

COUNTY OF LOS ANGELES ♦ DEPARTMENT OF PUBLIC HEALTH ENVIRONMENTAL HEALTH - PLAN CHECK PROGRAM

5050 Commerce Drive, Baldwin Park, CA 91706-1423

(626) 430-5560 www.publichealth.lacounty.gov/eh



PLAN CHECK CONSTRUCTION APPLICATION FORM

3 sets of plans are required. Incomplete applications will not be processed. For correct fees, please refer to the Plan Check Fee Schedule.

PERSON SUBMITTING:							PHONE:			
O RETAIL O WHOLESALE E-mail address:										
FOOD MARKET/FOOD MARKET COMPLEX (Supermarkets - see below) REMODELING OF CURRENTLY OPEN FOOD FACILITY Prepackaged Foods Only Yes No (No Drink Dispensing, Bulk Foods, Cut Produce) WITH VALID PERMIT/LICENSE **PROVIDE COPY OF HEALTH PERMIT/LICENSE**										
Potentially Hazardous Foods CYes No										
🔿 25 - 50 Sq. Ft.			\$			•	n hav ta tha l			
○ 51 - 1,999 Sq. Ft. \$			excee	*Mark appropriate business classification box to the left* For remodels exceeding 300 Sq. Ft., select appropriate fee (at left) based on the size of the facility. Describe the scope of remodeling in space below:						
🔿 2,000 - 5,999 Sq. Ft.			\$		-,					
○ 6,000 - 19,999 Sq. Ft.			\$	1						
🔿 20,000 Sq. Ft. or more	2		\$	1						
RESTAURANT PLAN					MISCELANEOUS (i.e., additional plan reviews or inspections,					
🔿 500 Sq. Ft. or less			\$		site or equipment evaluations): Reason for additional fees incurred:				ć	
🔿 501 - 1,999 Sq. Ft.			\$					\$		
🔿 2,000 - 3,999 Sq. Ft.			\$	1						
🔿 4,000 - 9,999 Sq. Ft.			\$	1						
10,000 Sq. Ft. or more \$					ANSWER THE FOLLOWING QUESTIONS					
FOOD WAREHOUSE PLAN				, New	v food facility			⊖Yes	⊖ No	
O - 500 Sq. Ft. \$			New	New owner of business				∩ No		
🔿 501 - 4,999 Sq. Ft.			\$					∩ Yes		
🔿 5,000 - 9,999 Sq. Ft.			\$	App	proximate date	business clos	sed:			
10,000 Sq. Ft. or more \$				New	New building construction after 1/1/04 O Yes O No					
SUPERMARKETS (Each department, based on Sq. Ft.)				Re -	Re - usable tableware O Yes O No					
Main Food Market \$ Meat Market \$			\$		Plans for on - site consumption of alcoholic OYes ONo beverages, either now or future					
 Bakery 					cruges, enner n	iow of future				
			Max	Maximum # <u>male</u> employees per shift						
			\$] Max	kimum # <u>female</u>	employees	oer shift			
		irand Total:	ś]						
	NAN			CON	MPLETE ADDRES	S		РНО	NE	
Food Business:										
Business Owner/Operato	or:									
Architect/Contractor:										
OWNER REPRESENTATIVE DECLARATION: I understand the amount of fee paid is NON-REFUNDABLE and the application is NON-TRANSFERABLE. The fee paid is based on my declaration of the business classification indicated above. If this declaