, consideration shall mean that the Contractor will interview qualified candidates. The County will refer GAIN/GROW participants by job category to the Contractor.

B. In the event that both laid-off County employees and GAIN/GROW participants are available for hiring, County employees shall be given first priority.

12. CONTRACTOR RESPONSIBILITY AND DEBARMENT:

A. Responsible Contractor: A responsible Contractor is a Contractor who has demonstrated the attribute of trustworthiness, as well as quality, fitness, capacity and experience to satisfactorily perform the

contract. It is the County's policy to conduct business only with responsible Contractors.

B. Chapter 2.202 of the County Code: The Contractor is hereby notified that, in accordance with Chapter 2.202 of the County Code, if the County acquires information concerning the performance of the Contractor on this or other contracts which indicates that the Contractor is not responsible, the County may, in addition to other remedies provided in the Contract, debar the Contractor from bidding or proposing on, or being awarded, and/or performing work on County contracts for a specified period of time, which generally will not exceed five years but may exceed five years or be permanent if warranted by the circumstances, and terminate any or all existing Contracts the Contractor may have with the County.

C. Non-responsible Contractor: The County may debar a Contractor if the Board of Supervisors finds, in its discretion, that the Contractor has done any of the following: (1) violated a term of a contract with the County or a nonprofit corporation created by the County, (2) committed an act or omission which negatively reflects on the Contractor's quality, fitness or capacity to perform a contract with the County, any other public entity, or a nonprofit corporation created by the County, or engaged in a pattern or practice which negatively reflects on same, (3) committed an act or offense which indicates a lack of business integrity or business

honesty, or (4) made or submitted a false claim against the County or any other public entity.

D. Contractor Hearing Board: If there is evidence that the Contractor may be subject to debarment, the Department will notify the Contractor in writing of the evidence which is the basis for the proposed debarment and will advise the Contractor of the scheduled date for a debarment hearing before the Contractor Hearing Board.

E. The Contractor Hearing Board will conduct a hearing where evidence on the proposed debarment is presented. The Contractor and/or the Contractor's representative shall be given an opportunity to submit evidence at that hearing. After the hearing, the Contractor Hearing Board shall prepare a tentative proposed decision, which shall contain a recommendation regarding whether the Contractor should be debarred, and, if so, the appropriate length of time of the debarment. The Contractor and the Department shall be provided an opportunity to object to the tentative proposed decision prior to its presentation to the Board of Supervisors.

F. After consideration of any objections, or if no objections are submitted, a record of the hearing, the proposed decision, and any other recommendation of the Contractor Hearing Board shall be presented to the Board of Supervisors. The Board of Supervisors shall have the right to

modify, deny, or adopt the proposed decision and recommendation of the Contractor Hearing Board.

G. If a Contractor has been debarred for a period longer than five (5) years, that Contractor may after the debarment has been in effect for at least five (5) years, submit a written request for review of the debarment determination to reduce the period of debarment or terminate the debarment. The County may, in its discretion, reduce the period of debarment or terminate the debarment if it finds that the Contractor has adequately demonstrated one or more of the following: (1) elimination of the grounds for which the debarment was imposed; (2) a bona fide change in ownership or management; (3) material evidence discovered after debarment was imposed; or (4) any other reason that is in the best interests of the County.

H. The Contractor Hearing Board will consider a request for review of a debarment determination only where (1) the Contractor has been debarred for a period longer than five (5) years; (2) the debarment has been in effect for at least five (5) years; and (3) the request is in writing, states one or more of the grounds for reduction of the debarment period or termination of the debarment, and includes supporting documentation. Upon receiving an appropriate request, the Contractor Hearing Board will provide notice of the hearing on the request. At the hearing, the Contractor Hearing Board shall conduct a hearing where evidence on the

proposed reduction of debarment period or termination of debarment is presented. This hearing shall be conducted and the request for review decided by the Contractor Hearing Board pursuant to the same procedures as for a debarment hearing.

I. The Contractor Hearing Board's proposed decision shall contain a recommendation on the request to reduce the period of debarment or terminate the debarment. The Contractor Hearing Board shall present its proposed decision and recommendation to the Board of Supervisors. The Board of Supervisors shall have the right to modify, deny, or adopt the proposed decision and recommendation of the Contractor Hearing Board.

J. Subcontractors of Contractor: These terms shall also apply to Subcontractors of County Contractors.

13. CONTRACTOR'S ACKNOWLEDGEMENT OF COUNTY'S COMMITMENT TO THE SAFELY SURRENDERED BABY LAW:

The Contractor acknowledges that the County places a high priority on the implementation of the Safely Surrendered Baby Law. The Contractor understands that it is the County's policy to encourage all County Contractors to voluntarily post the County's "Safely Surrendered Baby Law" poster in a prominent position at the Contractor's place of business. The Contractor will also encourage its Subcontractors, if any, to post this poster in a prominent position in the Subcontractor's place of business. The County's Department of Children and

Family Services will supply the Contractor with the poster to be used. Information on how to receive the poster can be found on the Internet at [www.babysafela.org](http://www.babysafela.org)

14. CONTRACTOR'S WARRANTY OF ADHERENCE TO COUNTY'S CHILD SUPPORT COMPLIANCE PROGRAM:

A. The Contractor acknowledges that the County has established a goal of ensuring that all individuals who benefit financially from the County through Contract are in compliance with their court-ordered child, family and spousal support obligations in order to mitigate the economic burden otherwise imposed upon the County and its taxpayers.

B. As required by the County's Child Support Compliance Program (County Code Chapter 2.200) and without limiting the Contractor's duty under this Contract to comply with all applicable provisions of law, the Contractor warrants that it is now in compliance and shall during the term of this Contract maintain in compliance with employment and wage reporting requirements as required by the Federal Social Security Act (42 USC Section 653a) and California Unemployment Insurance Code Section 1088.5, and shall implement all lawfully served Wage and Earnings Withholding Orders or Child Support Services Department Notices of Wage and Earnings Assignment for Child, Family or Spousal Support, pursuant to Code of Civil Procedure Section 706.031 and Family Code Section 5246(b).

C. Failure to Comply with County's Child Support Compliance Program: Failure of Contractor to maintain compliance with the

requirements set forth in the CONTRACTOR'S WARRANTY OF ADHERENCE TO COUNTY'S CHILD SUPPORT COMPLIANCE PROGRAM Paragraph immediately above, shall constitute a default by Contractor under this Contract. Without limiting the rights and remedies available to County under any other provision of this Contract, failure to cure such default within ninety (90) calendar days of written notice shall be grounds upon which County may terminate this contract pursuant to the Termination for Default Paragraph of this Contract and pursue debarment of Contractor, pursuant to County Code Chapter 2.202.

15. COUNTY'S QUALITY ASSURANCE PLAN:

County or its agent will evaluate Contractor's performance under this Contract on not less than an annual basis. Such evaluation will include assessing Contractor's compliance with all contract terms and performance standards. Contractor deficiencies which County determines are severe or continuing and that may place performance of this Contract in jeopardy if not corrected will be reported to the Board of Supervisors. The report will include improvement/corrective action measures taken by County and Contractor. If improvement does not occur consistent with the corrective action measures, County may terminate this Contract or impose other penalties as specified in this Contract.

The County maintains databases that track/monitor contractor performance history. Information entered into such databases maybe used for a

variety of purposes, including determining whether the County will exercise a contract term extension option.

16. SERVICE DELIVERY SITE - MAINTENANCE STANDARDS:

Contractor shall assure that the locations where services are provided under provisions of this Contract are operated at all times in accordance with County community standards with regard to property maintenance and repair, graffiti abatement, refuse removal, fire safety, landscaping, and in full compliance with all applicable local laws, ordinances, and regulations relating to the property. County's periodic monitoring visits to Contractor's facilities shall include a review of compliance with the provisions of this Paragraph.

17. RULES AND REGULATIONS:

During the time that Contractor's personnel are at County Facilities such persons shall be subject to the rules and regulations of such County Facility. It is the responsibility of Contractor to acquaint persons who are to provide services hereunder with such rules and regulations. Contractor shall immediately and permanently withdraw any of its personnel from the provision of services hereunder upon receipt of oral or written notice from Director, that (1) such person has violated said rules or regulations, or (2) such person's actions, while on County premises, indicate that such person may do harm to County patients, staff, or other individuals.

18. DAMAGE TO COUNTY FACILITIES, BUILDINGS OR GROUNDS:

A. The Contractor shall repair, or cause to be repaired, at its own cost, any and all damage to County facilities, buildings, or grounds caused by the Contractor or employees or agents of the Contractor. Such repairs shall be made immediately after the Contractor has become aware of such damage, but in no event later than thirty (30) days after the occurrence.

B. If the Contractor fails to make timely repairs, County may make any necessary repairs. All costs incurred by County, as determined by County, for such repairs shall be repaid by the Contractor by cash payment upon demand.

19. EMPLOYMENT ELIGIBILITY VERIFICATION:

A. The Contractor warrants that it fully complies with all Federal and State statutes and regulations regarding the employment of aliens and others and that all its employees performing work under this Contract meet the citizenship or alien status requirements set forth in Federal and State statutes and regulations. The Contractor shall obtain, from all employees performing work hereunder, all verification and other documentation of employment eligibility status required by Federal and State statutes and regulations including, but not limited to, the Immigration Reform and Control Act of 1986, (P.L. 99-603), or as they currently exist and as they may be hereafter amended. The Contractor shall retain all

such documentation for all covered employees for the period prescribed by law.

B. The Contractor shall indemnify, defend, and hold harmless, the County, its agents, officers, and employees from employer sanctions and any other liability which may be assessed against the Contractor or the County or both in connection with any alleged violation of any Federal or State statutes or regulations pertaining to the eligibility for employment of any persons performing work under this Contract.

20. FACSIMILE REPRESENTATIONS:

The County and the Contractor hereby agree to regard facsimile representations of original signatures of authorized officers of each party, when appearing in appropriate places on the Amendments prepared pursuant to the AMENDMENTS Paragraph of this Contract, and received via communications facilities, as legally sufficient evidence that such original signatures have been affixed to Amendments to this Contract, such that the parties need not follow up facsimile transmissions of such documents with subsequent (non-facsimile) transmission of "original" versions of such documents.

21. FAIR LABOR STANDARDS:

The Contractor shall comply with all applicable provisions of the Federal Fair Labor Standards Act and shall indemnify, defend, and hold harmless the County and its agents, officers, and employees from any and all liability, including, but not limited to, wages, overtime pay, liquidated damages, penalties, court costs,

and attorneys' fees arising under any wage and hour law, including, but not limited to, the Federal Fair Labor Standards Act, for work performed by the Contractor's employees for which the County may be found jointly or solely liable.

22. FISCAL DISCLOSURE:

Contractor shall prepare and submit to Director, within ten (10) calendar days following execution of this Contract a statement, executed by Contractor's duly constituted officers, containing the following information: (1) A detailed statement listing all sources of funding to Contractor including private contributions. The statement shall include the nature of the funding, services to be provided, total dollar amount, and period of time of such funding. (2) If during the term of this Contract, the source(s) of Contractor's funding changes, Contractor shall promptly notify Director in writing, detailing such changes.

23. CONTRACTOR PERFORMANCE DURING CIVIL UNREST OR DISASTER: Contractor recognizes that County provides essential services to the residents of the communities they serve, and that these services are of particular importance at the time of a riot, insurrection, civil unrest, natural disaster, or similar event. Notwithstanding any other provision of this Contract, full performance by Contractor during any riot, strike, insurrection, civil unrest, natural disaster, or similar event is not excused if such performance remains physically possible. Failure to comply with this requirement shall be considered a material breach by Contractor for which Director may suspend or County may immediately terminate this Contract.

24. GOVERNING LAW, JURISDICTION, AND VENUE:

This Contract shall be governed by, and construed in accordance with, the laws of the State of California. The Contractor agrees and consents to the exclusive jurisdiction of the courts of the State of California for all purposes regarding this Contract and further agrees and consents that venue of any action brought hereunder shall be exclusively in the County of Los Angeles.

25. INDEPENDENT CONTRACTOR STATUS:

A. This Contract is by and between the County and the Contractor and is not intended, and shall not be construed, to create the relationship of agent, servant, employee, partnership, joint venture, or association, as between the County and the Contractor. The employees and agents of one party shall not be, or be construed to be, the employees or agents of the other party for any purpose whatsoever.

B. The Contractor shall be solely liable and responsible for providing to, or on behalf of, all persons performing work pursuant to this Contract all compensation and benefits. The County shall have no liability or responsibility for the payment of any salaries, wages, unemployment benefits, disability benefits, Federal, State, or local taxes, or other compensation, benefits, or taxes for any personnel provided by or on behalf of the Contractor.

C. The Contractor understands and agrees that all persons performing work pursuant to this Contract are, for purposes of Workers'

Compensation liability, solely employees of the Contractor and not employees of the County. The Contractor shall be solely liable and responsible for furnishing any and all Workers' Compensation benefits to any person as a result of any injuries arising from or connected with any work performed by or on behalf of the Contractor pursuant to this Contract.

D. The Contractor shall adhere to the provisions stated in the CONFIDENTIALITY Paragraph of this Contract.

26. LICENSES, PERMITS, REGISTRATIONS, ACCREDITATIONS, CERTIFICATES:

Contractor shall obtain and maintain during the term of this Contract, all appropriate licenses, permits, registrations, accreditations, and certificates required by federal, State, and local law for the operation of its business and for the provision of services hereunder. Contractor shall ensure that all of its officers, employees, and agents who perform services hereunder obtain and maintain in effect during the term of this Contract, all licenses, permits, registrations, accreditations, and certificates required by federal, State, and local law which are applicable to their performance hereunder. Contractor shall provide a copy of each license, permit, registration, accreditation, and certificate upon request of County's Department of Public Health (DPH) - at any time during the term of this Contract.

27. NONDISCRIMINATION IN SERVICES:

A. Contractor shall not discriminate in the provision of services hereunder because of race, color, religion, national origin, ethnic group identification, ancestry, sex, age, marital status, political affiliation, or condition of physical or mental disability, in accordance with requirements of federal and State laws, or in any manner on the basis of the client's/patient's sexual orientation. For the purpose of this Paragraph, discrimination in the provision of services may include, but is not limited to, the following: denying any person any service or benefit or the availability of the facility; providing any service or benefit to any person which is not equivalent, or is provided in a non-equivalent manner, or at a non-equivalent time, from that provided to others; subjecting any person to segregation or separate treatment in any manner related to the receipt of any service; restricting any person in any way in the enjoyment of any advantage or privilege enjoyed by others receiving any service or benefit; and treating any person differently from others in determining admission, enrollment quota, eligibility, membership, or any other requirements or conditions which persons must meet in order to be provided any service or benefit. Contractor shall take affirmative action to ensure that intended beneficiaries of this Contract are provided services without regard to race, color, religion, national origin, ethnic group identification, ancestry, sex,

age, marital status, political affiliation, condition of physical or mental disability, or sexual orientation.

B. Facility Access for handicapped must comply with the Rehabilitation Act of 1973, Section 504, where federal funds are involved, and the Americans with Disabilities Act. Contractor shall further establish and maintain written procedures under which any person, applying for or receiving services hereunder, may seek resolution from Contractor of a complaint with respect to any alleged discrimination in the provision of services by Contractor's personnel. Such procedures shall also include a provision whereby any such person, who is dissatisfied with Contractor's resolution of the matter, shall be referred by Contractor to the Director, for the purpose of presenting his or her complaint of alleged discrimination. Such procedures shall also indicate that if such person is not satisfied with County's resolution or decision with respect to the complaint of alleged discrimination, he or she may appeal the matter to the State Department of Health Services' Affirmative Action Division. At the time any person applies for services under this Contract, he or she shall be advised by Contractor of these procedures, as identified hereinabove, shall be posted by Contractor in a conspicuous place, available and open to the public, in each of Contractor's facilities where services are provided hereunder.

28. NONDISCRIMINATION IN EMPLOYMENT:

A. Contractor certifies and agrees, pursuant to the Americans with Disabilities Act, the Rehabilitation Act of 1973, and all other federal and State laws, as they now exist or may hereafter be amended, that it shall not discriminate against any employee or applicant for employment because of, race, color, religion, national origin, ethnic group identification, ancestry, sex, age, marital status, political affiliation or condition of physical or mental disability, or sexual orientation. Contractor shall take affirmative action to ensure that qualified applicants are employed, and that employees are treated during employment, without regard to race, color, religion, national origin, ethnic group identification, ancestry, sex, age, marital status, political affiliation, condition of physical or mental disability, or sexual orientation in accordance with requirements of federal and state laws. Such action shall include, but shall not be limited to the following: employment, upgrading, demotion, transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other form of compensation, and selection for training, including apprenticeship. Contractor shall post in conspicuous places in each of Contractor's facilities providing services hereunder, positions available and open to employees and applicants for employment, and notices setting forth the provision of this Paragraph.

B. Contractor shall, in all solicitations or advertisements for employees placed by or on behalf of Contractor, state that all qualified applicants shall receive consideration for employment without regard to race, color, religion, national origin, ethnic group identification, ancestry, sex, age, marital status, political affiliation, condition of physical or mental disability, or sexual orientation, in accordance with requirements of federal and State laws.

C. Contractor shall send to each labor union or representative of workers with which it has a collective bargaining agreement or other contract of understanding a notice advising the labor union or workers' representative of Contractor's commitments under this Paragraph.

D. Contractor certifies and agrees that it shall deal with its subcontractors, bidders, or vendors without regard to race, color, religion, national origin, ethnic group identification, ancestry, sex, age, marital status, political affiliation, condition of physical or mental disability, or sexual orientation, in accordance with requirements of federal and State laws.

E. Contractor shall allow federal, State, and County representatives, duly authorized by Director, access to its employment records during regular business hours in order to verify compliance with the anti-discrimination provision of this Paragraph. Contractor shall provide such other information and records as such representatives may

require in order to verify compliance with the anti-discrimination provisions of this Paragraph.

F. If County finds that any provisions of the Paragraph have been violated, the same shall constitute a material breach of contract upon which Director may suspend or County may determine to terminate this Contract. While County reserves the right to determine independently that the anti-discrimination provisions of this Contract have been violated, in addition, a determination by the California Fair Employment and Housing Commission or the Federal Equal Employment Opportunity commission that Contractor has violated federal Equal Employment Opportunity Commission that Contractor has violated federal or State anti-discrimination laws shall constitute a finding by County that Contractor has violated the anti-discrimination provisions of this Contract.

G. The parties agree that in the event Contractor violates any of the anti-discrimination provisions of the Paragraph, County shall be entitled, at its option, to the sum of Five Hundred Dollars (\$500) pursuant to California Civil Code Section 1671 as liquidated damages in lieu of canceling, terminating, or suspending this Contract.

29. NON-EXCLUSIVITY:

Nothing herein is intended nor shall be construed as creating any exclusive arrangement with the Contractor. This Contract shall not restrict the Department

from acquiring similar, equal, or like goods and/or services from other entities or sources.

30. NOTICE OF DELAYS:

Except as otherwise provided under this Contract, when either party has knowledge that any actual or potential situation is delaying or threatens to delay the timely performance of this Contract, that party shall, within one (1) business day, give notice thereof, including all relevant information with respect thereto, to the other party.

31. NOTICE OF DISPUTES:

The Contractor shall bring to the attention of the County's Project Manager and/or County's Project Director any dispute between the County and the Contractor regarding the performance of services as stated in this Contract. If the County's Project Manager or County's Project Director is not able to resolve the dispute, the Director shall resolve it.

32. NOTICE TO EMPLOYEES REGARDING THE FEDERAL EARNED INCOME CREDIT:

The Contractor shall notify its employees, and shall require each Subcontractor to notify its employees, that they may be eligible for the Federal Earned Income Credit under the federal income tax laws. Such notice shall be provided in accordance with the requirements set forth in Internal Revenue Service Notice No. 1015.

33. NOTICE TO EMPLOYEES REGARDING THE SAFELY

SURRENDERED BABY LAW:

The Contractor shall notify and provide to its employees, and shall require each Subcontractor to notify and provide to its employees, a fact sheet regarding the Safely Surrendered Baby Law, its implementation in Los Angeles County, and where and how to safely surrender a baby. The fact sheet is available on the Internet at [www.babysafela.org](http://www.babysafela.org) for printing purposes.

34. PROHIBITION AGAINST INDUCEMENT OR PERSUASION:

Notwithstanding the above, the Contractor and the County agree that, during the term of this Contract and for a period of one year thereafter, neither party shall in any way intentionally induce or persuade any employee of one party to become an employee or agent of the other party. No bar exists against any hiring action initiated through a public announcement.

35. PROHIBITION AGAINST PERFORMANCE OF SERVICES WHILE UNDER THE INFLUENCE:

Contractor shall ensure that no employee or physician performs services while under the influence of any alcoholic beverage, medication, narcotic, or other substance that might impair his/her physical or mental performance.

36. PUBLIC RECORDS ACT:

A. Any documents submitted by the Contractor; all information obtained in connection with the County's right to audit and inspect the Contractor's documents, books, and accounting records pursuant to the

## RECORD RETENTION AND INSPECTION/AUDIT SETTLEMENT

Paragraph of this Contract; as well as those documents which were required to be submitted in response to the Request for Proposals (RFP) used in the solicitation process for this Contract, become the exclusive property of the County. All such documents become a matter of public record and shall be regarded as public records. Exceptions will be those elements in the California Government Code Section 6250 et seq. (Public Records Act) and which are marked "trade secret", "confidential", or "proprietary". The County shall not in any way be liable or responsible for the disclosure of any such records including, without limitation, those so marked, if disclosure is required by law, or by an order issued by a court of competent jurisdiction.

B. In the event the County is required to defend an action on a Public Records Act request for any of the aforementioned documents, information, books, records, and/or contents of a proposal marked "trade secret", "confidential", or "proprietary", the Contractor agrees to defend and indemnify the County from all costs and expenses, including reasonable attorney's fees, in action or liability arising under the Public Records Act.

37. PUBLICITY: Contractor agrees that all materials, public announcements, literature, audiovisuals, and printed materials utilized in association with this Contract, shall have prior written approval from the Director of his/her designee prior to its publication, printing, duplication, and

implementation with this Contract. All such materials, public announcements, literature, audiovisuals, and printed material shall include an acknowledgement that funding for such public announcements, literature, audiovisuals, and printed materials was made possible by the County of Los Angeles, Department of Public Health and other applicable funding sources.

For the purposes of this Contract, all such items shall include, but not be limited to, written materials (e.g., curricula, text for vignettes, text for public service announcements for any and all media types, pamphlets, brochures, fliers), audiovisual materials (e.g., films, videotapes), and pictorials (e.g., posters and similar promotional and educational materials using photographs, slides, drawings, or paintings).

38. PURCHASES:

A. Purchase Practices: Contractor shall fully comply with all federal, State, and County laws, ordinances, rules, regulations, manuals, guidelines, and directives, in acquiring all furniture, fixtures, equipment, materials, and supplies. Such items shall be acquired at the lowest possible price or cost if funding is provided for such purposes hereunder.

B. Proprietary Interest of County: In accordance with all applicable federal, State, and County laws, ordinances, rules, regulations, manuals, guidelines, and directives, County shall retain all proprietary interest, except for use during the term of this Contract, in all furniture, fixtures, equipment, materials, and supplies, purchased or obtained by Contractor

using any contract funds designated for such purpose. Upon the expiration or earlier termination of this Contract, the discontinuance of the business of Contractor, the failure of Contractor to comply with any of the provisions of this Contract, the bankruptcy of Contractor or its giving an assignment for the benefit of creditors, or the failure of Contractor to satisfy any judgment against it within thirty (30) calendar days of filing, County shall have the right to take immediate possession of all such furniture, removable fixtures, equipment, materials, and supplies, without any claim for reimbursement whatsoever on the part of Contractor. Contractor, in conjunction with County, shall attach identifying labels on all such property indicating the proprietary interest of County.

C. Inventory Records, Controls, and Reports: Contractor shall maintain accurate and complete inventory records and controls for all furniture, fixtures, equipment, materials, and supplies, purchased or obtained using any contract funds designated for such purpose. Annually, Contractor shall provide Director with an accurate and complete inventory report of all furniture, fixtures, equipment, materials, and supplies, purchased or obtained using any County funds designated for such purpose.

D. Protection of Property in Contractor's Custody: Contractor shall maintain vigilance and take all reasonable precautions, to protect all furniture, fixtures, equipment, materials, and supplies, purchased or

obtained using any contract funds designated for such purpose, against any damage or loss by fire, burglary, theft, disappearance, vandalism, or misuse. Contractor shall contact Director, for instructions for disposition of any such property which is worn out or unusable.

E. Disposition of Property in Contractor's Custody: Upon the termination of the funding of any program covered by this Contract, or upon the expiration or earlier termination of this Contract, or at any other time that County may request, Contractor shall: (1) provide access to and render all necessary assistance for physical removal by Director or his authorized representatives of any or all furniture, fixtures, equipment, materials, and supplies, purchased or obtained using any County funds designated for such purpose, in the same condition as such property was received by Contractor, reasonable wear and tear expected; or (2) at Director's option, deliver any or all items of such property to a location designated by Director. Any disposition, settlement, or adjustment connected with such property shall be in accordance with all applicable federal, State, and County laws, ordinances, rules, regulations, manuals, guidelines, and directives.

39. REAL PROPERTY AND BUSINESS OWNERSHIP DISCLOSURE

A. Real Property Disclosure: If Contractor is renting, leasing, or subleasing, or is planning to rent, lease, or sublease, any real property where persons are to receive services hereunder, Contractor shall prepare

and submit to Director within ten (10) calendar days following execution of this Contract, an affidavit sworn to and executed by Contractor's duly constituted officers, containing the following information:

(1) The location by street address and city of any such real property.

(2) The fair market value of any such real property as such value is reflected on the most recently issued County Tax Collector's tax bill.

(3) A detailed description of all existing and pending rental agreements, leases, and subleases with respect to any such real property, such description to include: the term (duration) of such rental agreement, lease or sublease; the amount of monetary consideration to be paid to the lessor or sublessor over the term of the rental agreement, lease or sublease; the type and dollar value of any other consideration to be paid to the lessor or sublessor over the term of the rental agreement, lease, or sublease; the full names and addresses of all parties who stand in the position of lessor or sublessor; if the lessor or sublessor is a private corporation and its shares are not publicly traded (on a stock exchange or over-the-counter), a listing by full names of all officers, directors, and stockholders thereof; and if the lessor or sublessor is a partnership, a listing by full names of all general and limited partners thereof.

(4) A listing by full names of all Contractor's officers, directors, members of its advisory boards, members of its staff and consultants, who have any family relationships by marriage or blood with a lessor or sublessor referred to in Subparagraph (3) immediately above, or who have any financial interest in such lessor's or sublessor's business, or both. If such lessor or sublessor is a corporation or partnership, such listing shall also include the full names of all Contractor's officers, members of its advisory boards, members of its staff and consultants, who have any family relationship, my marriage or blood, to an officer, director, or stockholder of the corporation, or to any partner of the partnership. In preparing the latter listing, Contractor shall also indicate the names (s) of the officer(s), director(s), stockholder(s), or partner(s), as appropriate, and the family relationship which exists between such person(s) and Contractor's representatives listed.

(5) If a facility of Contractor is rented or leased from a parent organization or individual who is a common owner (as defined by Federal Health Insurance Manual 15, Chapter 10, Paragraph 1002.2), Contractor shall only charge the program for costs of ownership. Costs of ownership shall include depreciation, interest, and applicable taxes.

True and correct copies of all written rental agreements, leases, and subleases with respect to any such real property shall be appended to such affidavit and made a part thereof.

B. Business Ownership Disclosure: Contractor shall prepare and submit to Director, upon request, a detailed statement, executed by Contractor's duly constituted officers, indicating whether Contractor totally or partially owns any other business organization that will be providing services, supplies, materials, or equipment to Contractor or in any manner does business with Contractor under this Contract. If during the term of this Contract the Contractor's ownership of other businesses dealing with Contractor under this Contract changes, Contractor shall notify Director in writing of such changes within thirty (30) calendar days prior to the effective date thereof.

40. REPORTS: Contractor shall make reports as required by County, or DPH, concerning Contractor's activities and operations as they relate to this Agreement and the provision of services hereunder. In no event, however may County, or DPH, require such reports unless Director has provided Contractor with at least thirty (30) calendar days' prior written notification thereof. Director's notification shall provide Contractor with a written explanation of the procedures for reporting the information required.

41. RECYCLED CONTENT BOND PAPER:

Consistent with the Board of Supervisors' policy to reduce the amount of solid waste deposited at County landfills, Contractor agrees to use recycled-content bond paper to the maximum extent possible in connection with services to be performed by Contractor under this Contract.

42. SOLICITATION OF BIDS OR PROPOSALS:

Contractor acknowledges that County, prior to expiration or earlier termination of this Contract, may exercise its right to invite bids or request proposals for the continued provision of the services delivered or contemplated under this Contract. County and its DPH shall make the determination to re-solicit bids or request proposals in accordance with applicable County and DPH policies.

Contractor acknowledges that County may enter into a contract for the future provision of services, based upon the bids or proposals received, with a provider or providers other than Contractor. Further, Contractor acknowledges that it obtains no greater right to be selected through any future invitation for bids or request for proposals by virtue of its present status as Contractor.

43. STAFFING AND TRAINING/STAFF DEVELOPMENT:

Contractor shall operate continuously throughout the term of this Contract with at least the minimum number of staff required by County. Such personnel shall be qualified in accordance with standards established by County. In

addition, Contractor shall comply with any additional staffing requirements which may be included in the Exhibit(s) attached hereto.

During the term of this Contract, Contractor shall have available and shall provide upon request to authorized representatives of County, a list of persons by name, title, professional degree, salary, and experience who are providing services hereunder. Contractor also shall indicate on such list which persons are appropriately qualified to perform services hereunder. If an executive director, program director, or supervisory position becomes vacant during the term of this Contract, Contractor shall, prior to filling said vacancy, notify County's Director. Contractor shall provide the above set forth required information to County's Director regarding any candidate prior to any appointment. Contractor shall institute and maintain appropriate supervision of all persons providing services pursuant to this Contract.

Contractor shall institute and maintain a training/staff development program pertaining to those services described in the Exhibit(s) attached hereto. Appropriate training/staff development shall be provided for treatment, administrative, and support personnel. Participation of treatment and support personnel in training/staff development should include in-service activities. Such activities shall be planned and scheduled in advance; and shall be conducted on a continuing basis. Contractor shall develop and institute a plan for an annual evaluation of such training/staff development program.

44. SUBCONTRACTING:

A. For purposes of this Agreement, subcontracts must be approved in advance in writing by Director or his/her authorized designee(s). Contractor's request to Director for approval of a subcontract shall include:

(1) Identification of the proposed subcontractor, (who shall be licensed as appropriate for provision of subcontract services), and an explanation of why and how the proposed subcontractor was selected, including the degree of competition involved.

(2) A detailed description of the services to be provided by the subcontract.

(3) The proposed subcontract amount and manner of compensation, if any, together with Contractor's cost or price analysis thereof.

(4) A copy of the proposed subcontract. (Any later modification of such subcontract shall take the form of a formally written subcontract amendment which also must be approved in writing by the Director in the same manner as described above, before such amendment is effective.)

(5) Any other information and/or certification(s) requested by Director.

B. Director shall review Contractor's request to subcontract and shall determine, in his/her sole discretion, whether or not to consent to such a request on a case-by-case basis.

C. Subcontracts shall be made in the name of Contractor and shall not bind nor purport to bind County. The making of subcontracts hereunder shall not relieve Contractor of any requirement under this Agreement, including, but not limited to, the duty to properly supervise and coordinate the work of subcontractors. Further, Director's approval of any subcontract shall also not be construed to limit in any way, any of County's rights or remedies contained in this Agreement.

D. In the event that Director consents to any subcontracting, Contractor shall be solely liable and responsible for any and all payments or other compensation to all subcontractors, and their officers, employees, and agents.

E. In the event that Director consents to any subcontracting, such consent shall be subject to County's right to terminate, in whole or in part, any subcontract at any time upon written notice to Contractor when such action is deemed by County to be in its best interest. County shall not be liable or responsible in any way to Contractor, or any subcontractor, for any liability, damages, costs, or expenses, arising from or related to County's exercising of such a right.

F. The County's consent to subcontract shall not waive the County's right to prior and continuing approval of any and all personnel, including Subcontractor employees, providing services under this Contract. The Contractor is responsible to notify its Subcontractors of this County right.

G. Subcontracts shall contain the following provision: "this contract is a subcontract under the terms of a prime contract with the County of Los Angeles and shall be subject to all of the provisions of such prime contract." Further, Contractor shall also reflect as subcontractor requirements in the subcontract form all of the requirements of the INDEMNIFICATION, GENERAL PROVISIONS FOR ALL INSURANCE COVERAGES, INSURANCE COVERAGE REQUIREMENTS, COMPLIANCE WITH APPLICABLE LAW, CONFLICT OF TERMS and ALTERATION OF TERMS paragraphs of the body of this Agreement, and all of the provisions of the Additional Provisions attachment.

Contractor shall deliver to Director a fully executed copy of each subcontract entered into by Contractor, as it pertains to the provision of services under this Agreement, on or immediately after the effective date of the subcontract, but in no event, later than the date and any services are to be performed under the subcontract.

H. The Contractor shall obtain certificates of insurance which establish that the Subcontractor maintains all the programs of insurance required by the County from each approved Subcontractor.

I. Director is hereby authorized to act for and on behalf of County pursuant to this Paragraph, including but not limited to, consenting to any subcontracting.

45. TERMINATION FOR BREACH OF WARRANTY TO MAINTAIN COMPLIANCE WITH COUNTY'S CHILD SUPPORT COMPLIANCE PROGRAM:

Failure of the Contractor to maintain compliance with the requirements set forth in sub-paragraph 8.14 - Contractor's Warranty of Adherence to County's Child Support Compliance Program, shall constitute default under this Contract. Without limiting the rights and remedies available to the County under any other provision of this Contract, failure of the Contractor to cure such default within ninety (90) calendar days of written notice shall be grounds upon which the County may terminate this Contract pursuant to the TERMINATION FOR DEFAULT Paragraph of this Contract and pursue debarment of the Contractor, pursuant to County Code Chapter 2.202.

46. TERMINATION FOR CONVENIENCE: The performance of services under this Contract may be terminated, with or without cause, in whole or in part, from time to time when such action is deemed by County to be in its best interest. Termination of services hereunder shall be effected by delivery to Contractor of a thirty (30) calendar day advance Notice of Termination specifying the extent to

which performance of services under this Contract is terminated and the date upon which such termination becomes effective.

After receipt of a Notice of Termination and except as otherwise directed by County, Contractor shall:

A. Stop services under this Contract on the date and to the extent specified in such Notice of Termination; and

B. Complete performance of such part of the services as shall not have been terminated by such Notice of Termination.

Further, after receipt of a Notice of Termination, Contractor shall submit to County, in the form and with the certifications as may be prescribed by County, its termination claim and invoice. Such claim and invoice shall be submitted promptly, but not later than sixty (60) calendar days from the effective date of termination. Upon failure of Contractor to submit its termination claim and invoice within the time allowed, County may determine on the basis of information available to County, the amount, if any, due to Contractor in respect to the termination, and such determination shall be final. After such determination is made, County shall pay Contractor the amount so determined.

Contractor for a period of five (5) years after final settlement under this Contract, in accordance with the RECORDS AND AUDITS Paragraph of this contract, shall retain and make available all its books, documents, records, or other evidence, bearing on the costs and expenses of

Contractor under this Contract in respect to the termination of services hereunder. All such books, records, documents, or other evidence shall be retained by Contractor at a location in Los Angeles County and shall be made available within ten (10) calendar days of prior written notice during County's normal business hours to representatives of County for purposes of inspection or audit.

47. TERMINATION FOR DEFAULT: County may, by written notice of default to Contractor, terminate this Contract immediately in any one of the following circumstances:

A. If, as determined in the sole judgment of County, Contractor fails to perform any services within the times specified in this Contract or any extension thereof as County may authorize in writing; or

B. If, as determined in the sole judgment of County, Contractor fails to perform and/or comply with any of the other provisions of this Contract, or so fails to make progress as to endanger performance of this Contract in accordance with its terms, and in either of these two (2) circumstances, does not cure such failure within a period of five (5) calendar days (or such longer period as County may authorize in writing) after receipt of notice from County specifying such failure.

In the event that County terminates this Contract as provided hereinabove, County may procure, upon such terms and in such manner as County may deem appropriate, services similar to those so terminated, and Contractor shall be

liable to County for any reasonable excess costs incurred by County for such similar services.

The rights and remedies of County provided in this Paragraph shall not be exclusive and are in addition to any other rights and remedies provided by law or under this Contract.

48. TERMINATION FOR GRATUITIES AND/OR IMPROPER

CONSIDERATION: County may, by written notice to Contractor, immediately terminate Contractor's right to proceed under this Contract, if it is found that gratuities or consideration in any form, were offered or given by Contractor, either directly or through an intermediary, to any County officer, employee, or agent, with the intent of securing the Contract or securing favorable treatment with respect to the award, amendment, or extension of the Contract, or making of any determinations with respect to the Contractor's performance pursuant to the Contract. In the event of such termination, County shall be entitled to pursue the same remedies against Contractor as it could in the event of default by Contractor.

Contractor shall immediately report any attempt by a County officer, employee, or agent, to solicit such improper gratuity or consideration. The report shall be made either to the County manager charged with the supervision of the employee or agent, or to the County Auditor-Controller's Employee Fraud Hotline at (800) 544-6861.

(Among other items, such improper gratuities and considerations may take the form of cash, discounts, services, the provision of travel or entertainment, or other tangible gifts.)

49. TERMINATION FOR INSOLVENCY: County may terminate this Contract immediately for default in the event of the occurrence of any of the following:

A. Insolvency of Contractor. Contractor shall be deemed to be insolvent if it has ceased to pay its debts at least sixty (60) calendar days in the ordinary course of business or cannot pay its debts as they become due, whether Contractor has committed an act of bankruptcy or not, and whether Contractor is insolvent within the meaning of the federal Bankruptcy Law or not;

B. The filing of a voluntary or involuntary petition under the federal Bankruptcy Law;

C. The appointment of a Receiver or Trustee for Contractor;

D. The execution by Contractor of an assignment for the benefit of creditors.

In the event that County terminates this Contract as provided hereinabove, County may procure, upon such terms and in such manner as County may deem appropriate, services similar to those so terminated, and Contractor shall be liable to those so terminated, and Contractor shall be liable to County for any reasonable excess costs incurred by County, as determined by County, for such

similar services. The rights and remedies of County provided in this Paragraph shall not be exclusive and are in addition to any other rights and remedies provided by law or under this Contract.

50. TERMINATION FOR NON-APPROPRIATION OF FUNDS:

Notwithstanding any other provision of this Contract, the County shall not be obligated for the Contractor's performance hereunder or by any provision of this Contract during any of the County's future fiscal years unless and until the County's Board of Supervisors appropriates funds for this Contract in the County's Budget for each such future fiscal year. In the event that funds are not appropriated for this Contract, then this Contract shall terminate as of June 30 of the last fiscal year for which funds were appropriated. The County shall notify the Contractor in writing of any such non-allocation of funds at the earliest possible date.

51. NO INTENT TO CREATE A THIRD PARTY BENEFICIARY CONTRACT:

Notwithstanding any other provision of this Contract, the parties do not in any way intend that any person shall acquire any rights as a third party beneficiary under this Contract.

52. UNLAWFUL SOLICITATION:

Contractor shall require all of its employees performing services hereunder to acknowledge in writing understanding of and agreement to comply

with the provisions of Article 9 of Chapter 4 of Division 3 (commencing with Section 6150) of the Business and Professions Code of the State of California (i.e., State Bar Act provisions regarding unlawful solicitation as a runner or capper for attorneys) and shall take positive and affirmative steps in its performance hereunder to ensure that there is no violation of such provisions by its employees. Contractor shall utilize the attorney referral services of all those bar associations within Los Angeles County that have such a service.

53. VALIDITY:

If any provision of this Contract or the application thereof to any person or circumstance is held invalid, the remainder of this Contract and the application of such provision to other persons or circumstances shall not be affected thereby.

54. WAIVER:

No waiver by the County of any breach of any provision of this Contract shall constitute a waiver of any other breach or of such provision. Failure of the County to enforce at any time, or from time to time, any provision of this Contract shall not be construed as a waiver thereof. The rights and remedies set forth in this sub-paragraph shall not be exclusive and are in addition to any other rights and remedies provided by law or under this Contract.

55. WARRANTY AGAINST CONTINGENT FEES:

A. The Contractor warrants that no person or selling agency has been employed or retained to solicit or secure this Contract upon any Contract or understanding for a commission, percentage, brokerage, or

contingent fee, excepting bona fide employees or bona fide established commercial or selling agencies maintained by the Contractor for the purpose of securing business.

B. For breach of this warranty, the County shall have the right to terminate this Contract and, at its sole discretion, deduct from the Contract price or consideration, or otherwise recover, the full amount of such commission, percentage, brokerage, or contingent fee.

56. WARRANTY OF COMPLIANCE WITH COUNTY'S DEFAULTED PROPERTY TAX REDUCTION PROGRAM:

Contractor acknowledges that County has established a goal of ensuring that all individuals and businesses that benefit financially from County through contract are current in paying their property tax obligations (secured and unsecured roll) in order to mitigate the economic burden otherwise imposed upon County and its taxpayers.

Unless Contractor qualifies for an exemption or exclusion, Contractor warrants and certifies that to the best of its knowledge it is now in compliance, and during the term of this contract will maintain compliance, with Los Angeles County Code Chapter 2.206.

57. TERMINATION FOR BREACH OF WARRANTY TO MAINTAIN COMPLIANCE WITH COUNTY'S DEFAULTED PROPERTY TAX REDUCTION PROGRAM:

Failure of Contractor to maintain compliance with the requirements set forth in the WARRANTY OF COMPLIANCE WITH COUNTY'S DEFAULTED PROPERTY TAX REDUCTION PROGRAM Paragraph of this Contract shall constitute default under this contract. Without limiting the rights and remedies available to County under any other provision of this contract, failure of Contractor to cure such default within 10 days of notice shall be grounds upon which County may terminate this contract and/or pursue debarment of Contractor, pursuant to County Code Chapter 2.206.

58. OWNERSHIP OF MATERIALS, SOFTWARE AND COPYRIGHT:

A. Contractor agrees that all public announcements, literature, audiovisuals, and printed material developed or acquired by Contractor or otherwise, in whole or in part, under this Contract, and all works based thereon, incorporated therein, or derived there from, shall be the sole property of County.

B. Contractor hereby assigns and transfers to County in perpetuity for all purposes all Contractors' rights, title, and interest in and to all such items including, but not limited to, all unrestricted and exclusive copyrights and all renewals and extensions thereof.

C. With respect to any such items which come into existence after the commencement date of the Contract, Contractor shall assign and transfer to County in perpetuity for all purposes, without any additional consideration, all Contractor's rights, title, and interest in and to all items, including, but not limited to, all unrestricted and exclusive copyrights and all renewals and extensions thereof.

D. During the term of this Contract and for five (5) years thereafter, the Contractor shall maintain and provide security for all of the Contractor's working papers prepared under this Contract. County shall have the right to inspect, copy and use at any time during and subsequent to the term of this Contract, any and all such working papers and all information contained therein.

E. Any and all materials, software and tools which are developed or were originally acquired by the Contractor outside the scope of this Contract, which the Contractor desires to use hereunder, and which the Contractor considers to be proprietary or confidential, must be specifically identified by the Contractor to the County's Project Manager as proprietary or confidential, and shall be plainly and prominently marked by the Contractor as "Proprietary" or "Confidential" on each appropriate page of any document containing such material.

F. If directed to do so by County, Contractor will place the county name, its department names and/or its marks and logos on all items

developed under this Contract. If also directed to do so by County, Contractor shall affix the following notice to all items developed under this Contract: “© Copyright 2012 (or such other appropriate date of first publication), County of Los Angeles. All Rights Reserved.” Contractor agrees that it shall not use the County name, its department names, its program names, and/or its marks and logos on any materials, documents, advertising, or promotional pieces, whether associated with work performed under this Contract or for unrelated purposes, without first obtaining the express written consent of County.

For the purposes of this Contract, all such items shall include, but not be limited to, written materials (e.g, curricula, text for vignettes, press releases, advertisements, text for public service announcements for any and all media types, pamphlets, brochures, fliers), software, audiovisual materials (e.g., films, videotapes, websites), and pictorials (e.g., posters and similar promotional and educational materials using photographs, slides, drawings, or paintings).

**COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC HEALTH**  
**SAMPLE SCOPE OF WORK**  
 Nutrition Education Obesity Prevention – Los Angeles  
 Date of Contract Execution – September 30, 2014

**GOAL:** Recruit Peer Educators from Supplemental Nutrition Assistance Program-Education (SNAP-Ed)/Nutrition Education and Obesity Prevention (NEOP) participants and those eligible up to 185% Federal Poverty Level (FPL) communities to implement a Peer-to-Peer project to reach SNAP-ED/NEOP (and those eligible) peers via nutrition education/obesity prevention class series promoting food security as well as individual, family and organizational changes. Minimum reach: 10 class series, 100 unduplicated participants.

<b>DELIVERABLES</b>	<b>ACTIVITIES</b>	<b>TIMELINE</b>	<b>DOCUMENTATION/TRACKING MEASURES</b>
1. Recruit and hire 1 FTE Project Coordinator	1. Identify and recruit qualified culturally competent staff member to serve as Project Coordinator	11/30/13	Documentation of recruitment efforts
2. Recruit a minimum of 2 peer educators in qualified communities from: a. Skill-based nutrition education/obesity prevention series classes b. CBO participants c. CalFresh offices d. CNAP partners e. Community based health centers f. Faith-based organizations g. Parents at early childcare sites h. School/afterschool sites	1. Identify and recruit peer educators  2. Develop and submit recruitment plan outlining steps and timing for recruiting Peer Educators	11/30/13	Letter of approval and copy of the recruitment plan will be kept on file  Documentation of recruitment efforts to be kept on file
3. Participate in all required Network-sponsored trainings, webinars, conference calls etc.	1. Designated Project Coordinator and Peer Educators will attend a one-to-two day training provided by the Network  2. Designated Project Coordinator and Peer Educator will participate in at least one training on healthy beverage options (i.e. <i>ReThink Your Drink</i> )  3. Attend any other trainings, conferences etc. as required by LACDPH	9/30/14	Summary of Participation will be kept on file (includes copies of agendas and certificates of completion)

**COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC HEALTH**  
**SAMPLE SCOPE OF WORK**  
Nutrition Education Obesity Prevention – Los Angeles  
Date of Contract Execution – September 30, 2014

**GOAL:** Recruit Peer Educators from Supplemental Nutrition Assistance Program-Education (SNAP-Ed)/Nutrition Education and Obesity Prevention (NEOP) participants and those eligible up to 185% Federal Poverty Level (FPL) communities to implement a Peer-to-Peer project to reach SNAP-ED/NEOP (and those eligible) peers via nutrition education/obesity prevention class series promoting food security as well as individual, family and organizational changes. Minimum reach: 10 class series, 100 unduplicated participants.

<b>DELIVERABLES</b>	<b>ACTIVITIES</b>	<b>TIMELINE</b>	<b>DOCUMENTATION/TRACKING MEASURES</b>
4. Promote and conduct a minimum of 10 education series to reach a minimum of 100 unduplicated SNAP-Ed-eligible individuals	<ol style="list-style-type: none"> <li>1. Develop and submit for approval education curriculum outlining the lesson plans (using Network approved tools and resources)</li> <li>2. Conduct education series</li> </ol>	9/30/14	<p>Letter of approval and copy of approved lesson plans will be kept on file</p> <p>Class sign in sheets to be kept on file</p> <p>Activity Tracking Form to be kept on file</p>
5. Contact and invite local CalFresh outreach organizations to attend at least one education session in the series providing information on how to apply for the CalFresh program	<ol style="list-style-type: none"> <li>1. Recruit and invite a local SNAP outreach organization</li> </ol>	11/30/13	<p>Documentation of recruitment efforts to be kept on file</p> <p>Approved list of CalFresh outreach organizations kept on file</p>
6. Project Coordinator with the assistance from LACDPH will provide ongoing technical assistance to Peer Educators	<ol style="list-style-type: none"> <li>1. Technical assistance includes, but not limited to the following:               <ol style="list-style-type: none"> <li>a. Modeling classes</li> <li>b. Assessment of teaching techniques</li> <li>c. Selection of venue</li> <li>d. Observation of presentations</li> </ol> </li> </ol>	Ongoing – 9/30/14	<p>Technical assistance log will be kept on file</p> <p>Observation reports will be kept on file</p>
7. Participate in collaborative meetings with other peer-to-peer projects and neighborhood organizations and schools to support and advance healthy changes as identified by LACDPH	<ol style="list-style-type: none"> <li>1. Project Coordinator and Peer Educators will attend quarterly collaborative meetings</li> <li>2. Project Coordinator and Peer Educators will participate in the County Nutrition Action Plan (CNAP) development</li> </ol>	Ongoing – 9/30/14	<p>Meeting agendas and contact logs to be kept on file</p>



COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC HEALTH  
**SAMPLE SCOPE OF WORK**

Nutrition Education Obesity Prevention – Los Angeles  
 Date of Contract Execution – September 30, 2014

**GOAL:** Recruit Peer Educators from Supplemental Nutrition Assistance Program-Education (SNAP-Ed)/Nutrition Education and Obesity Prevention (NEOP) participants and those eligible up to 185% Federal Poverty Level (FPL) communities to implement a Peer-to-Peer project to reach SNAP-ED/NEOP (and those eligible) peers via nutrition education/obesity prevention class series promoting food security as well as individual, family and organizational changes. Minimum reach: 10 class series, 100 unduplicated participants.

DELIVERABLES	ACTIVITIES	TIMELINE	DOCUMENTATION/TRACKING MEASURES
11. Fulfill administrative requirements of the contract and those required by USDA	<ol style="list-style-type: none"> <li>1. Complete required reports</li> <li>2. Attend mandatory trainings as required by LACDPH</li> </ol>	Monthly  Ongoing – 9/30/14	Submit monthly invoices  Submit monthly reports  Summary of participation and certificates of completion to be kept on file
12. As requested by LACDPH, participate in Communities of Excellence in Nutrition, Physical Activity, and Obesity Prevention (CX3) assessment and/or program implementation	<ol style="list-style-type: none"> <li>1. Project Coordinator will attend 2-4 trainings (webinars or in-person)</li> <li>2. Assist with distribution of materials to a variety of stakeholders</li> <li>3. Assist with the implementation and marketing of obesity prevention strategies</li> <li>4. Complete required reports</li> </ol>	9/30/14	Summary of participation  Case study/narrative as requested  Submit monthly reports

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC HEALTH  
**SAMPLE SCOPE OF WORK**

Nutrition Education Obesity Prevention – Los Angeles  
 Date of Contract Execution – September 30, 2014

**GOAL:** Conduct a Youth Engagement projects engaging Supplemental Nutrition Assistance Program-Education (SNAP-Ed)/Nutrition Education and Obesity Prevention (NEOP) participants and eligible up to 185% Federal Poverty Level (FPL) youth ages 12-18 to engage in leadership, critical thinking, problem-solving, community-based research and to address an identified issue with consumption and access to healthy foods and beverages and physical activity opportunities in their environment and identify solutions applying public health approaches. Minimum reach: 4 youth teams, 24 participants (6 youth/team).

DELIVERABLES	ACTIVITIES	TIMELINE	DOCUMENTATION/TRACKING MEASURES
1. Recruit and hire 1 FTE Project Coordinator	1. Identify and recruit qualified culturally competent staff member to serve as Project Coordinator	11/30/13	Documentation of recruitment efforts
2. Recruit an Adult Ally (the adult who will serve as a mentor to the youth)	1. Identify and recruit a qualified Adult Ally from a: a. youth serving agency, community-based organization, park and recreation department or middle/high school or afterschool qualifying site	11/30/13	Documentation of recruitment efforts to be kept on file
3. Participate in all required Network-sponsored trainings, webinars, conference calls etc.	1. Designated Program Coordinator and Adult Ally will participate in all required Youth Engagement trainings offered by Network Youth Initiatives Consultant.  2. Designated Program Coordinator and Adult Ally will participate in at least one training on healthy beverage options (i.e. <i>ReThink Your Drink</i> )  3. Attend any other trainings, conferences etc. as required by LACDPH	9/30/14	Summary of Participation will be kept on file (includes copies of agendas and certificates of completion)

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC HEALTH  
**SAMPLE SCOPE OF WORK**

Nutrition Education Obesity Prevention – Los Angeles  
 Date of Contract Execution – September 30, 2014

**GOAL:** Conduct a Youth Engagement projects engaging Supplemental Nutrition Assistance Program-Education (SNAP-Ed)/Nutrition Education and Obesity Prevention (NEOP) participants and eligible up to 185% Federal Poverty Level (FPL) youth ages 12-18 to engage in leadership, critical thinking, problem-solving, community-based research and to address an identified issue with consumption and access to healthy foods and beverages and physical activity opportunities in their environment and identify solutions applying public health approaches. Minimum reach: 4 youth teams, 24 participants (6 youth/team).

DELIVERABLES	ACTIVITIES	TIMELINE	DOCUMENTATION/TRACKING MEASURES
4. Adult Ally will recruit youth and form at least 4 team(s) with a minimum of 6 students/team	<ol style="list-style-type: none"> <li>1. Develop and submit for approval recruitment plan outlining steps and timing for recruiting youth</li> <li>2. Collect parent-permission slips and photo releases from youth</li> </ol>	12/31/13	<p>Letter of approval and copy of the recruitment plan will be kept on file</p> <p>Youth roster and permission slips and photo releases will be kept on file (on file)</p>
5. Provide orientation to members of the youth team	<ol style="list-style-type: none"> <li>1. Develop and submit for approval Orientation curriculum, (using approved Network tools) to include:               <ol style="list-style-type: none"> <li>a. basic nutrition education information,</li> <li>b. importance of physical activity (through integration into comprehensive nutrition education lessons),</li> <li>c. taste testing</li> <li>d. overview of youth-led participatory action research, and</li> <li>e. overview of youth development principles.</li> </ol> </li> </ol>	1/30/14	<p>Letter of approval and copy of orientation curriculum will be kept on file</p> <p>Attendance sheets for meetings with youth team will be kept on file</p> <p>Orientation agenda to be kept on file</p>



COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC HEALTH  
**SAMPLE SCOPE OF WORK**

Nutrition Education Obesity Prevention – Los Angeles  
 Date of Contract Execution – September 30, 2014

**GOAL:** Conduct a Youth Engagement projects engaging Supplemental Nutrition Assistance Program-Education (SNAP-Ed)/Nutrition Education and Obesity Prevention (NEOP) participants and eligible up to 185% Federal Poverty Level (FPL) youth ages 12-18 to engage in leadership, critical thinking, problem-solving, community-based research and to address an identified issue with consumption and access to healthy foods and beverages and physical activity opportunities in their environment and identify solutions applying public health approaches. Minimum reach: 4 youth teams, 24 participants (6 youth/team).

DELIVERABLES	ACTIVITIES	TIMELINE	DOCUMENTATION/TRACKING MEASURES
	system or policy based on their project j. Conducting nutrition education and awareness activities to their peers, family members and the qualifying community to advance solutions		
7. Adult Ally and Youth Leaders will participate Network for a Healthy California events	1. Adult Ally and Youth Leaders will participate in: a. Annual statewide or regional youth forum/meetings offered by the Network b. Other Network events as assigned by LACDPH	Ongoing – 9/30/14	Attendance sheets to be kept on file  Summary of Participation to be kept on file
8. Participate in collaborative meetings with other youth-engagement projects and neighborhood organizations and schools to support and advance healthy changes as identified by LACDPH	1. Program Coordinator and Adult Ally will attend quarterly collaborative meetings  2. Program Coordinator and Adult Ally will participate in the County Nutrition Action Plan (CNAP) development	Ongoing – 9/30/14	Meeting agendas and contact logs to be kept on file



COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC HEALTH  
**SAMPLE SCOPE OF WORK**

Nutrition Education Obesity Prevention – Los Angeles  
 Date of Contract Execution – September 30, 2014

**GOAL:** Conduct a Youth Engagement projects engaging Supplemental Nutrition Assistance Program-Education (SNAP-Ed)/Nutrition Education and Obesity Prevention (NEOP) participants and eligible up to 185% Federal Poverty Level (FPL) youth ages 12-18 to engage in leadership, critical thinking, problem-solving, community-based research and to address an identified issue with consumption and access to healthy foods and beverages and physical activity opportunities in their environment and identify solutions applying public health approaches. Minimum reach: 4 youth teams, 24 participants (6 youth/team).

DELIVERABLES	ACTIVITIES	TIMELINE	DOCUMENTATION/TRACKING MEASURES
12. Fulfill administrative requirements of the contract and those required by USDA	1. Complete required reports  2. Attend mandatory trainings as required by LACDPH	Monthly  Ongoing – 9/30/14	Submit monthly invoices  Submit monthly reports  Summary of participation and certificates of completion to be kept on file
13. As requested by LACDPH, participate in Communities of Excellence in Nutrition, Physical Activity, and Obesity Prevention (CX3) assessment and/or program implementation	1. Project Coordinator will attend 2-4 trainings (webinars or in-person)  2. Assist with distribution of materials to a variety of stakeholders  3. Assist with the implementation and marketing of obesity prevention strategies  4. Complete required reports	9/30/14	Summary of participation  Case study/narrative as requested  Submit monthly reports

**COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC HEALTH**  
**SAMPLE SCOPE OF WORK**  
 Nutrition Education Obesity Prevention – Los Angeles  
 Date of Contract Execution – September 30, 2014

**GOAL:** Engage qualifying churches in predominately African-American and/or Latino communities to implement the Body and Soul Program, and culturally relevant nutrition education and physical activity promotion to reach Supplemental Nutrition Assistance Program-Education (SNAP-Ed)/Nutrition Education and Obesity Prevention (NEOP) participants and those eligible up to 185% Federal Poverty Level (FPL) and to influence organizational and systems changes in the church community. Minimum reach: 15 churches, 1500 unduplicated participants.

<b>ELIVERABLES</b>	<b>ACTIVITIES</b>	<b>TIMELINE</b>	<b>DOCUMENTATION/TRACKING MEASURES</b>
1. Recruit and hire 1 FTE Project Coordinator	1. Identify and recruit qualified culturally competent staff member to serve as Project Coordinator	11/30/13	Documentation of recruitment efforts
2. Recruit and assign qualified staff member to engage the faith-based community	2. Identify and recruit qualified culturally competent staff member with the following skills: a. Possess knowledge of cross-cultural-skills; b. Awareness of cultural worldviews as well as cultural differences; attitudes and practices c. Understands faith-based organization operations	11/30/13	Documentation of recruitment efforts
3. Participate in all required Network-sponsored trainings, webinars, conference calls etc.	1. Designated Project Coordinator will participate in all required Network Body and Soul training  2. Designated Project will participate in at least one training on healthy beverage options (i.e. <i>ReThink Your Drink</i> )  3. Attend any other trainings, conferences etc. as required by LACDPH	9/30/14	Summary of participation to be kept on file (includes copies of agendas and certificates of completion)
4. Recruit and engage at least 15 qualifying church sites	1. Develop and submit for approval recruitment plan outlining the steps and timing for recruiting qualified church sites	12/31/13	Letter of approval and copy of the recruitment plan will be kept on file

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC HEALTH  
**SAMPLE SCOPE OF WORK**

Nutrition Education Obesity Prevention – Los Angeles  
 Date of Contract Execution – September 30, 2014

**GOAL:** Engage qualifying churches in predominately African-American and/or Latino communities to implement the Body and Soul Program, and culturally relevant nutrition education and physical activity promotion to reach Supplemental Nutrition Assistance Program-Education (SNAP-Ed)/Nutrition Education and Obesity Prevention (NEOP) participants and those eligible up to 185% Federal Poverty Level (FPL) and to influence organizational and systems changes in the church community. Minimum reach: 15 churches, 1500 unduplicated participants.

ELIVERABLES	ACTIVITIES	TIMELINE	DOCUMENTATION/TRACKING MEASURES
	a. Identify qualifying church sites b. Meet with church site to discuss initiative		Documentation of recruitment efforts.
5. Engage church leadership to support the program (e.g.: pastor's spouse, cooking staff, and church groups)	1. Identify key members of the qualifying church site  2. Develop and submit for approval plan to engage church leadership  3. Meet with key members to discuss initiative	12/30/13	Letter of approval and copy of engagement plan will be kept on file  List of leadership and key contacts list kept on file
6. Engage a minimum of 1500 unduplicated church members	1. Develop and submit for approval plan to engage church membership	9/30/14	Documentation of recruitment efforts  Meeting/class agendas and sign-in sheets on file
6. Train qualifying church site(s) to conduct interventions using the approved Network resources. (i.e. Body and Soul, Toolbox for Community Educators, Health Ministry Guide etc)	1. Project coordinator will provide training to church site key members	2/28/14	Class sign in sheets kept on file  Activity Tracking Form kept on file
7. Project Coordinator will provide technical assistance to church site to ensure the efficient and effective delivery of the comprehensive program	1. Project Coordinator will assist qualifying church sites with implementation of interventions, including but not limited to the following: a. Support with events/classes	Ongoing – 9/30/14	Class sign in sheets kept on file  Activity Tracking Form kept on file

**COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC HEALTH**  
**SAMPLE SCOPE OF WORK**  
 Nutrition Education Obesity Prevention – Los Angeles  
 Date of Contract Execution – September 30, 2014

**GOAL:** Engage qualifying churches in predominately African-American and/or Latino communities to implement the Body and Soul Program, and culturally relevant nutrition education and physical activity promotion to reach Supplemental Nutrition Assistance Program-Education (SNAP-Ed)/Nutrition Education and Obesity Prevention (NEOP) participants and those eligible up to 185% Federal Poverty Level (FPL) and to influence organizational and systems changes in the church community. Minimum reach: 15 churches, 1500 unduplicated participants.

<b>ELIVERABLES</b>	<b>ACTIVITIES</b>	<b>TIMELINE</b>	<b>DOCUMENTATION/TRACKING MEASURES</b>
	b. Resources c. Training		
8. Conduct a walkability assessment applying Network-approved tools	1. Submit for approval the walkability assessment tool  2. Conduct assessment  3. Collate and summarize results  4. Work with LACDPH to analyze survey results	1/31/14	Final walkability assessment tool will be kept on file  Summary of assessment results kept on file
9. Conduct assessment of foods prepared, provide, and sold at church events applying Network-approved tools	1. Submit for approval the food assessment tool  2. Conduct assessment and collate results  3. Work with LACDPH to analyze survey results	1/31/14	Final food assessment tool will be kept on file  Summary of assessment results kept on file
10. Based on results from walkability and food assessments, develop a strategy(ies) for improving the quality of foods served at church-related functions and events, and increase physical activity opportunities. (incorporate Farm to Fork initiatives)	1. Meet with church leadership to review and discuss assessment results  2. Develop and submit for approval the strategy(ies) to be used for improving the quality of foods	2/28/14	Letter of approval for selected strategy(ies) and timeline will be kept on file

**COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC HEALTH**  
**SAMPLE SCOPE OF WORK**  
 Nutrition Education Obesity Prevention – Los Angeles  
 Date of Contract Execution – September 30, 2014

**GOAL:** Engage qualifying churches in predominately African-American and/or Latino communities to implement the Body and Soul Program, and culturally relevant nutrition education and physical activity promotion to reach Supplemental Nutrition Assistance Program-Education (SNAP-Ed)/Nutrition Education and Obesity Prevention (NEOP) participants and those eligible up to 185% Federal Poverty Level (FPL) and to influence organizational and systems changes in the church community. Minimum reach: 15 churches, 1500 unduplicated participants.

<b>ELIVERABLES</b>	<b>ACTIVITIES</b>	<b>TIMELINE</b>	<b>DOCUMENTATION/TRACKING MEASURES</b>
11. Based on results from # 8 and 9, assist the church site leadership with advancing, implementing and promoting healthy environmental changes at the church, such as: <ul style="list-style-type: none"> <li>a. Creating an overarching healthy food and beverage policy for church celebrations and meetings</li> <li>b. Initiate a community garden at church</li> <li>c. Initiate on-going walking clubs for church members. Pursue and establish joint-use agreements with city-schools to create opportunities for increased physical activity</li> </ul>	<ol style="list-style-type: none"> <li>1. Convene meeting(s) with key church leadership and membership</li> <li>2. Work with church to identify achievable goals and objectives</li> <li>3. Develop and submit for approval a plan to implement the desired environmental change plan</li> </ol>	3/31/14	Copies of implemented policies, pictures etc. will be kept on file
12. <b>FOR CHURCHES OPERATING A FOOD PANTRY OR FOOD CLOSET:</b> Assist the church site with developing a healthy donation and distribution policy	<ol style="list-style-type: none"> <li>1. Develop and submit for approval a healthy donation and distribution policy</li> </ol>	Ongoing – 9/30/14	Letter of approval for healthy donation and distribution policy plan and timeline will be kept on file  Copy(ies) of implemented policy(ies), pictures etc. to be kept on file



**COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC HEALTH**  
**SAMPLE SCOPE OF WORK**  
 Nutrition Education Obesity Prevention – Los Angeles  
 Date of Contract Execution – September 30, 2014

**GOAL:** Engage qualifying churches in predominately African-American and/or Latino communities to implement the Body and Soul Program, and culturally relevant nutrition education and physical activity promotion to reach Supplemental Nutrition Assistance Program-Education (SNAP-Ed)/Nutrition Education and Obesity Prevention (NEOP) participants and those eligible up to 185% Federal Poverty Level (FPL) and to influence organizational and systems changes in the church community. Minimum reach: 15 churches, 1500 unduplicated participants.

<b>ELIVERABLES</b>	<b>ACTIVITIES</b>	<b>TIMELINE</b>	<b>DOCUMENTATION/TRACKING MEASURES</b>
16. Participate in collaborative meetings with other faith-based projects and neighborhood organizations and schools to support and advance healthy changes as identified by LACDPH	1. Project coordinator will invite church leadership to attend quarterly collaborative meetings  2. Project coordinator will participate in the County Nutrition Action Plan (CNAP) development	Ongoing – 9/30/14	Meeting agendas and contact logs to be kept on file
17. Provide Technical Assistance to church site	1. Project Coordinator will provide ongoing technical assistance to support the church members with the assistance of LACDPH	Ongoing – 9/30/14	Technical assistance log will be kept on file
18. Fulfill administrative requirements of the contract and those required by USDA	1. Complete required reports  2. Attend mandatory trainings as required by LACDPH	Monthly  Ongoing – 9/30/14	Submit monthly invoices  Submit monthly reports  Summary of participation and certificates of completion to be kept on file

**COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC HEALTH**  
**SAMPLE SCOPE OF WORK**  
 Nutrition Education Obesity Prevention – Los Angeles  
 Date of Contract Execution – September 30, 2014

**GOAL:** Engage qualifying churches in predominately African-American and/or Latino communities to implement the Body and Soul Program, and culturally relevant nutrition education and physical activity promotion to reach Supplemental Nutrition Assistance Program-Education (SNAP-Ed)/Nutrition Education and Obesity Prevention (NEOP) participants and those eligible up to 185% Federal Poverty Level (FPL) and to influence organizational and systems changes in the church community. Minimum reach: 15 churches, 1500 unduplicated participants.

<b>ELIVERABLES</b>	<b>ACTIVITIES</b>	<b>TIMELINE</b>	<b>DOCUMENTATION/TRACKING MEASURES</b>
19. As requested by LACDPH, participate in Communities of Excellence in Nutrition, Physical Activity, and Obesity Prevention (CX3) assessment and/or program implementation	<ol style="list-style-type: none"> <li>1. Project Coordinator will attend 2-4 trainings (webinars or in-person)</li> <li>2. Assist with distribution of materials to a variety of stakeholders</li> <li>3. Assist with the implementation and marketing of obesity prevention strategies</li> <li>4. Complete required reports</li> </ol>	9/30/14	Summary of participation  Case study/narrative as requested  Submit monthly reports

**COUNTY OF LOS ANGELES – DEPARTMENT OF PUBLIC HEALTH  
NEOP- LA RFP 2013-001  
BUDGET AND BUDGET JUSTIFICATION INSTRUCTIONS**

**Appendix C.1.: Budget Instructions**

Utilizing the Budget Summary Form/Template, Proposer shall complete the budget using the categories below (A-H) for a 12-month period. Please note that consultants and sub-contractors are not allowed under this funding.

**Proposers selected for funding may be required to modify proposed budget, budget justification, and/or SOW.**

**A. Full-Time and Part-Time Salaries**

**Full-Time Salaries:** List each employee by position. Staff members and other employees are determined by the fact that agency reports and pays payroll taxes (SUI, FICA, etc.) and pays employees' income taxes as basic legal requirements. Include the name of the staff person filling each position. Specify vacant if staff have not been identified.

- **Monthly Salaries:** For each position, enter the monthly salary based on full-time equivalent.
- **Number of Months:** For each position, indicate budgeted number of months for a 12-month period.
- **Percentage of Time:** Enter the total percentage of time that each employee will work for the proposed services. If all employee's time will be spent on the proposed services, enter 100% (100% means 40 hours per week). If less than 40 hours per week will be spent on the proposed services, enter the appropriate percentage of time. If an employee is a part-time staff (working for the agency less than 40 hours a week and only for the proposed services) list them under part-time staff.
- **Total Column Amount:** For each full-time position, multiply monthly salary by the number of months by percent of time, then enter amount in the total column.
- **Subtotal Full-Time Salaries:** Add the subtotal amounts for Full-Time Salaries.

**Part-Time Salaries:** Part-time staff are individuals who work for the agency on a part-time basis only for the proposed services, and are paid on an hourly basis. NOTE: If an employee works 40 hours per week but only 40% of their time is charged to the project and 60% charged to another project within the agency, they should be listed under full-time staff.

- **Total Column Amount:** For each part-time staff, multiply number of hours per year by the hourly salary and enter amount in the total column.
- **Subtotal Part-Time Salaries:** Add the amounts for Part-Time Salaries.

**Total Salaries:** Add Subtotal Full-Time and Subtotal Part-Time Salaries and enter total amount.

**B. Employee Benefits**

- **Employee Benefits for Full-Time Salaries:** Indicate the estimated total employee benefit percentage rate for which the agency is responsible (e.g., FICA, SUI, Worker's Compensation, retirement, etc.). Multiply Subtotal Salaries by the Employee Benefits Rate and enter amount in the Total column.

**COUNTY OF LOS ANGELES – DEPARTMENT OF PUBLIC HEALTH**  
**NEOP- LA RFP 2013-001**  
**BUDGET AND BUDGET JUSTIFICATION INSTRUCTIONS**

- **Employee Benefits for Part-Time Salaries:** Indicate the estimated total employee benefit percentage rate for which the agency is responsible (e.g., FICA, SUI, Worker's Compensation, retirement, etc.). Multiply Subtotal Salaries by the Employee Benefits Rate and enter amount in the Total column.
- **Total Employee Benefits:** Add Total Full-Time and Total Part-Time Employee Benefits and enter total amount.

**C. Operating Expenses**

Identify the costs that will be necessary for the performance of the contract and enter the amounts (e.g., office supplies, printing/reproduction, telephone, etc.). The costs should conform to your proposed program objectives.

**D. Mileage and Travel**

Identify the travel costs associated with each Network-sponsored training and/or meeting and enter the amount (e.g. registration, hotel, airfare, etc.). The costs should conform to your proposed program objectives.

Identify the mileage from the office to the worksite for each employee, multiply by \$0.53 and enter the amount in the Total column. The costs should conform to your proposed program objectives.

**E. Other Costs**

Identify the costs that will be necessary for the performance of the contract and enter the amounts (e.g., promotional materials, food tasting, etc.). The costs should conform to your proposed program objectives.

**F. Total Direct Costs:** Add total of expense categories A through E.

**G. Indirect Costs**

Enter the total amount of Indirect Costs to be charged to the contracted program. **Total Indirect Costs may not exceed 10% of an agency's Direct Costs.**

**H. Total Program Budget:** Add total of expense categories F through G.

**COUNTY OF LOS ANGELES – DEPARTMENT OF PUBLIC HEALTH  
NEOP- LA RFP 2013-001  
BUDGET AND BUDGET JUSTIFICATION INSTRUCTIONS**

**Appendix C.2.: Budget Justification Instructions**

The Proposer shall complete the budget justifications reflecting the categories used in the Budget Summary Form for a 12-month period.

**Proposers selected for funding may be required to modify proposed budget, budget justification, and/or SOW.**

Write a brief narrative justification for each of the amounts entered on the budget. Please identify any one-time costs. Budget Justification narrative must be detailed, specific, and explain: (1) what type of services will be provided; (2) who will provide the services; and (3) how the services will be provided. **NOTE: If selected for funding, the Proposer may be asked to provide a more detailed line-item budget and additional justification in the narrative.**

**A. Full-Time and Part-Time Salaries**

List each position by job title and briefly justify each position and duties by relating it to specific program objectives.\*

**B. Employee Benefits**

Identify the method to calculate the employee benefits percentage rate. List each employee benefit and its appropriate percentage rate. Example: FICA 7%, SUI 3%, Workers' Compensation 1%, Medical/Dental 5%, Retirement 2%, Other 1%, etc. for a total Employee Benefits rate of 19%.

**C. Operating Expenses**

Identify and briefly describe the costs necessary for the performance of the program. The narrative should describe how the costs will relate to the program objectives including: telephone, postage, utilities, office supplies, printing/reproduction, computer connection, rent, etc. The costs must be used specifically for the delivery of the proposed services and should assist your agency in meeting the scope of work objectives. Include cost calculations.

**D. Mileage & Travel**

Travel pertains to in-state (other than County of Los Angeles) trips. Briefly describe all travel-related costs. Give the purpose of the trip, destination, and the title(s) of persons who will be taking the trip.

Mileage pertains to local travel (within County of Los Angeles). Mileage example: Reimbursement is requested at \$0.53 per mile for mileage incurred by project staff traveling to outreach and enrollment sites within the County.

**E. Other Costs**

Briefly describe and justify any non-routine, occasional or onetime expenses needed for the performance of the program. The narrative should describe how the costs will relate to the program objectives including: educational materials, food tasting, etc. The costs must be used specifically for the delivery of the proposed services and should assist your agency in meeting the scope of work objectives. Include cost calculations.

**F. Total Direct Costs: (Add Total Expenses A-E)**

\* Please note that consultants and sub-contractors are not allowed under this funding.

**COUNTY OF LOS ANGELES – DEPARTMENT OF PUBLIC HEALTH**  
**NEOP- LA RFP 2013-001**  
**BUDGET AND BUDGET JUSTIFICATION INSTRUCTIONS**

**G. Indirect Costs (Cannot exceed 10% of total direct costs)**

Identify the method for calculating indirect costs. Indirect cost or administrative overhead are costs that are incurred for a common joint purpose benefiting more than one cost objective, and not readily attributable to any particular program or service. These costs may include salaries, wages, and fringe benefits of administrative personnel whose effort benefits more than one cost objective; operational and maintenance costs that benefit more than one cost objective; and/or expenses such as rent for percentage of space occupied by administrative personnel, etc.

**H. Total Program Budget:** (Add Total of Expenses Categories F-G)

**COUNTY OF LOS ANGELES – DEPARTMENT OF PUBLIC HEALTH  
NEOP- LA RFP 2013-001  
BUDGET AND BUDGET JUSTIFICATION INSTRUCTIONS**

**Appendix C.3.: Budget Summary Form – STANDARD FORMAT**

**AGENCY NAME  
BUDGET  
Term: 12 months**

<b>A. FULL-TIME and PART-TIME SALARIES</b>	<b>Monthly Salary</b>	<b># of Months</b>	<b>% of Time</b>	<b>TOTAL</b>
<b><u>Full-Time Salaries</u></b>				
1. _____	\$		%	\$
2. _____	\$		%	\$
3. _____	\$		%	\$
Subtotal Full-Time Salaries				\$ _____
<b><u>Part-Time Salaries</u></b>				
1. _____	<u>Hourly Salary</u> /hr	\$	<u>Annual Salary</u> # hours/yr	\$
Subtotal Part-Time Salaries				\$ _____
<b>Total Salaries</b>				\$ _____
<b>B. <u>BENEFITS</u></b>				
Full-Time Employee Benefits @ __%				\$
Part-Time Employee Benefits @ __%				\$
<b>Total Employee Benefits</b>				\$ _____
<b>TOTAL SALARIES &amp; EMPLOYEE BENEFITS</b>				\$ _____
<b>C. <u>OPERATING EXPENSES</u></b>				
1. _____				\$
2. _____				\$
3. _____				\$
4. _____				\$
<b>TOTAL OPERATING EXPENSES</b>				\$ _____

**COUNTY OF LOS ANGELES – DEPARTMENT OF PUBLIC HEALTH  
NEOP- LA RFP 2013-001  
BUDGET AND BUDGET JUSTIFICATION INSTRUCTIONS**

**D. MILEAGE & TRAVEL**

1. \_\_\_\_\_ \$

2. \_\_\_\_\_ \$

**TOTAL MILEAGE & TRAVEL** \$ \_\_\_\_\_**E. OTHER COSTS**

1. \_\_\_\_\_ \$

2. \_\_\_\_\_ \$

**TOTAL OTHER COSTS** \$ \_\_\_\_\_**F. TOTAL DIRECT COSTS (A-E)** \$ \_\_\_\_\_**G. INDIRECT COSTS (Max. 10% of Total Direct Costs)** \$ \_\_\_\_\_**H. TOTAL PROGRAM BUDGET** \$ \_\_\_\_\_

**APPENDIX D**

**REQUIRED FORMS**

**FOR**

**COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC HEALTH**

**NEOP- LA RFP 2013-001**

# **APPENDIX D TABLE OF CONTENTS REQUIRED FORMS**

## **EXHIBITS**

- 1 PROPOSER'S ORGANIZATION QUESTIONNAIRE/AFFIDAVIT
- 2 PROSPECTIVE CONTRACTOR REFERENCES
- 3 PROSPECTIVE CONTRACTOR LIST OF CONTRACTS
- 4 PROSPECTIVE CONTRACTOR LIST OF TERMINATED CONTRACTS
- 5 PENDING LITIGATION AND JUDGEMENTS
- 6 CERTIFICATION OF NO CONFLICT OF INTEREST
- 7 FAMILIARITY WITH THE COUNTY LOBBYIST ORDINANCE CERTIFICATION
- 8 REQUEST FOR LOCAL SBE PREFERENCE PROGRAM CONSIDERATION AND CBE FIRM/ORGANIZATION INFORMATION
- 9 PROPOSER'S EEO CERTIFICATION
- 10 ATTESTATION OF WILLINGNESS TO CONSIDER GAIN/GROW PARTICIPANTS
- 11 CONTRACTOR EMPLOYEE JURY SERVICE PROGRAM - CERTIFICATION FORM AND APPLICATION FOR EXCEPTION
- 12 CERTIFICATION OF INDEPENDENT PRICE DETERMINATION AND ACKNOWLEDGEMENT OF RFP RESTRICTIONS
- 13-19 LIVING WAGE FORMS (INTENTIONALLY OMITTED)
- 20 CHARITABLE CONTRIBUTIONS CERTIFICATION
- 21 TRANSITIONAL JOB OPPORTUNITIES PREFERENCE APPLICATION (INTENTIONALLY OMITTED)
- 22 CERTIFICATION OF COMPLIANCE WITH THE COUNTY'S DEFAULTED PROPERTY TAX REDUCTION PROGRAM
- 23 ACCEPTANCE OF TERMS AND CONDITIONS AFFIRMATION FORM

REQUIRED FORMS - EXHIBIT 1

PROPOSER'S ORGANIZATION QUESTIONNAIRE/AFFIDAVIT

Please complete, date and sign this form and place it as the first page of your proposal. The person signing the form must be authorized to sign on behalf of the Proposer and to bind the applicant in a Contract.

1. If your firm is a corporation or limited liability company (LLC), state its legal name (as found in your Articles of Incorporation) and State of incorporation:

Name	State	Year Inc.
------	-------	-----------

2. If your firm is a limited partnership or a sole proprietorship, state the name of the proprietor or managing partner:

\_\_\_\_\_

3. If your firm is doing business under one or more DBA's, please list all DBA's and the County(s) of registration:

Name	County of Registration	Year became DBA
_____	_____	_____
_____	_____	_____

4. Is your firm wholly or majority owned by, or a subsidiary of, another firm? \_\_\_\_ If yes,

Name of parent firm: \_\_\_\_\_

State of incorporation or registration of parent firm: \_\_\_\_\_

5. Please list any other names your firm has done business as within the last five (5) years.

Name	Year of Name Change
_____	_____
_____	_____

6. Indicate if your firm is involved in any pending acquisition/merger, including the associated company name. If not applicable, so indicate below.

\_\_\_\_\_

\_\_\_\_\_

**COUNTY OF LOS ANGELES – DEPARTMENT OF PUBLIC HEALTH  
NEOP- LA RFP 2013-001**

Proposer acknowledges and certifies that it meets and will comply with all of the Minimum Mandatory Requirements listed in Paragraph 1.4 - Minimum Mandatory Requirements, of this Request for Proposal, as listed below.

Check the appropriate boxes:

- Yes       No      1. Proposer completed and submitted the Mandatory Intent to Apply Form (Appendix Q) by the deadline as described in Section 2.7.
2. Proposer is one of the following:
- Yes       No      City; or
- Yes       No      California non-profit organization with 501(c)(3) status that has been in business for a minimum of two years; or
- Yes       No      Non-profit without 501(c)(3) status that has been in business for a minimum of two years and applying through a credible fiscal sponsor; or
- Yes       No      College or university; or
- Yes       No      School district.
3. Proposer either has:
- Yes       No      a business office within the geographical boundaries of LA County where the program will take place; or
- Yes       No      two (2) years' experience working in the city/unincorporated area in LA County where the program will take place.
- Yes       No      4. Proposer has a minimum of two (2) years of experience within the last seven (7) years working on health promotion or health education programs.
- Yes       No      5. The proposed program will take place in Los Angeles County.

Proposer further acknowledges that if any false, misleading, incomplete, or deceptively unresponsive statements in connection with this proposal are made, the proposal may be rejected. The evaluation and determination in this area shall be at the Director's sole judgment and his/her judgment shall be final.

Proposer's Name: \_\_\_\_\_

Address: \_\_\_\_\_

E-mail address: \_\_\_\_\_ Telephone number: \_\_\_\_\_

Fax number: \_\_\_\_\_

On behalf of \_\_\_\_\_ (Proposer's name), I \_\_\_\_\_

(Name of Proposer's authorized representative), certify that the information contained in this Proposer's Organization Questionnaire/Affidavit is true and correct to the best of my information and belief.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Internal Revenue Service  
Employer Identification Number

\_\_\_\_\_  
Title

\_\_\_\_\_  
California Business License Number

\_\_\_\_\_  
Date

\_\_\_\_\_  
County WebVen Number

**COUNTY OF LOS ANGELES – DEPARTMENT OF PUBLIC HEALTH  
NEOP- LA RFP 2013-001**

**REQUIRED FORMS - EXHIBIT 2**

**PROSPECTIVE CONTRACTOR REFERENCES**

**Contractor's Name:** \_\_\_\_\_

List Five (5) References for whom you have entered into a contract with and/or where the same or similar scope of services were provided in order to meet the Minimum Requirements stated RFP paragraph 1.4. County reserves the right to contact these references in no particular order.

<b>1. Name of Firm</b>	<b>Address of Firm</b>	<b>Contact Person</b>	<b>Telephone #</b> ( )	<b>Fax #</b> ( )
Name or Contract No.	# of Years / Term of Contract		Type of Service	Dollar Amt.
<b>2. Name of Firm</b>	<b>Address of Firm</b>	<b>Contact Person</b>	<b>Telephone #</b> ( )	<b>Fax #</b> ( )
Name or Contract No.	# of Years / Term of Contract		Type of Service	Dollar Amt.
<b>3. Name of Firm</b>	<b>Address of Firm</b>	<b>Contact Person</b>	<b>Telephone #</b> ( )	<b>Fax #</b> ( )
Name or Contract No.	# of Years / Term of Contract		Type of Service	Dollar Amt.
<b>4. Name of Firm</b>	<b>Address of Firm</b>	<b>Contact Person</b>	<b>Telephone #</b> ( )	<b>Fax #</b> ( )
Name or Contract No.	# of Years / Term of Contract		Type of Service	Dollar Amt.
<b>5. Name of Firm</b>	<b>Address of Firm</b>	<b>Contact Person</b>	<b>Telephone #</b> ( )	<b>Fax #</b> ( )
Name or Contract No.	# of Years / Term of Contract		Type of Service	Dollar Amt.

**COUNTY OF LOS ANGELES – DEPARTMENT OF PUBLIC HEALTH  
NEOP- LA RFP 2013-001**

**REQUIRED FORMS - EXHIBIT 3**

**PROSPECTIVE CONTRACTOR LIST OF CONTRACTS**

**Contractor's Name:** \_\_\_\_\_

List of all public entities for which the Contractor has provided service within the last three (3) years. Use additional sheets if necessary.

<b>1. Name of Firm</b>	<b>Address of Firm</b>	<b>Contact Person</b>	<b>Telephone #</b> ( )	<b>Fax #</b> ( )
Name or Contract No.	# of Years / Term of Contract		Type of Service	Dollar Amt.
<b>2. Name of Firm</b>	<b>Address of Firm</b>	<b>Contact Person</b>	<b>Telephone #</b> ( )	<b>Fax #</b> ( )
Name or Contract No.	# of Years / Term of Contract		Type of Service	Dollar Amt.
<b>3. Name of Firm</b>	<b>Address of Firm</b>	<b>Contact Person</b>	<b>Telephone #</b> ( )	<b>Fax #</b> ( )
Name or Contract No.	# of Years / Term of Contract		Type of Service	Dollar Amt.
<b>4. Name of Firm</b>	<b>Address of Firm</b>	<b>Contact Person</b>	<b>Telephone #</b> ( )	<b>Fax #</b> ( )
Name or Contract No.	# of Years / Term of Contract		Type of Service	Dollar Amt.
<b>5. Name of Firm</b>	<b>Address of Firm</b>	<b>Contact Person</b>	<b>Telephone #</b> ( )	<b>Fax #</b> ( )
Name or Contract No.	# of Years / Term of Contract		Type of Service	Dollar Amt.

COUNTY OF LOS ANGELES – DEPARTMENT OF PUBLIC HEALTH  
NEOP- LA RFP 2013-001

REQUIRED FORMS - EXHIBIT 4

**PROSPECTIVE CONTRACTOR LIST OF TERMINATED CONTRACTS**

**Contractor's Name:** \_\_\_\_\_

List of all contracts that have been terminated within the past three (3) years.

<b>1. Name of Firm</b>	<b>Address of Firm</b>	<b>Contact Person</b>	<b>Telephone #</b> (   )	<b>Fax #</b> (   )
Name or Contract No.		Reason for Termination:		
<b>2. Name of Firm</b>	<b>Address of Firm</b>	<b>Contact Person</b>	<b>Telephone #</b> (   )	<b>Fax #</b> (   )
Name or Contract No.		Reason for Termination:		
<b>3. Name of Firm</b>	<b>Address of Firm</b>	<b>Contact Person</b>	<b>Telephone #</b> (   )	<b>Fax #</b> (   )
Name or Contract No.		Reason for Termination:		
<b>4. Name of Firm</b>	<b>Address of Firm</b>	<b>Contact Person</b>	<b>Telephone #</b> (   )	<b>Fax #</b> (   )
Name or Contract No.		Reason for Termination:		

COUNTY OF LOS ANGELES – DEPARTMENT OF PUBLIC HEALTH  
NEOP- LA RFP 2013-001

REQUIRED FORMS – EXHIBIT 5  
PROSPECTIVE CONTRACTOR PENDING LITIGATION AND JUDGEMENTS

Name of Contractor: \_\_\_\_\_

- Check here if no claims have been made in the last ten (10) years against Proposer.
- Check here if there are no threatened or pending litigation made in the last ten (10) years against Proposer.

Complete the following if appropriate. Identify by name, case and court jurisdiction any pending litigation in which Proposer is involved, or judgments against Proposer in the past five (5) years. Provide a statement describing the size and scope of any pending or threatening litigation against the Proposer or principals of the Proposer.

Name	Date	Case	Pending Litigation	Judgment	Size and Scope

**REQUIRED FORMS - EXHIBIT 6**  
**CERTIFICATION OF NO CONFLICT OF INTEREST**

The Los Angeles County Code, Section 2.180.010, provides as follows:

**CONTRACTS PROHIBITED**

Notwithstanding any other section of this Code, the County shall not contract with, and shall reject any proposals submitted by, the persons or entities specified below, unless the Board of Supervisors finds that special circumstances exist which justify the approval of such contract:

1. Employees of the County or of public agencies for which the Board of Supervisors is the governing body;
2. Profit-making firms or businesses in which employees described in number 1 serve as officers, principals, partners, or major shareholders;
3. Persons who, within the immediately preceding 12 months, came within the provisions of number 1, and who:
  - a. Were employed in positions of substantial responsibility in the area of service to be performed by the contract; or
  - b. Participated in any way in developing the contract or its service specifications; and
4. Profit-making firms or businesses in which the former employees, described in number 3, serve as officers, principals, partners, or major shareholders.

Contracts submitted to the Board of Supervisors for approval or ratification shall be accompanied by an assurance by the submitting department, district or agency that the provisions of this section have not been violated.

---

Proposer Name

---

Proposer Official Title

---

Official's Signature

Cert. of No Conflict of Interest

**REQUIRED FORMS - EXHIBIT 7**

**FAMILIARITY WITH THE COUNTY LOBBYIST ORDINANCE CERTIFICATION**

The Proposer certifies that:

- 1) it is familiar with the terms of the County of Los Angeles Lobbyist Ordinance, Los Angeles Code Chapter 2.160;
- 2) that all persons acting on behalf of the Proposer organization have and will comply with it during the proposal process; and
- 3) it is not on the County's Executive Office's List of Terminated Registered Lobbyists.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**COUNTY OF LOS ANGELES – DEPARTMENT OF PUBLIC HEALTH  
NEOP- LA RFP 2013-001  
REQUIRED FORMS - EXHIBIT 8**

**Request for Local SBE Preference Program Consideration and  
CBE Firm/Organization Information Form**

**INSTRUCTIONS:** All proposers/bidders responding to this solicitation must complete and return this form for proper consideration of the proposal/bid.

**I. LOCAL SMALL BUSINESS ENTERPRISE PREFERENCE PROGRAM:**

**FIRM NAME:** \_\_\_\_\_

**CAGE CODE:** \_\_\_\_\_ **NAICS CODE:** \_\_\_\_\_

- As a business registered as 'Small' on the federal Central Contractor Registration (CCR) data base, I request this proposal/bid be considered for the Local SBE Preference.
- The NAICS Code shown corresponds to the services in this solicitation.
- Attached is my CCR certification page.

**II. FIRM/ORGANIZATION INFORMATION:** The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation or disability.

<b>Business Structure:</b> <input type="checkbox"/> Sole Proprietorship <input type="checkbox"/> Partnership <input type="checkbox"/> Corporation <input type="checkbox"/> Non-Profit <input type="checkbox"/> Franchise <input type="checkbox"/> Other (Please Specify) _____						
<b>Total Number of Employees</b> (including owners): _____						
<b>Race/Ethnic Composition of Firm.</b> Please distribute the above total number of individuals into the following categories:						
Race/Ethnic Composition	Owners/Partners/ Associate Partners		Managers		Staff	
	Male	Female	Male	Female	Male	Female
Black/African American						
Hispanic/Latino						
Asian or Pacific Islander						
American Indian						
Filipino						
White						

**III. PERCENTAGE OF OWNERSHIP IN FIRM:** Please indicate by percentage (%) how ownership of the firm is distributed.

	Black/African American	Hispanic/Latino	Asian or Pacific Islander	American Indian	Filipino	White
Men	%	%	%	%	%	%
Women	%	%	%	%	%	%

**IV. CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERPRISES:** *If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agency, complete the following and attach a copy of your proof of certification. (Use back of form, if necessary.)*

Agency Name	Minority	Women	Dis-advantaged	Disabled Veteran	Expiration Date

**IV. DECLARATION: I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE.**

Print Authorized Name	Authorized Signature	Title	Date
-----------------------	----------------------	-------	------

**REQUIRED FORMS - EXHIBIT 9**  
**PROPOSER'S EEO CERTIFICATION**

---

Company Name

---

Address

---

Internal Revenue Service Employer Identification Number

**GENERAL**

In accordance with provisions of the County Code of the County of Los Angeles, the Proposer certifies and agrees that all persons employed by such firm, its affiliates, subsidiaries, or holding companies are and will be treated equally by the firm without regard to or because of race, religion, ancestry, national origin, or sex and in compliance with all anti-discrimination laws of the United States of America and the State of California.

<b>CERTIFICATION</b>	<b>YES</b>	<b>NO</b>
1. Proposer has written policy statement prohibiting discrimination in all phases of employment.	( )	( )
2. Proposer periodically conducts a self-analysis or utilization analysis of its work force.	( )	( )
3. Proposer has a system for determining if its employment practices are discriminatory against protected groups.	( )	( )
4. When problem areas are identified in employment practices, Proposer has a system for taking reasonable corrective action to include establishment of goal and/or timetables.	( )	( )

---

Signature

---

Date

---

Name and Title of Signer (please print)

**REQUIRED FORMS - EXHIBIT 10**

**ATTESTATION OF WILLINGNESS TO CONSIDER  
GAIN/GROW PARTICIPANTS**

As a threshold requirement for consideration for contract award, Proposer shall demonstrate a proven record for hiring GAIN/GROW participants or shall attest to a willingness to consider GAIN/GROW participants for any future employment opening if they meet the minimum qualifications for that opening. Additionally, Proposer shall attest to a willingness to provide employed GAIN/GROW participants access to the Proposer's employee mentoring program, if available, to assist these individuals in obtaining permanent employment and/or promotional opportunities.

**Proposers unable to meet this requirement shall not be considered for contract award.**

Proposer shall complete all of the following information, sign where indicated below, and return this form with their proposal.

A. Proposer has a proven record of hiring GAIN/GROW participants.

\_\_\_\_\_YES (subject to verification by County)      \_\_\_\_\_NO

B. Proposer is willing to consider GAIN/GROW participants for any future employment openings if the GAIN/GROW participant meets the minimum qualifications for the opening. "Consider" means that Proposer is willing to interview qualified GAIN/GROW participants.

\_\_\_\_\_YES      \_\_\_\_\_NO

C. Proposer is willing to provide employed GAIN/GROW participants access to its employee-mentoring program, if available.

\_\_\_\_\_YES      \_\_\_\_\_NO      \_\_\_\_\_N/A (Program not available)

Proposer Organization: \_\_\_\_\_

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_

Tel.#: \_\_\_\_\_ Fax #: \_\_\_\_\_

**COUNTY OF LOS ANGELES – DEPARTMENT OF PUBLIC HEALTH  
NEOP- LA RFP 2013-001**

**REQUIRED FORMS - EXHIBIT 11**

**COUNTY OF LOS ANGELES CONTRACTOR EMPLOYEE JURY SERVICE PROGRAM  
CERTIFICATION FORM AND APPLICATION FOR EXCEPTION**

The County's solicitation for this Request for Proposals is subject to the County of Los Angeles Contractor Employee Jury Service Program (Program), Los Angeles County Code, Chapter 2.203. All proposers, whether a contractor or subcontractor, must complete this form to either certify compliance or request an exception from the Program requirements. Upon review of the submitted form, the County department will determine, in its sole discretion, whether the proposer is excepted from the Program.

Company Name:		
Company Address:		
City:	State:	Zip Code:
Telephone Number:		
Solicitation For _____ Services:		

***If you believe the Jury Service Program does not apply to your business, check the appropriate box in Part I (attach documentation to support your claim); or, complete Part II to certify compliance with the Program. Whether you complete Part I or Part II, please sign and date this form below.***

**Part I: Jury Service Program is Not Applicable to My Business**

- My business does not meet the definition of "contractor," as defined in the Program, as it has not received an aggregate sum of \$50,000 or more in any 12-month period under one or more County contracts or subcontracts (this exception is not available if the contract itself will exceed \$50,000). I understand that the exception will be lost and I must comply with the Program if my revenues from the County exceed an aggregate sum of \$50,000 in any 12-month period.
- My business is a small business as defined in the Program. It 1) has ten or fewer employees; and, 2) has annual gross revenues in the preceding twelve months which, if added to the annual amount of this contract, are \$500,000 or less; and, 3) is not an affiliate or subsidiary of a business dominant in its field of operation, as defined below. I understand that the exception will be lost and I must comply with the Program if the number of employees in my business and my gross annual revenues exceed the above limits.

**"Dominant in its field of operation"** means having more than ten employees and annual gross revenues in the preceding twelve months, which, if added to the annual amount of the contract awarded, exceed \$500,000.

**"Affiliate or subsidiary of a business dominant in its field of operation"** means a business which is at least 20 percent owned by a business dominant in its field of operation, or by partners, officers, directors, majority stockholders, or their equivalent, of a business dominant in that field of operation.

- My business is subject to a Collective Bargaining Agreement (attach agreement) that expressly provides that it supersedes all provisions of the Program.

**OR**

**Part II: Certification of Compliance**

- My business has and adheres to a written policy that provides, on an annual basis, no less than five days of regular pay for actual jury service for full-time employees of the business who are also California residents, or my company will have and adhere to such a policy prior to award of the contract.

*I declare under penalty of perjury under the laws of the State of California that the information stated above is true and correct.*

Print Name:	Title:
Signature:	Date:

**REQUIRED FORMS - EXHIBIT 12**

**CERTIFICATION OF INDEPENDENT PRICE DETERMINATION  
AND ACKNOWLEDGEMENT OF RFP RESTRICTIONS**

1. By submission of this Proposal, Proposer certifies that the prices quoted herein have been arrived at independently without consultation, communication, or agreement with any other Proposer or competitor for the purpose of restricting competition.
2. List all names and telephone number of person legally authorized to commit the Proposer.

NAME

PHONE NUMBER

_____	_____
_____	_____
_____	_____

**NOTE:** Persons signing on behalf of the Contractor will be required to warrant that they are authorized to bind the Contractor.

3. List names of all joint ventures, partners, subcontractors, or others having any right or interest in this contract or the proceeds thereof. If not applicable, state "NONE".

\_\_\_\_\_

\_\_\_\_\_

- D. Proposer acknowledges that it has not participated as a consultant in the development, preparation, or selection process associated with this RFP. Proposer understands that if it is determined by the County that the Proposer did participate as a consultant in this RFP process, the County shall reject this proposal.

\_\_\_\_\_  
Name of Firm

\_\_\_\_\_  
Print Name of Signer

\_\_\_\_\_  
Title

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**REQUIRED FORMS - EXHIBITS 13 – 19: LIVING WAGE FORMS**

***INTENTIONALLY OMITTED***

**REQUIRED FORMS - EXHIBIT 20**  
**CHARITABLE CONTRIBUTIONS CERTIFICATION**

---

Company Name

---

Address

---

Internal Revenue Service Employer Identification Number

---

California Registry of Charitable Trusts "CT" number (if applicable)

The Nonprofit Integrity Act (SB 1262, Chapter 919) added requirements to California's Supervision of Trustees and Fundraisers for Charitable Purposes Act which regulates those receiving and raising charitable contributions.

**Check the Certification below that is applicable to your company.**

Proposer or Contractor has examined its activities and determined that it does not now receive or raise charitable contributions regulated under California's Supervision of Trustees and Fundraisers for Charitable Purposes Act. If Proposer engages in activities subjecting it to those laws during the term of a County contract, it will timely comply with them and provide County a copy of its initial registration with the California State Attorney General's Registry of Charitable Trusts when filed.

**OR**

Proposer or Contractor is registered with the California Registry of Charitable Trusts under the CT number listed above and is in compliance with its registration and reporting requirements under California law. Attached is a copy of its most recent filing with the Registry of Charitable Trusts as required by Title 11 California Code of Regulations, sections 300-301 and Government Code sections 12585-12586.

---

Signature

---

Date

---

Name and Title of Signer (please print)

COUNTY OF LOS ANGELES – DEPARTMENT OF PUBLIC HEALTH  
NEOP- LA RFP 2013-001

REQUIRED FORMS - EXHIBITS 21  
Transitional Job Opportunities Preference Application

***INTENTIONALLY OMITTED***

**COUNTY OF LOS ANGELES – DEPARTMENT OF PUBLIC HEALTH  
NEOP- LA RFP 2013-001**

**REQUIRED FORMS - EXHIBIT 22**

**CERTIFICATION OF COMPLIANCE WITH THE COUNTY'S  
DEFAULTED PROPERTY TAX REDUCTION PROGRAM**

Company Name:		
Company Address:		
City:	State:	Zip Code:
Telephone Number:	Email address:	
Solicitation/Contract For _____ Services:		

The Proposer/Bidder/Contractor certifies that:

- It is familiar with the terms of the County of Los Angeles Defaulted Property Tax Reduction Program, Los Angeles County Code Chapter 2.206; **AND**

To the best of its knowledge, after a reasonable inquiry, the Proposer/Bidder/Contractor is not in default, as that term is defined in Los Angeles County Code Section 2.206.020.E, on any Los Angeles County property tax obligation; **AND**

The Proposer/Bidder/Contractor agrees to comply with the County's Defaulted Property Tax Reduction Program during the term of any awarded contract.

**- OR -**

- I am exempt from the County of Los Angeles Defaulted Property Tax Reduction Program, pursuant to Los Angeles County Code Section 2.206.060, for the following reason:

\_\_\_\_\_

\_\_\_\_\_

*I declare under penalty of perjury under the laws of the State of California that the information stated above is true and correct.*

Print Name:	Title:
Signature:	Date:

Date: \_\_\_\_\_

COUNTY OF LOS ANGELES – DEPARTMENT OF PUBLIC HEALTH  
NEOP- LA RFP 2013-001

REQUIRED FORMS - EXHIBIT 23

ACCEPTANCE OF TERMS AND CONDITIONS AFFIRMATION

Proposer/Contractor, \_\_\_\_\_ hereby affirms that it  
(Proposer's/Contractor's Legal Entity Name)

Understands and agrees that a submission of a proposal response to the County of Los Angeles, Department of Public Health, Request for Proposals ("RFP") for Nutrition Education Obesity Prevention – Los Angeles dated March 2013, constitutes acknowledgment and acceptance of, and a willingness to comply with, all of the terms, conditions, and criteria contained in the referenced RFP and any addenda thereto.

\_\_\_\_\_  
Signature of Authorized Representative of  
Proposing/Contracting Entity

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Title

**For each exception, the Proposer shall provide:**

- An explanation of the reason(s) for the exception;
- The proposed alternative language; and
- A description of the impact, if any, to the Proposer's price.

**Indicate all exceptions to the Sample Contract and/or the Statement of Work by providing a 'red-lined' version of the language in question.** The County relies on this procedure and any Proposer who fails to make timely exceptions as required herein, may be barred, at the County's sole discretion, from later making such exceptions.

The County reserves the right to determine if Proposers' exceptions are material enough to deem the proposal non-responsive and not subject to further evaluation.

The County reserves the right to make changes to the Sample Contract and its appendices and exhibits at its sole discretion.

## TRANSMITTAL FORM TO REQUEST A RFP SOLICITATION REQUIREMENTS REVIEW

A Solicitation Requirements Review must be received by the County within 10 business days of issuance of the solicitation document

Proposer Name:	Date of Request:
Project Title:	Project No.

A **Solicitation Requirements Review** is being requested because the Proposer asserts that they are being unfairly disadvantaged for the following reason(s): *(check all that apply)*

- Application of **Minimum Requirements**
- Application of **Evaluation Criteria**
- Application of **Business Requirements**
- Due to **unclear instructions**, the process may result in the County not receiving the best possible responses

I understand that this request must be received by the County within **10 business days** of issuance of the solicitation document.

For each area contested, Proposer must explain in detail the factual reasons for the requested review. *(Attach additional pages and supporting documentation as necessary.)*

---



---



---

Request submitted by:

\_\_\_\_\_ (Name) \_\_\_\_\_ (Title)

**For County use only**

Date Transmittal Received by County: \_\_\_\_\_ Date Solicitation Released: \_\_\_\_\_

Reviewed by: \_\_\_\_\_

Results of Review - Comments: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Date Response sent to Proposer: \_\_\_\_\_

## **COUNTY OF LOS ANGELES POLICY ON DOING BUSINESS WITH SMALL BUSINESS**

Forty-two percent of businesses in Los Angeles County have five or fewer employees. Only about four percent of businesses in the area exceed 100 employees. According to the Los Angeles Times and local economists, it is not large corporations, but these small companies that are generating new jobs and helping move Los Angeles County out of its worst recession in decades.

### **WE RECOGNIZE. . . .**

#### **The importance of small business to the County. . .**

- in fueling local economic growth
- providing new jobs
- creating new local tax revenues
- offering new entrepreneurial opportunity to those historically under-represented in business

#### **The County can play a positive role in helping small business grow. . .**

- as a multi-billion dollar purchaser of goods and services
- as a broker of intergovernmental cooperation among numerous local jurisdictions
- by greater outreach in providing information and training
- by simplifying the bid/proposal process
- by maintaining selection criteria which are fair to all
- by streamlining the payment process

### **WE THEREFORE SHALL:**

1. Constantly seek to streamline and simplify our processes for selecting our vendors and for conducting business with them.
2. Maintain a strong outreach program, fully-coordinated among our departments and districts, as well as other participating governments to: a) inform and assist the local business community in competing to provide goods and services; b) provide for ongoing dialogue with and involvement by the business community in implementing this policy.
3. Continually review and revise how we package and advertise solicitations, evaluate and select prospective vendors, address subcontracting and conduct business with our vendors, in order to: a) expand opportunity for small business to compete for our business; and b) to further opportunities for all businesses to compete regardless of size.
4. Insure that staff who manage and carry out the business of purchasing goods and services are well trained, capable and highly motivated to carry out the letter and spirit of this policy.

Title 2 ADMINISTRATION  
Chapter 2.203.010 through 2.203.090  
CONTRACTOR EMPLOYEE JURY SERVICE

**2.203.010 Findings.**

The board of supervisors makes the following findings. The county of Los Angeles allows its permanent, full-time employees unlimited jury service at their regular pay. Unfortunately, many businesses do not offer or are reducing or even eliminating compensation to employees who serve on juries. This creates a potential financial hardship for employees who do not receive their pay when called to jury service, and those employees often seek to be excused from having to serve. Although changes in the court rules make it more difficult to excuse a potential juror on grounds of financial hardship, potential jurors continue to be excused on this basis, especially from longer trials. This reduces the number of potential jurors and increases the burden on those employers, such as the county of Los Angeles, who pay their permanent, full-time employees while on juror duty. For these reasons, the county of Los Angeles has determined that it is appropriate to require that the businesses with which the county contracts possess reasonable jury service policies. (Ord. 2002-0015 § 1 (part), 2002)

**2.203.020 Definitions.**

The following definitions shall be applicable to this chapter:

- A. "Contractor" means a person, partnership, corporation or other entity which has a contract with the county or a subcontract with a county contractor and has received or will receive an aggregate sum of \$50,000 or more in any 12-month period under one or more such contracts or subcontracts.
- B. "Employee" means any California resident who is a full-time employee of a contractor under the laws of California.
- C. "Contract" means any agreement to provide goods to, or perform services for or on behalf of, the county but does not include:
  - 1. A contract where the board finds that special circumstances exist that justify a waiver of the requirements of this chapter; or
  - 2. A contract where federal or state law or a condition of a federal or state program mandates the use of a particular contractor; or
  - 3. A purchase made through a state or federal contract; or
  - 4. A monopoly purchase that is exclusive and proprietary to a specific manufacturer, distributor, or reseller, and must match and inter-member with existing supplies, equipment or systems maintained by the county pursuant to the Los Angeles County Purchasing Policy and Procedures Manual, Section P-3700 or a successor provision; or
  - 5. A revolving fund (petty cash) purchase pursuant to the Los Angeles County Fiscal Manual, Section 4.4.0 or a successor provision; or
  - 6. A purchase card purchase pursuant to the Los Angeles County Purchasing Policy and Procedures Manual, Section P-2810 or a successor provision; or
  - 7. A non-agreement purchase with a value of less than \$5,000 pursuant to the Los Angeles County Purchasing Policy and Procedures Manual, Section A-0300 or a successor provision; or
  - 8. A bona fide emergency purchase pursuant to the Los Angeles County Purchasing Policy and Procedures Manual, Section PP-1100 or a successor provision.

Title 2 ADMINISTRATION  
Chapter 2.203.010 through 2.203.090  
CONTRACTOR EMPLOYEE JURY SERVICE

- D. "Full time" means 40 hours or more worked per week, or a lesser number of hours if:
1. The lesser number is a recognized industry standard as determined by the chief administrative officer, or
  2. The contractor has a long-standing practice that defines the lesser number of hours as full time.
- E. "County" means the county of Los Angeles or any public entities for which the board of supervisors is the governing body. (Ord. 2002-0040 § 1, 2002: Ord. 2002-0015 § 1 (part), 2002)

**2.203.030 Applicability.**

This chapter shall apply to contractors who enter into contracts that commence after July 11, 2002. This chapter shall also apply to contractors with existing contracts which are extended into option years that commence after July 11, 2002. Contracts that commence after May 28, 2002, but before July 11, 2002, shall be subject to the provisions of this chapter only if the solicitations for such contracts stated that the chapter would be applicable. (Ord. 2002-0040 § 2, 2002: Ord. 2002-0015 § 1 (part), 2002)

**2.203.040 Contractor Jury Service Policy.**

A contractor shall have and adhere to a written policy that provides that its employees shall receive from the contractor, on an annual basis, no less than five days of regular pay for actual jury service. The policy may provide that employees deposit any fees received for such jury service with the contractor or that the contractor deduct from the employees' regular pay the fees received for jury service. (Ord. 2002-0015 § 1 (part), 2002)

**2.203.050 Other Provisions.**

- A. Administration. The chief administrative officer shall be responsible for the administration of this chapter. The chief administrative officer may, with the advice of county counsel, issue interpretations of the provisions of this chapter and shall issue written instructions on the implementation and ongoing administration of this chapter. Such instructions may provide for the delegation of functions to other county departments.
- B. Compliance Certification. At the time of seeking a contract, a contractor shall certify to the county that it has and adheres to a policy consistent with this chapter or will have and adhere to such a policy prior to award of the contract. (Ord. 2002-0015 § 1 (part), 2002)

**2.203.060 Enforcement and Remedies.**

For a contractor's violation of any provision of this chapter, the county department head responsible for administering the contract may do one or more of the following:

1. Recommend to the board of supervisors the termination of the contract; and/or,
2. Pursuant to chapter 2.202, seek the debarment of the contractor. (Ord. 2002-0015 § 1 (part), 2002)

Title 2 ADMINISTRATION  
Chapter 2.203.010 through 2.203.090  
CONTRACTOR EMPLOYEE JURY SERVICE

**2.203.070. Exceptions.**

- A. Other Laws. This chapter shall not be interpreted or applied to any contractor or to any employee in a manner inconsistent with the laws of the United States or California.
- B. Collective Bargaining Agreements. This chapter shall be superseded by a collective bargaining agreement that expressly so provides.
- C. Small Business. This chapter shall not be applied to any contractor that meets all of the following:
  - 1. Has ten or fewer employees during the contract period; and,
  - 2. Has annual gross revenues in the preceding twelve months which, if added to the annual amount of the contract awarded, are less than \$500,000; and,
  - 3. Is not an affiliate or subsidiary of a business dominant in its field of operation.

“Dominant in its field of operation” means having more than ten employees and annual gross revenues in the preceding twelve months which, if added to the annual amount of the contract awarded, exceed \$500,000.

“Affiliate or subsidiary of a business dominant in its field of operation” means a business which is at least 20 percent owned by a business dominant in its field of operation, or by partners, officers, directors, majority stockholders, or their equivalent, of a business dominant in that field of operation. (Ord. 2002-0015 § 1 (part), 2002)

**2.203.090. Severability.**

If any provision of this chapter is found invalid by a court of competent jurisdiction, the remaining provisions shall remain in full force and effect. (Ord. 2002-0015 § 1 (part), 2002)

## LISTING OF CONTRACTORS DEBARRED IN LOS ANGELES COUNTY

List of Debarred Contractors in Los Angeles County may be obtained by going to the following website:

[http://lacounty.info/doing\\_business/DebarmentList.htm](http://lacounty.info/doing_business/DebarmentList.htm)

## IRS NOTICE 1015

Latest version is available from IRS website at  
<http://www.irs.gov/pub/irs-pdf/n1015.pdf>



Department of the Treasury  
Internal Revenue Service

## Notice 1015

(Rev. December 2012)

### Have You Told Your Employees About the Earned Income Credit (EIC)?

---

#### What is the EIC?

The EIC is a refundable tax credit for certain workers.

#### Which Employees Must I Notify About the EIC?

You must notify each employee who worked for you at any time during the year and from whom you did not withhold income tax. However, you do not have to notify any employee who claimed exemption from withholding on Form W-4, Employee's Withholding Allowance Certificate.

**Note.** You are encouraged to notify each employee whose wages for 2012 are less than \$50,270 that he or she may be eligible for the EIC.

#### How and When Must I Notify My Employees?

You must give the employee one of the following:

- The IRS Form W-2, Wage and Tax Statement, which has the required information about the EIC on the back of Copy B.
- A substitute Form W-2 with the same EIC information on the back of the employee's copy that is on Copy B of the IRS Form W-2.
- Notice 797, Possible Federal Tax Refund Due to the Earned Income Credit (EIC).
- Your written statement with the same wording as Notice 797.

If you are required to give Form W-2 and do so on time, no further notice is necessary if the Form W-2 has the required information about the EIC on the back of the employee's copy. If a substitute Form W-2 is given on time but does not have the required information, you must

notify the employee within 1 week of the date the substitute Form W-2 is given. If Form W-2 is required but is not given on time, you must give the employee Notice 797 or your written statement by the date Form W-2 is required to be given. If Form W-2 is not required, you must notify the employee by February 7, 2013.

You must hand the notice directly to the employee or send it by first-class mail to the employee's last known address. You will not meet the notification requirements by posting Notice 797 on an employee bulletin board or sending it through office mail. However, you may want to post the notice to help inform all employees of the EIC. You can get copies of the notice from IRS.gov or by calling 1-800-829-3676.

#### How Will My Employees Know If They Can Claim the EIC?

The basic requirements are covered in Notice 797. For more detailed information, the employee needs to see Pub. 596, Earned Income Credit (EIC), or the instructions for Form 1040, 1040A, or 1040EZ.

#### How Do My Employees Claim the EIC?

Eligible employees claim the EIC on their 2012 tax return. Even employees who have no tax withheld from their pay or owe no tax can claim the EIC and get a refund, but they must file a tax return to do so. For example, if an employee has no tax withheld in 2012 and owes no tax but is eligible for a credit of \$800, he or she must file a 2012 tax return to get the \$800 refund.

---

Notice 1015 (Rev. 12-2012)  
Cat. No. 20599I

# *Safely* Surrendered



No shame. No blame. No names.

In Los Angeles County: 1-877-BABY SAFE • 1-877-222-9723

[www.babysafela.org](http://www.babysafela.org)



In Los Angeles County: 1 877 BABY SAFE 1 877 222 9723

www.babysafela.org

# Safely Surrendered Baby Law

## What is the Safely Surrendered Baby Law?

California's Safely Surrendered Baby Law allows parents or other persons, with lawful custody, which means anyone to whom the parent has given permission to confidentially surrender a baby. As long as the baby is three days (72 hours) of age or younger and has not been abused or neglected, the baby may be surrendered without fear of arrest or prosecution.

### How does it work?

A distressed parent who is unable or unwilling to care for a baby can legally, confidentially, and safely surrender a baby within three days (72 hours) of birth. The baby must be handed to an employee at a hospital or fire station in Los Angeles County. As long as the baby shows no sign of abuse or neglect, no name or other information is required. In case the parent changes his or her mind at a later date and wants the baby back, staff will use bracelets to help connect them to each other. One bracelet will be placed on the baby, and a matching bracelet will be given to the parent or other surrendering adult.

### What if a parent wants the baby back?

Parents who change their minds can begin the process of reclaiming their baby within 14 days. These parents should call the Los Angeles County Department of Children and Family Services at 1-800-540-4000.

### Can only a parent bring in the baby?

No. While in most cases a parent will bring in the baby, the Law allows other people to bring in the baby if they have lawful custody.

### Does the parent or surrendering adult have to call before bringing in the baby?

No. A parent or surrendering adult can bring in a baby anytime, 24 hours a day, 7 days a week, as long as the parent or surrendering adult surrenders the baby to someone who works at the hospital or fire station.

### Does the parent or surrendering adult have to tell anything to the people taking the baby?

No. However, hospital or fire station personnel will ask the surrendering party to fill out a questionnaire designed to gather important medical history information, which is very useful in caring for the baby. The questionnaire includes a stamped return envelope and can be sent in at a later time.

### What happens to the baby?

The baby will be examined and given medical treatment. Upon release from the hospital, social workers immediately place the baby in a safe and loving home and begin the adoption process.

### What happens to the parent or surrendering adult?

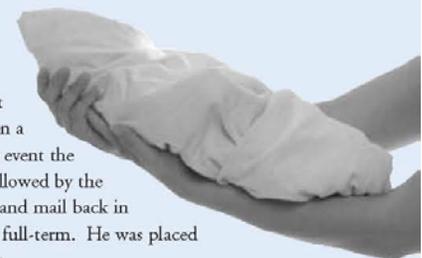
Once the parent or surrendering adult surrenders the baby to hospital or fire station personnel, they may leave at any time.

### Why is California doing this?

The purpose of the Safely Surrendered Baby Law is to protect babies from being abandoned, hurt or killed by their parents. You may have heard tragic stories of babies left in dumpsters or public bathrooms. Their parents may have been under severe emotional distress. The mothers may have hidden their pregnancies, fearful of what would happen if their families found out. Because they were afraid and had no one or nowhere to turn for help, they abandoned their babies. Abandoning a baby is illegal and places the baby in extreme danger. Too often, it results in the baby's death. The Safely Surrendered Baby Law prevents this tragedy from ever happening again in California.

## A baby's story

Early in the morning on April 9, 2005, a healthy baby boy was safely surrendered to nurses at Harbor-UCLA Medical Center. The woman who brought the baby to the hospital identified herself as the baby's aunt and stated the baby's mother had asked her to bring the baby to the hospital on her behalf. The aunt was given a bracelet with a number matching the anklet placed on the baby; this would provide some identification in the event the mother changed her mind about surrendering the baby and wished to reclaim the baby in the 14-day period allowed by the Law. The aunt was also provided with a medical questionnaire and said she would have the mother complete and mail back in the stamped return envelope provided. The baby was examined by medical staff and pronounced healthy and full-term. He was placed with a loving family that had been approved to adopt him by the Department of Children and Family Services.



# *Ley de* Entrega de Bebés *Sin Peligro*



*Los recién nacidos pueden ser entregados en forma segura al personal de cualquier hospital o cuartel de bomberos del Condado de Los Ángeles*

Sin pena. Sin culpa. Sin nombres.

En el Condado de Los Ángeles: 1-877-BABY SAFE • 1-877-222-9723

[www.babysafela.org](http://www.babysafela.org)



En el Condado de Los Ángeles: 1-877-BABY SAFE • 1-877-222-9723

www.babysafela.org

# Ley de Entrega de Bebés Sin Peligro

## ¿Qué es la Ley de Entrega de Bebés sin Peligro?

La Ley de Entrega de Bebés sin Peligro de California permite la entrega confidencial de un recién nacido por parte de sus padres u otras personas con custodia legal, es decir cualquier persona a quien los padres le hayan dado permiso. Siempre que el bebé tenga tres días (72 horas) de vida o menos, y no haya sufrido abuso ni negligencia, pueden entregar al recién nacido sin temor de ser arrestados o procesados.

*Cada recién nacido se merece la oportunidad de tener una vida saludable. Si alguien que usted conoce está pensando en abandonar a un recién nacido, infórmele que tiene otras opciones. Hasta tres días (72 horas) después del nacimiento, se puede entregar un recién nacido al personal de cualquier hospital o cuartel de bomberos del condado de Los Angeles.*

## ¿Cómo funciona?

El padre/madre con dificultades que no pueda o no quiera cuidar de su recién nacido puede entregarlo en forma legal, confidencial y segura dentro de los tres días (72 horas) del nacimiento. El bebé debe ser entregado a un empleado de cualquier hospital o cuartel de bomberos del Condado de Los Ángeles. Siempre que el bebé no presente signos de abuso o negligencia, no será necesario suministrar nombres ni información alguna. Si el padre/madre cambia de opinión posteriormente y desea recuperar a su bebé, los trabajadores utilizarán brazaletes para poder vincularlos. El bebé llevará un brazaletes y el padre/madre o el adulto que lo entregue recibirá un brazaletes igual.

## ¿Qué pasa si el padre/madre desea recuperar a su bebé?

Los padres que cambien de opinión pueden comenzar el proceso de reclamar a su recién nacido dentro de los 14 días. Estos padres deberán llamar al Departamento de Servicios para Niños y Familias (Department of Children and Family Services) del Condado de Los Ángeles al 1-800-540-4000.

## ¿Sólo los padres podrán llevar al recién nacido?

No. Si bien en la mayoría de los casos son los padres los que llevan al bebé, la ley permite que otras personas lo hagan si tienen custodia legal.

## ¿Los padres o el adulto que entrega al bebé deben llamar antes de llevar al bebé?

No. El padre/madre o adulto puede llevar al bebé en cualquier momento, las 24 horas del día, los 7 días de la semana, siempre y cuando entreguen a su bebé a un empleado del hospital o cuartel de bomberos.

## ¿Es necesario que el padre/madre o adulto diga algo a las personas que reciben al bebé?

No. Sin embargo, el personal del hospital o cuartel de bomberos le pedirá a la persona que entregue al bebé que llene un cuestionario con la finalidad de recabar antecedentes médicos importantes, que resultan de gran utilidad para cuidar bien del bebé. El cuestionario incluye un sobre con el sello postal pagado para enviarlo en otro momento.

## ¿Qué pasará con el bebé?

El bebé será examinado y le brindarán atención médica. Cuando le den el alta del hospital, los trabajadores sociales inmediatamente ubicarán al bebé en un hogar seguro donde estará bien atendido, y se comenzará el proceso de adopción.

## ¿Qué pasará con el padre/madre o adulto que entregue al bebé?

Una vez que los padres o adulto hayan entregado al bebé al personal del hospital o cuartel de bomberos, pueden irse en cualquier momento.

## ¿Por qué se está haciendo esto en California? ?

La finalidad de la Ley de Entrega de Bebés sin Peligro es proteger a los bebés para que no sean abandonados, lastimados o muertos por sus padres. Usted probablemente haya escuchado historias trágicas sobre bebés abandonados en basureros o en baños públicos. Los padres de esos bebés probablemente hayan estado pasando por dificultades emocionales graves. Las madres pueden haber ocultado su embarazo, por temor a lo que pasaría si sus familias se enteraran. Abandonaron a sus bebés porque tenían miedo y no tenían nadie a quien pedir ayuda. El abandono de un recién nacido es ilegal y pone al bebé en una situación de peligro extremo. Muy a menudo el abandono provoca la muerte del bebé. La Ley de Entrega de Bebés sin Peligro impide que vuelva a suceder esta tragedia en California.

## Historia de un bebé

A la mañana temprano del día 9 de abril de 2005, se entregó un recién nacido saludable a las enfermeras del Harbor-UCLA Medical Center. La mujer que llevó el recién nacido al hospital se dio a conocer como la tía del bebé, y dijo que la madre le había pedido que llevara al bebé al hospital en su nombre. Le entregaron a la tía un brazaletes con un número que coincidía con la pulsera del bebé; esto serviría como identificación en caso de que la madre cambiara de opinión con respecto a la entrega del bebé y decidiera recuperarlo dentro del período de 14 días que permite esta ley. También le dieron a la tía un cuestionario médico, y ella dijo que la madre lo llenaría y lo enviaría de vuelta dentro del sobre con franqueo pagado que le habían dado. El personal médico examinó al bebé y se determinó que estaba saludable y a término. El bebé fue ubicado con una buena familia que ya había sido aprobada para adoptarlo por el Departamento de Servicios para Niños y Familias.



# APPENDICES K - M INTENTIONALLY OMITTED

## BACKGROUND AND RESOURCES: CALIFORNIA CHARITIES REGULATION

Page 1 of 2

There is a keen public interest in preventing misuse of charitable contributions. California's "Supervision of Trustees and Fundraisers for Charitable Purposes Act" regulates those raising and receiving charitable contributions. The "Nonprofit Integrity Act of 2004" (SB 1262, Chapter 919) tightened Charitable Purposes Act requirements for charitable organization administration and fundraising.

The Charitable Purposes Act rules cover California public benefit corporations, unincorporated associations, and trustee entities. They may include similar foreign corporations doing business or holding property in California. Generally, an organization is subject to the registration and reporting requirements of the Charitable Purposes Act if it is a California nonprofit public benefit corporation or is tax exempt under Internal Revenue Code § 501(c)(3), and not exempt from reporting under Government Code § 12583. Most educational institutions, hospitals, cemeteries, and religious organizations are exempt from Supervision of Trustees Act requirements.

Key new Charitable Purposes Act requirements affect executive compensation, fund-raising practices and documentation. Charities with over \$2 million of revenues (excluding grants and service-contract funds a governmental entity requires to be accounted for) have new audit requirements. Charities required to have audits must also establish an audit committee whose members have no material financial interest in any entity doing business with the charity.

Organizations or persons that receive or raise charitable contributions are likely to be subject to the Charitable Purposes Act. A Proposer on Los Angeles County contracts must determine if it is subject to the Charitable Purposes Act and certify either that:

- It is not presently subject to the Act, but will comply if later activities make it subject, or,
- If subject, it is currently in compliance.

### RESOURCES

The following references to resources are offered to assist Proposers who engage in charitable contributions activities. Each Proposer, however, is ultimately responsible to research and determine its own legal obligations and properly complete its compliance certification (Exhibit 20).

In California, supervision of charities is the responsibility of the Attorney General, whose website, <http://ag.ca.gov/> contains much information helpful to regulated charitable organizations.

#### 1. LAWS AFFECTING NONPROFITS

The "Supervision of Trustees and Fundraisers for Charitable Purposes Act" is found at California Government Code §§ 12580 through 12599.7. Implementing regulations are found at Title 11, California Code of Regulations, §§ 300 through 312. In California, charitable solicitations ("advertising") are governed by Business & Professions Code §§ 17510 through 17510.95. Regulation of nonprofit corporations is found at Title 11, California Code of Regulations, §§ 999.1 through 999.5. (Amended regulations are pending.) Links to all of these rules are at <http://ag.gov/charities/statutes.php/>

## BACKGROUND AND RESOURCES: CALIFORNIA CHARITIES REGULATION

### 2. SUPPORT FOR NONPROFIT ORGANIZATIONS

Several organizations offer both complimentary and fee-based assistance to nonprofits, including in Los Angeles, the *Center for Nonprofit Management*, 606 S. Olive St #2450, Los Angeles, CA 90014 (213) 623-7080 <http://www.cnmsocal.org/>, and statewide, the *California Association of Nonprofits*, <http://www.canonprofits.org/>. Both organizations' websites offer information about how to establish and manage a charitable organization.

**The above information, including the organizations listed, provided under this sub-section of this Appendix N is for informational purposes only. Nothing contained in this sub-section shall be construed as an endorsement by the County of Los Angeles of such organizations.**

Title 2 ADMINISTRATION  
Chapter 2.206  
DEFAULTED PROPERTY TAX REDUCTION PROGRAM

- 2.206.010 Findings and declarations.
- 2.206.020 Definitions.
- 2.206.030 Applicability.
- 2.206.040 Required solicitation and contract language.
- 2.206.050 Administration and compliance certification.
- 2.206.060 Exclusions/Exemptions.
- 2.206.070 Enforcement and remedies.
- 2.206.080 Severability.

**2.206.010 Findings and declarations.**

The Board of Supervisors finds that significant revenues are lost each year as a result of taxpayers who fail to pay their tax obligations on time. The delinquencies impose an economic burden upon the County and its taxpayers. Therefore, the Board of Supervisors establishes the goal of ensuring that individuals and businesses that benefit financially from contracts with the County fulfill their property tax obligation. (Ord. No. 2009-0026 § 1 (part), 2009.)

**2.206.020 Definitions.**

The following definitions shall be applicable to this chapter:

- A. "Contractor" shall mean any person, firm, corporation, partnership, or combination thereof, which submits a bid or proposal or enters into a contract or agreement with the County.
- B. "County" shall mean the county of Los Angeles or any public entities for which the Board of Supervisors is the governing body.
- C. "County Property Taxes" shall mean any property tax obligation on the County's secured or unsecured roll; except for tax obligations on the secured roll with respect to property held by a Contractor in a trust or fiduciary capacity or otherwise not beneficially owned by the Contractor.
- D. "Department" shall mean the County department, entity, or organization responsible for the solicitation and/or administration of the contract.
- E. "Default" shall mean any property tax obligation on the secured roll that has been deemed defaulted by operation of law pursuant to California Revenue and Taxation Code section 3436; or any property tax obligation on the unsecured roll that remains unpaid on the applicable delinquency date pursuant to California Revenue and Taxation Code section 2922; except for any property tax obligation dispute pending before the Assessment Appeals Board.
- F. "Solicitation" shall mean the County's process to obtain bids or proposals for goods and services.
- G. "Treasurer-Tax Collector" shall mean the Treasurer and Tax Collector of the County of Los Angeles. (Ord. No. 2009-0026 § 1 (part), 2009.)

**2.206.030 Applicability.**

This chapter shall apply to all solicitations issued 60 days after the effective date of the ordinance codified in this chapter. This chapter shall also apply to all new, renewed, extended, and/or amended contracts entered into 60 days after the effective date of the ordinance codified in this chapter. (Ord. No. 2009-0026 § 1 (part), 2009.)

**2.206.040 Required solicitation and contract language.**

All solicitations and all new, renewed, extended, and/or amended contracts shall contain language which:

- A. Requires any Contractor to keep County Property Taxes out of Default status at all times during the term of an awarded contract;
- B. Provides that the failure of the Contractor to comply with the provisions in this chapter may prevent the Contractor from being awarded a new contract; and
- C. Provides that the failure of the Contractor to comply with the provisions in this chapter may constitute a material breach of an existing contract, and failure to cure the breach within 10 days of notice by the County by paying the outstanding County Property Tax or making payments in a manner agreed to and approved by the Treasurer-Tax Collector, may subject the contract to suspension and/or termination. (Ord. No. 2009-0026 § 1 (part), 2009.)

**2.206.050 Administration and compliance certification.**

- A. The Treasurer-Tax Collector shall be responsible for the administration of this chapter. The Treasurer-Tax Collector shall, with the assistance of the Chief Executive Officer, Director of Internal Services, and County Counsel, issue written instructions on the implementation and ongoing administration of this chapter. Such instructions may provide for the delegation of functions to other departments.
- B. Contractor shall be required to certify, at the time of submitting any bid or proposal to the County, or entering into any new contract, or renewal, extension or amendment of an existing contract with the County, that it is in compliance with this chapter is not in Default on any County Property Taxes or is current in payments due under any approved payment arrangement. (Ord. No. 2009-0026 § 1 (part), 2009.)

**2.206.060 Exclusions/Exemptions.**

- A. This chapter shall not apply to the following contracts:
  - 1. Chief Executive Office delegated authority agreements under \$50,000;
  - 2. A contract where federal or state law or a condition of a federal or state program mandates the use of a particular contractor;
  - 3. A purchase made through a state or federal contract;
  - 4. A contract where state or federal monies are used to fund service related programs, including but not limited to voucher programs, foster care, or other social programs that provide immediate direct assistance;
  - 5. Purchase orders under a master agreement, where the Contractor was certified at the time the master agreement was entered into and at any subsequent renewal, extension and/or amendment to the master agreement.
  - 6. Purchase orders issued by Internal Services Department under \$100,000 that is not the result of a competitive bidding process.
  - 7. Program agreements that utilize Board of Supervisors' discretionary funds;
  - 8. National contracts established for the purchase of equipment and supplies for and by the National Association of Counties, U.S. Communities Government Purchasing Alliance, or any similar related group purchasing organization;
  - 9. A monopoly purchase that is exclusive and proprietary to a specific manufacturer, distributor, reseller, and must match and inter-member with existing supplies, equipment or systems maintained by the county pursuant to the Los Angeles Purchasing Policy and Procedures Manual, section P-3700 or a successor provision;
  - 10. A revolving fund (petty cash) purchase pursuant to the Los Angeles County Fiscal Manual, section 4.6.0 or a successor provision;

Title 2 ADMINISTRATION  
Chapter 2.206  
DEFAULTED PROPERTY TAX REDUCTION PROGRAM

11. A purchase card purchase pursuant to the Los Angeles County Purchasing Policy and Procedures Manual, section P-2810 or a successor provision;
  12. A non-agreement purchase worth a value of less than \$5,000 pursuant to the Los Angeles County Purchasing Policy and Procedures Manual, section A-0300 or a successor provision; or
  13. A bona fide emergency purchase pursuant to the Los Angeles County Purchasing Policy and Procedures Manual section P-0900 or a successor provision;
  14. Other contracts for mission critical goods and/or services where the Board of Supervisors determines that an exemption is justified.
- B. Other laws. This chapter shall not be interpreted or applied to any Contractor in a manner inconsistent with the laws of the United States or California. (Ord. No. 2009-0026 § 1 (part), 2009.)

**2.206.070 Enforcement and remedies.**

- A. The information furnished by each Contractor certifying that it is in compliance with this chapter shall be under penalty of perjury.
- B. No Contractor shall willfully and knowingly make a false statement certifying compliance with this chapter for the purpose of obtaining or retaining a County contract.
- C. For Contractor's violation of any provision of this chapter, the County department head responsible for administering the contract may do one or more of the following:
  1. Recommend to the Board of Supervisors the termination of the contract; and/or,
  2. Pursuant to chapter 2.202, seek the debarment of the contractor; and/or,
  3. Recommend to the Board of Supervisors that an exemption is justified pursuant to Section 2.206.060.A.14 of this chapter or payment deferral as provided pursuant to the California Revenue and Taxation Code. (Ord. No. 2009-0026 § 1 (part), 2009.)

**2.206.080 Severability.**

If any provision of this chapter is found invalid by a court of competent jurisdiction, the remaining provisions shall remain in full force and effect. (Ord. No. 2009-0026 § 1 (part), 2009.)

## LISTING OF REFERENCE DOCUMENTS

1. 2010 Dietary Guidelines for Americans  
<http://www.cnpp.usda.gov/Publications/DietaryGuidelines/2010/PolicyDoc/PolicyDoc.pdf>
2. Allowable and Unallowable Costs  
<http://www.cdph.ca.gov/programs/cpns/Documents/Section%20IV.%20Allowable%20and%20Unallowable%20Coss.pdf>
3. Body and Soul: A Celebration of Healthy Eating and Living Program Guide  
<http://www.cancer.org/acs/groups/content/@greatlakes/documents/webcontent/acspc-030808.pdf>
4. California Department of Education School Listing of Free and Reduced Priced Meals (FRPM)  
<http://www.cdph.ca.gov/programs/cpns/Documents/Network-LHD-FRPSchools.pdf>
5. Centers for Disease Control (CDC) Fruits and Vegetables  
<http://www.fruitsandveggiesmatter.gov/>
6. Communities of Excellence in Nutrition, Physical Activity and Obesity Prevention (CX<sup>3</sup>) Website  
[http://www.cdph.ca.gov/programs/cpns/Pages/CX3\\_Main\\_Navigation.aspx](http://www.cdph.ca.gov/programs/cpns/Pages/CX3_Main_Navigation.aspx)
7. Fruit, Vegetable and Physical Activity Online Guide: Toolbox for Community Educators  
<http://www.network-toolbox.cdph.ca.gov/en/pdf/AllLessons.pdf> and handouts <http://www.network-toolbox.cdph.ca.gov/en/pdf/AllHandouts.pdf>
8. Guidelines Manual <http://www.cdph.ca.gov/programs/cpns/Pages/GuidelinesManual.aspx>
9. Harvest of the Month <http://www.harvestofthemonth.com/>
10. My Plate: A Food Guidance System Based on the Dietary Guidelines for Americans 2010  
<http://www.Choosemyplate.gov/>
11. National Farm to School Network <http://www.farmtoschool.org/>
12. Network Approved Nutrition Education Materials  
<http://www.cdph.ca.gov/programs/cpns/Documents/Network-LHD-NutEdList.pdf>
13. *Network for a Healthy California – Children’s PowerPlay! Campaign*  
<http://www.cdph.ca.gov/programs/cpns/Pages/ChildrensPowerPlayCampaign.aspx>
14. Network GIS Map-Viewer of Income Levels by Census Tract, Locations of Retail Outlets, Demographics, and Other Resources <http://www.cnngis.org/>
15. Rethink Your Drink Nutrition Education Initiative  
[http://publichealth.lacounty.gov/nut/lacollab/LA\\_COLLAB\\_2011/LA\\_COLLAB\\_2011\\_GetInvolved\\_Tools\\_RethinkYourDrink.htm](http://publichealth.lacounty.gov/nut/lacollab/LA_COLLAB_2011/LA_COLLAB_2011_GetInvolved_Tools_RethinkYourDrink.htm)
16. USDA SNAP-Ed 2013 Guidance  
<http://www.nal.usda.gov/fsn/Guidance/FY2013SNAP-EdPlanGuidance.pdf>

**NUTRITION EDUCATION OBESITY PREVENTION – LOS ANGELES (NEOP-LA)  
MANDATORY INTENT TO APPLY FORM**

**Proposer's/Agency Name:**

Proposers **must** complete and submit Appendix Q (Mandatory Intent to Apply Form) by the due date and time specified below in order for the proposal to be eligible for review. The submission of the form is a Proposer Minimum Mandatory Requirement, as outlined in RFP Section 1.4 (Proposer's Minimum Mandatory Requirements).

Proposer shall be solely responsible for verifying his/her form was received with the County representative below. All verifications **must** be requested via e-mail transmission. Proposer must submit a completed Appendix Q (Mandatory Intent to Apply Form) **by 4:00 p.m. on or before May 2, 2013**, by direct delivery or e-mail transmission (PDF format only) to the County's representative identified below.

Jack Thompson  
3530 Wilshire Boulevard, Suite 800  
Los Angeles, California 90010  
E-mail: [johthompson@ph.lacounty.gov](mailto:johthompson@ph.lacounty.gov)

By submitting this form, Proposer agrees to abide by all timelines/deadlines and pre-requisites specified in the RFP and certify that Proposer meets each of the Proposer's Minimum Mandatory Requirements specified in RFP Section 1.4 (Proposer's Minimum Mandatory Requirements).

**SECTION A: PROPOSAL INFORMATION** (The County of Los Angeles understands that the information provided in this section is tentative and that the Proposer may choose to submit their proposal based on a different category or location.)

<p>Anticipated Category (Circle One):</p> <p>(Note: A separate Mandatory Intent To Apply Form AND separate RFP application is required for each category if proposer is applying for more than one category).</p>	<p align="center">A – Peer-to-Peer</p> <p align="center">B – Youth Engagement</p> <p align="center">C – Faith Based</p>
<p>Anticipated location where work will be conducted:</p> <p>(Indicate school name, qualifying census tract, or name of means tested low-income assistance program. See RFP, Section 2.9.6 – Community Assessment for details. If more space is needed, add additional page(s).)</p>	<p>1.</p> <p>2.</p> <p>3.</p> <p>4.</p> <p>5.</p>

**SECTION B: PROPOSER'S RFP CONTACT REPRESENTATIVE** (Identify the person who will be the County's point of contact in relation to all notifications related to this RFP.)

Name:	Title:	
Email:	Fax #:	Phone #:
Mailing Address:	City, State, Zip code:	

**SECTION C: PROPOSER'S AUTHORIZED PERSON AND SIGNATURE** (Identify the person authorized to sign on behalf of the Proposer and to bind the applicant in the Contract.)

Name:	Title:	
Email:	Fax #:	Phone #:
Mailing Address:	City, State, Zip code:	
Signature (blue ink):	Date of signature:	

# LIST OF ALLOWABLE CENSUS TRACTS

## American Community Survey (ACS) 2006-2010

Region	FIPS/CT	CT	Total Population	Number <125% FPL in Tract	Percent <125% FPL	Number <185% FPL in Tract	Percent <185% FPL	ACS Eligible ALL RACES <185% FPL
Los Angeles	6037403200	4032.00	210	180	85.7	210	100	YES
Los Angeles	6037575500	5755.00	10	10	100	10	100	YES
Los Angeles	6037206300	2063.00	5793	5022	86.7	5492	94.8	YES
Los Angeles	6037701100	7011.00	651	569	87.4	601	92.3	YES
Los Angeles	6037265304	2653.04	2975	2532	85.1	2686	90.3	YES
Los Angeles	6037207102	2071.02	2346	1929	82.2	2090	89.1	YES
Los Angeles	6037910501	9105.01	5510	3371	61.2	4765	86.5	YES
Los Angeles	6037242100	2421.00	2683	1850	69	2294	85.5	YES
Los Angeles	6037228900	2289.00	2715	1724	63.5	2319	85.4	YES
Los Angeles	6037980008	9800.08	190	161	84.7	161	84.7	YES
Los Angeles	6037207101	2071.01	2646	1480	55.9	2224	84.1	YES
Los Angeles	6037980015	9800.15	647	526	81.3	539	83.3	YES
Los Angeles	6037572800	5728.00	993	811	81.7	818	82.4	YES
Los Angeles	6037226420	2264.20	5537	3221	58.2	4545	82.1	YES
Los Angeles	6037209403	2094.03	3670	2286	62.3	3007	81.9	YES
Los Angeles	6037226001	2260.01	1726	920	53.3	1406	81.5	YES
Los Angeles	6037209102	2091.02	4544	2933	64.5	3697	81.4	YES
Los Angeles	6037228410	2284.10	3226	1778	55.1	2622	81.3	YES
Los Angeles	6037209810	2098.10	1980	986	49.8	1606	81.1	YES
Los Angeles	6037209103	2091.03	3415	2285	66.9	2749	80.5	YES
Los Angeles	6037221810	2218.10	2620	1588	60.6	2106	80.4	YES
Los Angeles	6037224200	2242.00	2331	1206	51.7	1872	80.3	YES
Los Angeles	6037205110	2051.10	3844	1924	50.1	3080	80.1	YES
Los Angeles	6037222700	2227.00	201	137	68.2	161	80.1	YES
Los Angeles	6037571600	5716.00	2036	1287	63.2	1629	80	YES
Los Angeles	6037575300	5753.00	4939	2831	57.3	3929	79.6	YES
Los Angeles	6037237600	2376.00	4197	1995	47.5	3337	79.5	YES
Los Angeles	6037533104	5331.04	4117	2283	55.5	3271	79.5	YES
Los Angeles	6037224010	2240.10	2198	1206	54.9	1739	79.1	YES
Los Angeles	6037540400	5404.00	2264	1227	54.2	1791	79.1	YES
Los Angeles	6037242600	2426.00	3562	2407	67.6	2815	79	YES
Los Angeles	6037573002	5730.02	4098	2456	59.9	3230	78.8	YES
Los Angeles	6037221900	2219.00	2839	1840	64.8	2233	78.7	YES
Los Angeles	6037576302	5763.02	4012	2312	57.6	3146	78.4	YES
Los Angeles	6037600303	6003.03	3819	2150	56.3	2973	77.8	YES
Los Angeles	6037117405	1174.05	3645	2027	55.6	2834	77.8	YES
Los Angeles	6037228100	2281.00	4670	2662	57	3625	77.6	YES
Los Angeles	6037104822	1048.22	1633	799	48.9	1263	77.3	YES
Los Angeles	6037208720	2087.20	4204	2204	52.4	3248	77.3	YES
Los Angeles	6037224700	2247.00	1379	979	71	1065	77.2	YES

## LIST OF ALLOWABLE CENSUS TRACTS

Region	FIPS/CT	CT	Total Population	Number <125% FPL in Tract	Percent <125% FPL	Number <185% FPL in Tract	Percent <185% FPL	ACS Eligible ALL RACES <185% FPL
Los Angeles	6037208801	2088.01	2960	1681	56.8	2284	77.2	YES
Los Angeles	6037209104	2091.04	2334	1435	61.5	1783	76.4	YES
Los Angeles	6037224420	2244.20	1805	911	50.5	1378	76.3	YES
Los Angeles	6037265303	2653.03	4424	3045	68.8	3375	76.3	YES
Los Angeles	6037226700	2267.00	5973	2925	49	4550	76.2	YES
Los Angeles	6037533203	5332.03	2161	802	37.1	1644	76.1	YES
Los Angeles	6037205120	2051.20	3470	1707	49.2	2638	76	YES
Los Angeles	6037910403	9104.03	2658	1710	64.3	2020	76	YES
Los Angeles	6037221110	2211.10	3408	1540	45.2	2589	76	YES
Los Angeles	6037231100	2311.00	2587	1515	58.6	1964	75.9	YES
Los Angeles	6037231900	2319.00	5834	3210	55	4427	75.9	YES
Los Angeles	6037210010	2100.10	3501	2255	64.4	2652	75.7	YES
Los Angeles	6037224600	2246.00	3305	1614	48.8	2502	75.7	YES
Los Angeles	6037228210	2282.10	3480	1369	39.3	2632	75.6	YES
Los Angeles	6037296220	2962.20	2860	1458	51	2158	75.5	YES
Los Angeles	6037231800	2318.00	5141	2585	50.3	3878	75.4	YES
Los Angeles	6037228310	2283.10	3806	1760	46.2	2869	75.4	YES
Los Angeles	6037204420	2044.20	4054	1895	46.7	3049	75.2	YES
Los Angeles	6037237720	2377.20	3221	1754	54.5	2408	74.8	YES
Los Angeles	6037228500	2285.00	5105	2275	44.6	3813	74.7	YES
Los Angeles	6037209300	2093.00	4829	2440	50.5	3606	74.7	YES
Los Angeles	6037228600	2286.00	4915	3037	61.8	3667	74.6	YES
Los Angeles	6037239701	2397.01	4522	2928	64.8	3364	74.4	YES
Los Angeles	6037228710	2287.10	3565	2124	59.6	2651	74.4	YES
Los Angeles	6037221820	2218.20	2710	1813	66.9	2015	74.4	YES
Los Angeles	6037294810	2948.10	4424	1676	37.9	3289	74.3	YES
Los Angeles	6037228720	2287.20	5074	2243	44.2	3764	74.2	YES
Los Angeles	6037231710	2317.10	4785	2717	56.8	3549	74.2	YES
Los Angeles	6037575401	5754.01	5149	2546	49.4	3818	74.2	YES
Los Angeles	6037208904	2089.04	3961	2074	52.4	2937	74.1	YES
Los Angeles	6037206200	2062.00	2658	1552	58.4	1967	74	YES
Los Angeles	6037575201	5752.01	5410	2977	55	4003	74	YES
Los Angeles	6037208502	2085.02	3817	2012	52.7	2822	73.9	YES
Los Angeles	6037229300	2293.00	5642	3172	56.2	4165	73.8	YES
Los Angeles	6037209402	2094.02	3041	1580	52	2242	73.7	YES
Los Angeles	6037199000	1990.00	4735	2896	61.2	3485	73.6	YES
Los Angeles	6037239501	2395.01	3191	1677	52.6	2348	73.6	YES
Los Angeles	6037575802	5758.02	5318	2846	53.5	3913	73.6	YES
Los Angeles	6037120020	1200.20	4761	2332	49	3503	73.6	YES
Los Angeles	6037433305	4333.05	4571	2230	48.8	3363	73.6	YES

## LIST OF ALLOWABLE CENSUS TRACTS

Region	FIPS/CT	CT	Total Population	Number <125% FPL in Tract	Percent <125% FPL	Number <185% FPL in Tract	Percent <185% FPL	ACS Eligible ALL RACES <185% FPL
Los Angeles	6037294830	2948.30	3908	2154	55.1	2870	73.4	YES
Los Angeles	6037134305	1343.05	4339	2182	50.3	3170	73.1	YES
Los Angeles	6037910101	9101.01	875	493	56.3	638	72.9	YES
Los Angeles	6037243100	2431.00	5412	2951	54.5	3946	72.9	YES
Los Angeles	6037228420	2284.20	3064	1622	52.9	2228	72.7	YES
Los Angeles	6037910402	9104.02	3221	1578	49	2333	72.4	YES
Los Angeles	6037203100	2031.00	4397	2463	56	3184	72.4	YES
Los Angeles	6037208903	2089.03	3458	1858	53.7	2503	72.4	YES
Los Angeles	6037532900	5329.00	6292	3306	52.5	4539	72.1	YES
Los Angeles	6037239201	2392.01	3408	2102	61.7	2456	72.1	YES
Los Angeles	6037239602	2396.02	3546	1491	42	2555	72.1	YES
Los Angeles	6037212420	2124.20	3100	1411	45.5	2231	72	YES
Los Angeles	6037534201	5342.01	3773	1445	38.3	2715	72	YES
Los Angeles	6037207103	2071.03	2163	934	43.2	1555	71.9	YES
Los Angeles	6037204300	2043.00	4744	2342	49.4	3408	71.8	YES
Los Angeles	6037238310	2383.10	4321	2681	62	3094	71.6	YES
Los Angeles	6037294701	2947.01	3354	1818	54.2	2399	71.5	YES
Los Angeles	6037128303	1283.03	3428	1553	45.3	2448	71.4	YES
Los Angeles	6037265305	2653.05	3483	2211	63.5	2485	71.3	YES
Los Angeles	6037533103	5331.03	3314	1692	51.1	2364	71.3	YES
Los Angeles	6037206010	2060.10	3117	1939	62.2	2222	71.3	YES
Los Angeles	6037227020	2270.20	2554	1538	60.2	1819	71.2	YES
Los Angeles	6037221304	2213.04	3199	1755	54.9	2276	71.1	YES
Los Angeles	6037231720	2317.20	4610	2749	59.6	3275	71	YES
Los Angeles	6037232800	2328.00	4346	2099	48.3	3078	70.8	YES
Los Angeles	6037575803	5758.03	2613	1384	53	1850	70.8	YES
Los Angeles	6037241120	2411.20	4446	2212	49.8	3144	70.7	YES
Los Angeles	6037239601	2396.01	3649	1659	45.5	2569	70.4	YES
Los Angeles	6037575801	5758.01	2835	1574	55.5	1994	70.3	YES
Los Angeles	6037232110	2321.10	3080	1759	57.1	2165	70.3	YES
Los Angeles	6037530602	5306.02	1084	254	23.4	761	70.2	YES
Los Angeles	6037120030	1200.30	3026	1101	36.4	2123	70.2	YES
Los Angeles	6037237102	2371.02	3265	1739	53.3	2290	70.1	YES
Los Angeles	6037208401	2084.01	4117	2163	52.5	2886	70.1	YES
Los Angeles	6037229410	2294.10	3130	1407	45	2193	70.1	YES
Los Angeles	6037226410	2264.10	3524	2092	59.4	2469	70.1	YES
Los Angeles	6037221500	2215.00	3609	1806	50	2527	70	YES
Los Angeles	6037231220	2312.20	3725	1709	45.9	2608	70	YES
Los Angeles	6037601501	6015.01	3800	1479	38.9	2659	70	YES
Los Angeles	6037206050	2060.50	2424	1196	49.3	1696	70	YES

## LIST OF ALLOWABLE CENSUS TRACTS

Region	FIPS/CT	CT	Total Population	Number <125% FPL in Tract	Percent <125% FPL	Number <185% FPL in Tract	Percent <185% FPL	ACS Eligible ALL RACES <185% FPL
Los Angeles	6037213310	2133.10	3601	1745	48.5	2514	69.8	YES
Los Angeles	6037104404	1044.04	2875	977	34	2005	69.7	YES
Los Angeles	6037433501	4335.01	2527	997	39.5	1762	69.7	YES
Los Angeles	6037222600	2226.00	5239	2588	49.4	3644	69.6	YES
Los Angeles	6037240800	2408.00	4453	2513	56.4	3094	69.5	YES
Los Angeles	6037208000	2080.00	5930	2741	46.2	4118	69.4	YES
Los Angeles	6037540502	5405.02	6577	3605	54.8	4556	69.3	YES
Los Angeles	6037232120	2321.20	4150	1821	43.9	2874	69.3	YES
Los Angeles	6037204600	2046.00	4638	2036	43.9	3207	69.1	YES
Los Angeles	6037234901	2349.01	2975	1538	51.7	2057	69.1	YES
Los Angeles	6037293202	2932.02	7057	3333	47.2	4877	69.1	YES
Los Angeles	6037402304	4023.04	4511	2135	47.3	3112	69	YES
Los Angeles	6037237401	2374.01	3498	1046	29.9	2412	69	YES
Los Angeles	6037199201	1992.01	4519	1627	36	3115	68.9	YES
Los Angeles	6037224310	2243.10	2459	1220	49.6	1694	68.9	YES
Los Angeles	6037531302	5313.02	6275	2675	42.6	4322	68.9	YES
Los Angeles	6037297110	2971.10	5299	3054	57.6	3646	68.8	YES
Los Angeles	6037237201	2372.01	4326	1532	35.4	2969	68.6	YES
Los Angeles	6037211320	2113.20	3690	1526	41.4	2531	68.6	YES
Los Angeles	6037229200	2292.00	4909	2567	52.3	3364	68.5	YES
Los Angeles	6037910714	9107.14	3756	1516	40.4	2573	68.5	YES
Los Angeles	6037573300	5733.00	4265	2271	53.2	2917	68.4	YES
Los Angeles	6037211310	2113.10	3958	1460	36.9	2707	68.4	YES
Los Angeles	6037204200	2042.00	3391	1606	47.4	2314	68.2	YES
Los Angeles	6037238320	2383.20	3597	1692	47	2453	68.2	YES
Los Angeles	6037104701	1047.01	4110	2164	52.7	2802	68.2	YES
Los Angeles	6037191810	1918.10	3462	1746	50.4	2355	68	YES
Los Angeles	6037294820	2948.20	3117	1444	46.3	2119	68	YES
Los Angeles	6037209510	2095.10	2682	1097	40.9	1820	67.9	YES
Los Angeles	6037208902	2089.02	1943	859	44.2	1317	67.8	YES
Los Angeles	6037240402	2404.02	4220	2044	48.4	2859	67.7	YES
Los Angeles	6037531604	5316.04	3652	1782	48.8	2474	67.7	YES
Los Angeles	6037212305	2123.05	3259	1479	45.4	2207	67.7	YES
Los Angeles	6037209200	2092.00	1943	1091	56.2	1313	67.6	YES
Los Angeles	6037533806	5338.06	4142	1430	34.5	2798	67.6	YES
Los Angeles	6037402501	4025.01	5613	1999	35.6	3787	67.5	YES
Los Angeles	6037601600	6016.00	4773	2094	43.9	3218	67.4	YES
Los Angeles	6037228320	2283.20	3881	1722	44.4	2616	67.4	YES
Los Angeles	6037128210	1282.10	4794	2050	42.8	3231	67.4	YES
Los Angeles	6037190520	1905.20	3844	1945	50.6	2583	67.2	YES

## LIST OF ALLOWABLE CENSUS TRACTS

Region	FIPS/CT	CT	Total Population	Number <125% FPL in Tract	Percent <125% FPL	Number <185% FPL in Tract	Percent <185% FPL	ACS Eligible ALL RACES <185% FPL
Los Angeles	6037532400	5324.00	128	36	28.1	86	67.2	YES
Los Angeles	6037432802	4328.02	6128	2259	36.9	4117	67.2	YES
Los Angeles	6037573004	5730.04	5595	2909	52	3757	67.1	YES
Los Angeles	6037221302	2213.02	3972	1161	29.2	2667	67.1	YES
Los Angeles	6037117520	1175.20	3484	1581	45.4	2339	67.1	YES
Los Angeles	6037228800	2288.00	5868	3133	53.4	3939	67.1	YES
Los Angeles	6037900602	9006.02	5698	2807	49.3	3821	67.1	YES
Los Angeles	6037910502	9105.02	3967	2221	56	2653	66.9	YES
Los Angeles	6037192610	1926.10	4642	1682	36.2	3104	66.9	YES
Los Angeles	6037209401	2094.01	3449	1767	51.2	2300	66.7	YES
Los Angeles	6037541400	5414.00	7398	3612	48.8	4928	66.6	YES
Los Angeles	6037208802	2088.02	2825	1420	50.3	1878	66.5	YES
Los Angeles	6037241001	2410.01	4079	1655	40.6	2707	66.4	YES
Los Angeles	6037532800	5328.00	3966	2092	52.7	2627	66.2	YES
Los Angeles	6037601700	6017.00	5309	2338	44	3516	66.2	YES
Los Angeles	6037532002	5320.02	3381	652	19.3	2239	66.2	YES
Los Angeles	6037206032	2060.32	5019	2560	51	3320	66.1	YES
Los Angeles	6037236202	2362.02	5673	2872	50.6	3752	66.1	YES
Los Angeles	6037228220	2282.20	4191	1890	45.1	2769	66.1	YES
Los Angeles	6037402702	4027.02	5932	2522	42.5	3911	65.9	YES
Los Angeles	6037576401	5764.01	4590	1832	39.9	3026	65.9	YES
Los Angeles	6037209820	2098.20	3380	1310	38.8	2228	65.9	YES
Los Angeles	6037195720	1957.20	2209	940	42.6	1456	65.9	YES
Los Angeles	6037296210	2962.10	2850	1455	51.1	1878	65.9	YES
Los Angeles	6037221602	2216.02	2676	1119	41.8	1762	65.8	YES
Los Angeles	6037221710	2217.10	3095	1574	50.9	2036	65.8	YES
Los Angeles	6037540600	5406.00	3504	1549	44.2	2304	65.8	YES
Los Angeles	6037119340	1193.40	4333	1735	40	2846	65.7	YES
Los Angeles	6037204700	2047.00	4393	2028	46.2	2885	65.7	YES
Los Angeles	6037190402	1904.02	2132	940	44.1	1397	65.5	YES
Los Angeles	6037117407	1174.07	3196	1547	48.4	2091	65.4	YES
Los Angeles	6037213320	2133.20	2619	1139	43.5	1711	65.3	YES
Los Angeles	6037402502	4025.02	7663	2732	35.7	5005	65.3	YES
Los Angeles	6037541604	5416.04	6294	3124	49.6	4108	65.3	YES
Los Angeles	6037212303	2123.03	3549	1497	42.2	2316	65.3	YES
Los Angeles	6037234902	2349.02	3577	1525	42.6	2334	65.3	YES
Los Angeles	6037191710	1917.10	2857	1171	41	1864	65.2	YES
Los Angeles	6037534804	5348.04	4024	1885	46.8	2624	65.2	YES
Los Angeles	6037212203	2122.03	2801	1218	43.5	1823	65.1	YES
Los Angeles	6037207301	2073.01	3075	1603	52.1	2001	65.1	YES

## LIST OF ALLOWABLE CENSUS TRACTS

Region	FIPS/CT	CT	Total Population	Number <125% FPL in Tract	Percent <125% FPL	Number <185% FPL in Tract	Percent <185% FPL	ACS Eligible ALL RACES <185% FPL
Los Angeles	6037535400	5354.00	3600	1522	42.3	2341	65	YES
Los Angeles	6037433801	4338.01	5639	2420	42.9	3662	64.9	YES
Los Angeles	6037231210	2312.10	3274	1332	40.7	2126	64.9	YES
Los Angeles	6037533701	5337.01	3739	1064	28.5	2424	64.8	YES
Los Angeles	6037540201	5402.01	2616	963	36.8	1693	64.7	YES
Los Angeles	6037240700	2407.00	6039	2332	38.6	3901	64.6	YES
Los Angeles	6037239202	2392.02	4873	2093	43	3144	64.5	YES
Los Angeles	6037433504	4335.04	4957	2238	45.1	3197	64.5	YES
Los Angeles	6037209520	2095.20	2982	818	27.4	1922	64.5	YES
Los Angeles	6037227010	2270.10	4850	2636	54.4	3123	64.4	YES
Los Angeles	6037199120	1991.20	3863	1631	42.2	2486	64.4	YES
Los Angeles	6037117408	1174.08	3108	1464	47.1	2000	64.4	YES
Los Angeles	6037240500	2405.00	5884	2305	39.2	3784	64.3	YES
Los Angeles	6037213401	2134.01	5563	1562	28.1	3577	64.3	YES
Los Angeles	6037213202	2132.02	3508	1575	44.9	2254	64.3	YES
Los Angeles	6037433102	4331.02	4716	1427	30.3	3027	64.2	YES
Los Angeles	6037211910	2119.10	4730	2092	44.2	3035	64.2	YES
Los Angeles	6037212304	2123.04	1797	850	47.3	1153	64.2	YES
Los Angeles	6037197700	1977.00	5335	2659	49.8	3421	64.1	YES
Los Angeles	6037212202	2122.02	3769	1560	41.4	2415	64.1	YES
Los Angeles	6037219901	2199.01	4995	1802	36.1	3195	64	YES
Los Angeles	6037294421	2944.21	3464	972	28.1	2212	63.9	YES
Los Angeles	6037240900	2409.00	5240	1704	32.5	3346	63.9	YES
Los Angeles	6037195710	1957.10	4828	2199	45.5	3081	63.8	YES
Los Angeles	6037532606	5326.06	3904	1642	42.1	2490	63.8	YES
Los Angeles	6037219300	2193.00	3873	1871	48.3	2470	63.8	YES
Los Angeles	6037433306	4333.06	3811	1509	39.6	2430	63.8	YES
Los Angeles	6037900806	9008.06	2897	1493	51.5	1847	63.8	YES
Los Angeles	6037128302	1283.02	4299	1585	36.9	2737	63.7	YES
Los Angeles	6037540202	5402.02	6477	2711	41.9	4123	63.7	YES
Los Angeles	6037127520	1275.20	3733	1193	32	2375	63.6	YES
Los Angeles	6037408800	4088.00	3611	1759	48.7	2297	63.6	YES
Los Angeles	6037221220	2212.20	3464	1187	34.3	2203	63.6	YES
Los Angeles	6037239801	2398.01	3453	1513	43.8	2194	63.5	YES
Los Angeles	6037123010	1230.10	4768	1723	36.1	3028	63.5	YES
Los Angeles	6037224020	2240.20	2622	1124	42.9	1662	63.4	YES
Los Angeles	6037221303	2213.03	2859	1282	44.8	1810	63.3	YES
Los Angeles	6037291120	2911.20	2185	978	44.8	1383	63.3	YES
Los Angeles	6037243000	2430.00	5483	2078	37.9	3466	63.2	YES
Los Angeles	6037204410	2044.10	2266	1113	49.1	1432	63.2	YES

## LIST OF ALLOWABLE CENSUS TRACTS

Region	FIPS/CT	CT	Total Population	Number <125% FPL in Tract	Percent <125% FPL	Number <185% FPL in Tract	Percent <185% FPL	ACS Eligible ALL RACES <185% FPL
Los Angeles	6037208302	2083.02	4339	1956	45.1	2741	63.2	YES
Los Angeles	6037531102	5311.02	2899	1377	47.5	1831	63.2	YES
Los Angeles	6037120107	1201.07	3483	1423	40.9	2192	62.9	YES
Los Angeles	6037534406	5344.06	4188	1610	38.4	2633	62.9	YES
Los Angeles	6037531503	5315.03	3185	1401	44	2002	62.9	YES
Los Angeles	6037203600	2036.00	5219	2114	40.5	3280	62.8	YES
Los Angeles	6037532700	5327.00	2528	757	29.9	1585	62.7	YES
Los Angeles	6037576301	5763.01	3908	1648	42.2	2449	62.7	YES
Los Angeles	6037190801	1908.01	2788	1252	44.9	1747	62.7	YES
Los Angeles	6037224410	2244.10	2980	1537	51.6	1867	62.7	YES
Los Angeles	6037190201	1902.01	2789	1438	51.6	1746	62.6	YES
Los Angeles	6037531101	5311.01	5081	1400	27.6	3180	62.6	YES
Los Angeles	6037239320	2393.20	3042	1222	40.2	1902	62.5	YES
Los Angeles	6037218702	2187.02	2562	1403	54.8	1595	62.3	YES
Los Angeles	6037211201	2112.01	2799	962	34.4	1742	62.2	YES
Los Angeles	6037236204	2362.04	3535	1582	44.8	2200	62.2	YES
Los Angeles	6037603704	6037.04	6539	2790	42.7	4068	62.2	YES
Los Angeles	6037134521	1345.21	2496	1410	56.5	1552	62.2	YES
Los Angeles	6037212306	2123.06	3343	1388	41.5	2077	62.1	YES
Los Angeles	6037191410	1914.10	5311	2424	45.6	3297	62.1	YES
Los Angeles	6037531201	5312.01	5387	2120	39.4	3342	62	YES
Los Angeles	6037532304	5323.04	4969	2305	46.4	3082	62	YES
Los Angeles	6037242300	2423.00	4364	1561	35.8	2703	61.9	YES
Los Angeles	6037120106	1201.06	4609	2255	48.9	2854	61.9	YES
Los Angeles	6037542105	5421.05	5267	2215	42.1	3259	61.9	YES
Los Angeles	6037532605	5326.05	3554	1425	40.1	2199	61.9	YES
Los Angeles	6037201200	2012.00	2998	757	25.3	1853	61.8	YES
Los Angeles	6037117510	1175.10	4052	1483	36.6	2504	61.8	YES
Los Angeles	6037576402	5764.02	4811	2220	46.1	2971	61.8	YES
Los Angeles	6037433304	4333.04	4898	1472	30.1	3023	61.7	YES
Los Angeles	6037201503	2015.03	3155	1238	39.2	1947	61.7	YES
Los Angeles	6037433901	4339.01	5710	2509	43.9	3523	61.7	YES
Los Angeles	6037232200	2322.00	3462	1270	36.7	2133	61.6	YES
Los Angeles	6037576403	5764.03	5421	2067	38.1	3339	61.6	YES
Los Angeles	6037242700	2427.00	4636	2107	45.4	2855	61.6	YES
Los Angeles	6037212204	2122.04	3401	1409	41.4	2090	61.5	YES
Los Angeles	6037920026	9200.26	1419	250	17.6	872	61.5	YES
Los Angeles	6037576903	5769.03	4153	2001	48.2	2552	61.4	YES
Los Angeles	6037221401	2214.01	3006	1224	40.7	1847	61.4	YES
Los Angeles	6037191720	1917.20	4350	1604	36.9	2670	61.4	YES

## LIST OF ALLOWABLE CENSUS TRACTS

Region	FIPS/CT	CT	Total Population	Number <125% FPL in Tract	Percent <125% FPL	Number <185% FPL in Tract	Percent <185% FPL	ACS Eligible ALL RACES <185% FPL
Los Angeles	6037123203	1232.03	3823	1861	48.7	2345	61.3	YES
Los Angeles	6037191203	1912.03	2646	913	34.5	1621	61.3	YES
Los Angeles	6037462001	4620.01	5387	2215	41.1	3297	61.2	YES
Los Angeles	6037575402	5754.02	3202	1449	45.3	1959	61.2	YES
Los Angeles	6037199900	1999.00	2609	1128	43.2	1595	61.1	YES
Los Angeles	6037553702	5537.02	4942	1876	38	3018	61.1	YES
Los Angeles	6037600201	6002.01	4415	2061	46.7	2695	61	YES
Los Angeles	6037572500	5725.00	3406	1574	46.2	2078	61	YES
Los Angeles	6037229420	2294.20	4303	1964	45.6	2620	60.9	YES
Los Angeles	6037570203	5702.03	4490	1678	37.4	2726	60.7	YES
Los Angeles	6037203800	2038.00	4588	1762	38.4	2782	60.6	YES
Los Angeles	6037212900	2129.00	3910	1909	48.8	2368	60.6	YES
Los Angeles	6037534803	5348.03	5193	1980	38.1	3145	60.6	YES
Los Angeles	6037218210	2182.10	3725	1473	39.5	2255	60.5	YES
Los Angeles	6037204910	2049.10	2894	979	33.8	1751	60.5	YES
Los Angeles	6037104610	1046.10	3044	1224	40.2	1841	60.5	YES
Los Angeles	6037541500	5415.00	5606	1849	33	3388	60.4	YES
Los Angeles	6037320201	3202.01	4646	1855	39.9	2806	60.4	YES
Los Angeles	6037123205	1232.05	2752	991	36	1662	60.4	YES
Los Angeles	6037241201	2412.01	2517	1163	46.2	1519	60.3	YES
Los Angeles	6037535002	5350.02	3165	1541	48.7	1909	60.3	YES
Los Angeles	6037115302	1153.02	4075	1867	45.8	2457	60.3	YES
Los Angeles	6037531301	5313.01	5927	2488	42	3570	60.2	YES
Los Angeles	6037104500	1045.00	2703	661	24.5	1628	60.2	YES
Los Angeles	6037240600	2406.00	4355	1471	33.8	2622	60.2	YES
Los Angeles	6037203720	2037.20	4446	1749	39.3	2675	60.2	YES
Los Angeles	6037241110	2411.10	2933	1205	41.1	1764	60.1	YES
Los Angeles	6037603005	6030.05	5615	2110	37.6	3375	60.1	YES
Los Angeles	6037575102	5751.02	4494	1606	35.7	2701	60.1	YES
Los Angeles	6037910504	9105.04	4944	2019	40.8	2968	60	YES
Los Angeles	6037402801	4028.01	4721	1772	37.5	2834	60	YES
Los Angeles	6037134520	1345.20	5149	1663	32.3	3081	59.8	YES
Los Angeles	6037237202	2372.02	5010	1233	24.6	2997	59.8	YES
Los Angeles	6037104105	1041.05	5660	2442	43.1	3384	59.8	YES
Los Angeles	6037239310	2393.10	3796	1477	38.9	2265	59.7	YES
Los Angeles	6037573202	5732.02	5266	1963	37.3	3138	59.6	YES
Los Angeles	6037534405	5344.05	4102	1780	43.4	2443	59.6	YES
Los Angeles	6037232300	2323.00	3815	1442	37.8	2271	59.5	YES
Los Angeles	6037229100	2291.00	4020	1359	33.8	2393	59.5	YES
Los Angeles	6037240010	2400.10	3114	1113	35.7	1853	59.5	YES

## LIST OF ALLOWABLE CENSUS TRACTS

Region	FIPS/CT	CT	Total Population	Number <125% FPL in Tract	Percent <125% FPL	Number <185% FPL in Tract	Percent <185% FPL	ACS Eligible ALL RACES <185% FPL
Los Angeles	6037601900	6019.00	5578	2202	39.5	3319	59.5	YES
Los Angeles	6037534203	5342.03	3618	999	27.6	2147	59.3	YES
Los Angeles	6037192520	1925.20	5289	2209	41.8	3137	59.3	YES
Los Angeles	6037204810	2048.10	4153	1629	39.2	2460	59.2	YES
Los Angeles	6037530801	5308.01	6189	2695	43.5	3665	59.2	YES
Los Angeles	6037604001	6040.01	4248	1905	44.8	2515	59.2	YES
Los Angeles	6037207502	2075.02	2279	886	38.9	1348	59.1	YES
Los Angeles	6037533602	5336.02	5305	1851	34.9	3136	59.1	YES
Los Angeles	6037183610	1836.10	4404	1927	43.8	2600	59	YES
Los Angeles	6037573201	5732.01	4964	2368	47.7	2929	59	YES
Los Angeles	6037123204	1232.04	3161	1238	39.2	1865	59	YES
Los Angeles	6037123420	1234.20	4030	1287	31.9	2377	59	YES
Los Angeles	6037503104	5031.04	2588	1090	42.1	1526	59	YES
Los Angeles	6037433401	4334.01	2884	1054	36.5	1698	58.9	YES
Los Angeles	6037461901	4619.01	4975	2178	43.8	2929	58.9	YES
Los Angeles	6037900804	9008.04	3248	1523	46.9	1912	58.9	YES
Los Angeles	6037240300	2403.00	5227	2122	40.6	3074	58.8	YES
Los Angeles	6037602505	6025.05	4165	1261	30.3	2446	58.7	YES
Los Angeles	6037239330	2393.30	3049	1209	39.7	1790	58.7	YES
Los Angeles	6037183810	1838.10	4351	1459	33.5	2554	58.7	YES
Los Angeles	6037242200	2422.00	6708	2963	44.2	3936	58.7	YES
Los Angeles	6037219020	2190.20	4588	1660	36.2	2690	58.6	YES
Los Angeles	6037570603	5706.03	4254	1634	38.4	2489	58.5	YES
Los Angeles	6037402803	4028.03	3133	1052	33.6	1833	58.5	YES
Los Angeles	6037213201	2132.01	3601	1368	38	2106	58.5	YES
Los Angeles	6037294900	2949.00	2415	977	40.5	1411	58.4	YES
Los Angeles	6037218500	2185.00	3278	1138	34.7	1913	58.4	YES
Los Angeles	6037535603	5356.03	3812	1923	50.4	2224	58.3	YES
Los Angeles	6037900104	9001.04	6402	1835	28.7	3733	58.3	YES
Los Angeles	6037232500	2325.00	4295	1684	39.2	2503	58.3	YES
Los Angeles	6037570304	5703.04	4822	1726	35.8	2809	58.3	YES
Los Angeles	6037269602	2696.02	3777	2025	53.6	2200	58.2	YES
Los Angeles	6037294120	2941.20	2793	854	30.6	1626	58.2	YES
Los Angeles	6037535606	5356.06	2055	688	33.5	1196	58.2	YES
Los Angeles	6037183820	1838.20	3495	1202	34.4	2032	58.1	YES
Los Angeles	6037128102	1281.02	4320	1132	26.2	2510	58.1	YES
Los Angeles	6037122122	1221.22	1952	674	34.5	1134	58.1	YES
Los Angeles	6037211921	2119.21	2529	650	25.7	1469	58.1	YES
Los Angeles	6037535501	5355.01	3563	1085	30.5	2068	58	YES
Los Angeles	6037124204	1242.04	2995	985	32.9	1738	58	YES

## LIST OF ALLOWABLE CENSUS TRACTS

Region	FIPS/CT	CT	Total Population	Number <125% FPL in Tract	Percent <125% FPL	Number <185% FPL in Tract	Percent <185% FPL	ACS Eligible ALL RACES <185% FPL
Los Angeles	6037570403	5704.03	4550	1946	42.8	2640	58	YES
Los Angeles	6037119320	1193.20	3832	1384	36.1	2221	58	YES
Los Angeles	6037482503	4825.03	4203	1761	41.9	2435	57.9	YES
Los Angeles	6037123304	1233.04	4415	1051	23.8	2556	57.9	YES
Los Angeles	6037534900	5349.00	6874	2055	29.9	3976	57.8	YES
Los Angeles	6037127102	1271.02	5541	1989	35.9	3198	57.7	YES
Los Angeles	6037190510	1905.10	4021	1418	35.3	2319	57.7	YES
Los Angeles	6037531602	5316.02	4552	1953	42.9	2625	57.7	YES
Los Angeles	6037535503	5355.03	2228	935	42	1282	57.5	YES
Los Angeles	6037241300	2413.00	2164	1000	46.2	1245	57.5	YES
Los Angeles	6037239502	2395.02	2887	776	26.9	1660	57.5	YES
Los Angeles	6037221601	2216.01	3871	1417	36.6	2223	57.4	YES
Los Angeles	6037601801	6018.01	3800	1621	42.7	2182	57.4	YES
Los Angeles	6037195901	1959.01	2325	819	35.2	1335	57.4	YES
Los Angeles	6037572301	5723.01	3616	1382	38.2	2076	57.4	YES
Los Angeles	6037433403	4334.03	5263	1494	28.4	3021	57.4	YES
Los Angeles	6037224320	2243.20	3104	1453	46.8	1781	57.4	YES
Los Angeles	6037232400	2324.00	6788	2875	42.4	3894	57.4	YES
Los Angeles	6037235202	2352.02	4705	1852	39.4	2695	57.3	YES
Los Angeles	6037534202	5342.02	5932	2106	35.5	3396	57.2	YES
Los Angeles	6037600202	6002.02	6307	2450	38.8	3610	57.2	YES
Los Angeles	6037239702	2397.02	3945	1447	36.7	2258	57.2	YES
Los Angeles	6037237101	2371.01	3850	1514	39.3	2201	57.2	YES
Los Angeles	6037236203	2362.03	3263	1150	35.2	1864	57.1	YES
Los Angeles	6037104821	1048.21	3534	1040	29.4	2017	57.1	YES
Los Angeles	6037127606	1276.06	3359	775	23.1	1917	57.1	YES
Los Angeles	6037190902	1909.02	3862	1155	29.9	2204	57.1	YES
Los Angeles	6037199700	1997.00	3302	1098	33.3	1882	57	YES
Los Angeles	6037104203	1042.03	4449	1815	40.8	2534	57	YES
Los Angeles	6037221120	2211.20	3726	1488	39.9	2122	57	YES
Los Angeles	6037241002	2410.02	3654	1431	39.2	2078	56.9	YES
Los Angeles	6037237402	2374.02	3037	966	31.8	1727	56.9	YES
Los Angeles	6037602003	6020.03	4735	1119	23.6	2692	56.9	YES
Los Angeles	6037127910	1279.10	5600	2159	38.6	3177	56.7	YES
Los Angeles	6037240200	2402.00	5310	2153	40.5	3010	56.7	YES
Los Angeles	6037183620	1836.20	3519	1409	40	1993	56.6	YES
Los Angeles	6037535200	5352.00	5954	1911	32.1	3372	56.6	YES
Los Angeles	6037535101	5351.01	7106	2881	40.5	4022	56.6	YES
Los Angeles	6037900609	9006.09	5052	1709	33.8	2858	56.6	YES
Los Angeles	6037542502	5425.02	4115	1516	36.8	2327	56.5	YES

## LIST OF ALLOWABLE CENSUS TRACTS

Region	FIPS/CT	CT	Total Population	Number <125% FPL in Tract	Percent <125% FPL	Number <185% FPL in Tract	Percent <185% FPL	ACS Eligible ALL RACES <185% FPL
Los Angeles	6037533001	5330.01	3936	1631	41.4	2225	56.5	YES
Los Angeles	6037531603	5316.03	3595	903	25.1	2032	56.5	YES
Los Angeles	6037218900	2189.00	5528	2241	40.5	3122	56.5	YES
Los Angeles	6037920337	9203.37	8575	3009	35.1	4838	56.4	YES
Los Angeles	6037239802	2398.02	4636	1766	38.1	2615	56.4	YES
Los Angeles	6037199400	1994.00	4574	1511	33	2580	56.4	YES
Los Angeles	6037542700	5427.00	5386	1374	25.5	3034	56.3	YES
Los Angeles	6037192700	1927.00	3275	1073	32.8	1844	56.3	YES
Los Angeles	6037226002	2260.02	1195	539	45.1	671	56.2	YES
Los Angeles	6037536000	5360.00	4066	1177	28.9	2282	56.1	YES
Los Angeles	6037402902	4029.02	6030	2048	34	3383	56.1	YES
Los Angeles	6037541606	5416.06	2672	923	34.5	1499	56.1	YES
Los Angeles	6037211202	2112.02	2661	1168	43.9	1490	56	YES
Los Angeles	6037575901	5759.01	3168	1132	35.7	1772	55.9	YES
Los Angeles	6037533402	5334.02	3840	968	25.2	2147	55.9	YES
Los Angeles	6037203300	2033.00	1399	464	33.2	782	55.9	YES
Los Angeles	6037601100	6011.00	5835	2489	42.7	3260	55.9	YES
Los Angeles	6037481714	4817.14	2654	1089	41	1481	55.8	YES
Los Angeles	6037900606	9006.06	4071	1367	33.6	2268	55.7	YES
Los Angeles	6037575103	5751.03	5129	2249	43.8	2857	55.7	YES
Los Angeles	6037212620	2126.20	4650	1431	30.8	2588	55.7	YES
Los Angeles	6037408138	4081.38	6072	1593	26.2	3379	55.6	YES
Los Angeles	6037191110	1911.10	3884	1540	39.6	2157	55.5	YES
Los Angeles	6037122410	1224.10	3833	1631	42.6	2128	55.5	YES
Los Angeles	6037203200	2032.00	4725	1965	41.6	2617	55.4	YES
Los Angeles	6037530901	5309.01	3855	1492	38.7	2134	55.4	YES
Los Angeles	6037186401	1864.01	3958	1510	38.2	2191	55.4	YES
Los Angeles	6037533702	5337.02	3565	1231	34.5	1971	55.3	YES
Los Angeles	6037127220	1272.20	5208	1958	37.6	2879	55.3	YES
Los Angeles	6037535001	5350.01	4698	1985	42.3	2597	55.3	YES
Los Angeles	6037535702	5357.02	5279	2322	44	2918	55.3	YES
Los Angeles	6037601202	6012.02	3999	1380	34.5	2206	55.2	YES
Los Angeles	6037601802	6018.02	4311	1456	33.8	2378	55.2	YES
Los Angeles	6037211420	2114.20	3665	1367	37.3	2019	55.1	YES
Los Angeles	6037542602	5426.02	5508	2388	43.4	3033	55.1	YES
Los Angeles	6037302503	3025.03	4067	1549	38.1	2237	55	YES
Los Angeles	6037535300	5353.00	5808	2261	38.9	3190	54.9	YES
Los Angeles	6037553802	5538.02	6454	1796	27.8	3542	54.9	YES
Los Angeles	6037269601	2696.01	3562	1013	28.4	1953	54.8	YES
Los Angeles	6037127400	1274.00	6389	2446	38.3	3502	54.8	YES

## LIST OF ALLOWABLE CENSUS TRACTS

Region	FIPS/CT	CT	Total Population	Number <125% FPL in Tract	Percent <125% FPL	Number <185% FPL in Tract	Percent <185% FPL	ACS Eligible ALL RACES <185% FPL
Los Angeles	6037232600	2326.00	5933	1624	27.4	3252	54.8	YES
Los Angeles	6037204920	2049.20	2432	999	41.1	1333	54.8	YES
Los Angeles	6037404301	4043.01	5076	2045	40.3	2782	54.8	YES
Los Angeles	6037231600	2316.00	7667	3198	41.7	4200	54.8	YES
Los Angeles	6037408724	4087.24	5286	1910	36.1	2895	54.8	YES
Los Angeles	6037553601	5536.01	5737	1696	29.6	3142	54.8	YES
Los Angeles	6037132300	1323.00	6427	2082	32.4	3515	54.7	YES
Los Angeles	6037900704	9007.04	2862	1093	38.2	1565	54.7	YES
Los Angeles	6037241202	2412.02	4752	1732	36.4	2595	54.6	YES
Los Angeles	6037980024	9800.24	88	48	54.5	48	54.5	YES
Los Angeles	6037553902	5539.02	5801	2171	37.4	3164	54.5	YES
Los Angeles	6037191000	1910.00	3077	940	30.5	1678	54.5	YES
Los Angeles	6037601401	6014.01	4672	1728	37	2546	54.5	YES
Los Angeles	6037221210	2212.10	3138	1252	39.9	1710	54.5	YES
Los Angeles	6037576503	5765.03	4056	1507	37.2	2210	54.5	YES
Los Angeles	6037542601	5426.01	2598	709	27.3	1415	54.5	YES
Los Angeles	6037433503	4335.03	3495	942	27	1903	54.4	YES
Los Angeles	6037183520	1835.20	4013	1299	32.4	2183	54.4	YES
Los Angeles	6037106407	1064.07	2503	890	35.6	1361	54.4	YES
Los Angeles	6037120104	1201.04	2640	924	35	1435	54.4	YES
Los Angeles	6037222500	2225.00	5102	1494	29.3	2773	54.4	YES
Los Angeles	6037553801	5538.01	4360	1459	33.5	2368	54.3	YES
Los Angeles	6037533201	5332.01	2619	610	23.3	1420	54.2	YES
Los Angeles	6037533902	5339.02	4023	1280	31.8	2174	54	YES
Los Angeles	6037531202	5312.02	4114	1569	38.1	2223	54	YES
Los Angeles	6037294520	2945.20	3596	1458	40.5	1943	54	YES
Los Angeles	6037576501	5765.01	3131	1158	37	1688	53.9	YES
Los Angeles	6037221402	2214.02	2960	1292	43.6	1595	53.9	YES
Los Angeles	6037104108	1041.08	4965	1694	34.1	2673	53.8	YES
Los Angeles	6037533300	5333.00	3689	1071	29	1986	53.8	YES
Los Angeles	6037120108	1201.08	4409	1625	36.9	2373	53.8	YES
Los Angeles	6037541801	5418.01	4767	1464	30.7	2563	53.8	YES
Los Angeles	6037294610	2946.10	4138	1379	33.3	2224	53.7	YES
Los Angeles	6037534102	5341.02	6523	1925	29.5	3505	53.7	YES
Los Angeles	6037481711	4817.11	4151	1636	39.4	2230	53.7	YES
Los Angeles	6037532500	5325.00	4349	1165	26.8	2336	53.7	YES
Los Angeles	6037542900	5429.00	3720	1348	36.2	1997	53.7	YES
Los Angeles	6037461502	4615.02	5998	1511	25.2	3215	53.6	YES
Los Angeles	6037237300	2373.00	5164	1754	34	2767	53.6	YES
Los Angeles	6037121221	1212.21	2029	388	19.1	1087	53.6	YES

## LIST OF ALLOWABLE CENSUS TRACTS

Region	FIPS/CT	CT	Total Population	Number <125% FPL in Tract	Percent <125% FPL	Number <185% FPL in Tract	Percent <185% FPL	ACS Eligible ALL RACES <185% FPL
Los Angeles	6037302201	3022.01	3137	1076	34.3	1680	53.6	YES
Los Angeles	6037910601	9106.01	6248	2484	39.8	3345	53.5	YES
Los Angeles	6037576901	5769.01	5594	1970	35.2	2994	53.5	YES
Los Angeles	6037294302	2943.02	5500	1859	33.8	2943	53.5	YES
Los Angeles	6037542104	5421.04	3580	1103	30.8	1915	53.5	YES
Los Angeles	6037296600	2966.00	5460	2010	36.8	2918	53.4	YES
Los Angeles	6037106408	1064.08	3161	1060	33.5	1688	53.4	YES
Los Angeles	6037190901	1909.01	4338	1335	30.8	2314	53.3	YES
Los Angeles	6037531504	5315.04	4325	1295	29.9	2306	53.3	YES
Los Angeles	6037534302	5343.02	3906	1146	29.3	2081	53.3	YES
Los Angeles	6037242000	2420.00	3313	1258	38	1765	53.3	YES
Los Angeles	6037236100	2361.00	5097	1613	31.6	2713	53.2	YES
Los Angeles	6037211410	2114.10	3311	882	26.6	1762	53.2	YES
Los Angeles	6037553701	5537.01	4289	1262	29.4	2281	53.2	YES
Los Angeles	6037302504	3025.04	4017	1009	25.1	2135	53.1	YES
Los Angeles	6037122120	1221.20	4606	1336	29	2446	53.1	YES
Los Angeles	6037231400	2314.00	4216	1538	36.5	2238	53.1	YES
Los Angeles	6037900701	9007.01	4943	1992	40.3	2621	53	YES
Los Angeles	6037533105	5331.05	2744	1153	42	1454	53	YES
Los Angeles	6037532604	5326.04	2738	750	27.4	1450	53	YES
Los Angeles	6037500402	5004.02	3911	1072	27.4	2070	52.9	YES
Los Angeles	6037191420	1914.20	3632	1317	36.3	1921	52.9	YES
Los Angeles	6037433402	4334.02	4271	1202	28.1	2258	52.9	YES
Los Angeles	6037405102	4051.02	4989	1416	28.4	2637	52.9	YES
Los Angeles	6037121801	1218.01	3637	1251	34.4	1922	52.8	YES
Los Angeles	6037124103	1241.03	1970	617	31.3	1041	52.8	YES
Los Angeles	6037134001	1340.01	4191	1206	28.8	2208	52.7	YES
Los Angeles	6037134710	1347.10	5013	1927	38.4	2641	52.7	YES
Los Angeles	6037212410	2124.10	4519	1582	35	2377	52.6	YES
Los Angeles	6037533804	5338.04	4203	1112	26.5	2209	52.6	YES
Los Angeles	6037204110	2041.10	2643	1023	38.7	1389	52.6	YES
Los Angeles	6037541605	5416.05	4645	1792	38.6	2439	52.5	YES
Los Angeles	6037602004	6020.04	4096	1234	30.1	2148	52.4	YES
Los Angeles	6037231300	2313.00	4663	1543	33.1	2445	52.4	YES
Los Angeles	6037531502	5315.02	3200	1063	33.2	1677	52.4	YES
Los Angeles	6037570301	5703.01	6838	2000	29.2	3583	52.4	YES
Los Angeles	6037534001	5340.01	5978	1947	32.6	3132	52.4	YES
Los Angeles	6037542200	5422.00	6969	1918	27.5	3650	52.4	YES
Los Angeles	6037462201	4622.01	4167	1340	32.2	2182	52.4	YES
Los Angeles	6037192620	1926.20	3773	1138	30.2	1975	52.3	YES

## LIST OF ALLOWABLE CENSUS TRACTS

Region	FIPS/CT	CT	Total Population	Number <125% FPL in Tract	Percent <125% FPL	Number <185% FPL in Tract	Percent <185% FPL	ACS Eligible ALL RACES <185% FPL
Los Angeles	6037920336	9203.36	6188	2378	38.4	3239	52.3	YES
Los Angeles	6037552400	5524.00	2570	811	31.6	1345	52.3	YES
Los Angeles	6037571703	5717.03	3488	1365	39.1	1824	52.3	YES
Los Angeles	6037134522	1345.22	4005	1384	34.6	2094	52.3	YES
Los Angeles	6037207900	2079.00	2848	1188	41.7	1489	52.3	YES
Los Angeles	6037402804	4028.04	4130	1172	28.4	2159	52.3	YES
Los Angeles	6037302302	3023.02	5001	1285	25.7	2614	52.3	YES
Los Angeles	6037550000	5500.00	645	161	25	337	52.2	YES
Los Angeles	6037462002	4620.02	3510	1320	37.6	1833	52.2	YES
Los Angeles	6037530902	5309.02	3939	1657	42.1	2056	52.2	YES
Los Angeles	6037532603	5326.03	3418	1389	40.6	1784	52.2	YES
Los Angeles	6037900103	9001.03	6350	2541	40	3313	52.2	YES
Los Angeles	6037407200	4072.00	7223	1242	17.2	3763	52.1	YES
Los Angeles	6037207710	2077.10	1685	715	42.4	876	52	YES
Los Angeles	6037541603	5416.03	2702	934	34.6	1403	51.9	YES
Los Angeles	6037218600	2186.00	3378	1387	41.1	1754	51.9	YES
Los Angeles	6037531702	5317.02	4302	1144	26.6	2233	51.9	YES
Los Angeles	6037603801	6038.01	4717	1162	24.6	2441	51.7	YES
Los Angeles	6037104201	1042.01	4336	1536	35.4	2238	51.6	YES
Los Angeles	6037404901	4049.01	5991	1922	32.1	3092	51.6	YES
Los Angeles	6037101210	1012.10	6786	2295	33.8	3498	51.5	YES
Los Angeles	6037208402	2084.02	2935	884	30.1	1512	51.5	YES
Los Angeles	6037203710	2037.10	3448	1238	35.9	1776	51.5	YES
Los Angeles	6037302505	3025.05	3668	1649	45	1887	51.4	YES
Los Angeles	6037533107	5331.07	3415	948	27.8	1755	51.4	YES
Los Angeles	6037235201	2352.01	2485	1067	42.9	1276	51.3	YES
Los Angeles	6037117530	1175.30	5382	1908	35.5	2760	51.3	YES
Los Angeles	6037535102	5351.02	3985	1396	35	2043	51.3	YES
Los Angeles	6037199800	1998.00	5815	2180	37.5	2978	51.2	YES
Los Angeles	6037191820	1918.20	2813	941	33.5	1440	51.2	YES
Los Angeles	6037120103	1201.03	3266	1074	32.9	1671	51.2	YES
Los Angeles	6037404702	4047.02	6138	1986	32.4	3140	51.2	YES
Los Angeles	6037482304	4823.04	3847	901	23.4	1966	51.1	YES
Los Angeles	6037104810	1048.10	4618	1326	28.7	2359	51.1	YES
Los Angeles	6037296500	2965.00	4280	1687	39.4	2186	51.1	YES
Los Angeles	6037432402	4324.02	5314	2012	37.9	2714	51.1	YES
Los Angeles	6037535605	5356.05	4210	1436	34.1	2148	51	YES
Los Angeles	6037195802	1958.02	2424	540	22.3	1236	51	YES
Los Angeles	6037540901	5409.01	5048	1972	39.1	2572	51	YES
Los Angeles	6037600602	6006.02	2632	1216	46.2	1341	50.9	YES

## LIST OF ALLOWABLE CENSUS TRACTS

Region	FIPS/CT	CT	Total Population	Number <125% FPL in Tract	Percent <125% FPL	Number <185% FPL in Tract	Percent <185% FPL	ACS Eligible ALL RACES <185% FPL
Los Angeles	6037554302	5543.02	3999	1334	33.4	2037	50.9	YES
Los Angeles	6037900607	9006.07	4547	1451	31.9	2316	50.9	YES
Los Angeles	6037104620	1046.20	3017	694	23	1534	50.8	YES
Los Angeles	6037402303	4023.03	4046	1964	48.5	2057	50.8	YES
Los Angeles	6037222100	2221.00	3626	1283	35.4	1841	50.8	YES
Los Angeles	6037213402	2134.02	4921	1234	25.1	2498	50.8	YES
Los Angeles	6037533502	5335.02	2628	493	18.8	1334	50.8	YES
Los Angeles	6037104703	1047.03	2512	684	27.2	1273	50.7	YES
Los Angeles	6037218800	2188.00	2647	811	30.6	1341	50.7	YES
Los Angeles	6037900102	9001.02	991	263	26.5	501	50.6	YES
Los Angeles	6037211922	2119.22	3928	1136	28.9	1985	50.5	YES
Los Angeles	6037534700	5347.00	4137	873	21.1	2090	50.5	YES
Los Angeles	6037601502	6015.02	3284	1366	41.6	1659	50.5	YES
Los Angeles	6037543201	5432.01	3880	1558	40.2	1960	50.5	YES
Los Angeles	6037531901	5319.01	6016	2077	34.5	3039	50.5	YES
Los Angeles	6037542103	5421.03	3092	754	24.4	1561	50.5	YES
Los Angeles	6037218300	2183.00	5810	2117	36.4	2933	50.5	YES
Los Angeles	6037234501	2345.01	2582	926	35.9	1303	50.5	YES
Los Angeles	6037402403	4024.03	4592	1143	24.9	2317	50.5	YES
Los Angeles	6037127104	1271.04	3742	1609	43	1888	50.5	YES
Los Angeles	6037199202	1992.02	2373	972	41	1196	50.4	YES
Los Angeles	6037237710	2377.10	4378	1354	30.9	2201	50.3	YES
Los Angeles	6037900705	9007.05	5079	1875	36.9	2549	50.2	YES
Los Angeles	6037533901	5339.01	5746	2076	36.1	2882	50.2	YES
Los Angeles	6037127210	1272.10	5258	1682	32	2637	50.2	YES
Los Angeles	6037530302	5303.02	6548	2036	31.1	3283	50.1	YES
Los Angeles	6037572900	5729.00	6168	2022	32.8	3091	50.1	YES
Los Angeles	6037532101	5321.01	6444	2238	34.7	3228	50.1	YES
Los Angeles	6037532200	5322.00	6820	2093	30.7	3415	50.1	YES

**CT: Census Tract**

**FIPS: Federal Information Processing Standard**

**FPL: Federal Poverty Level**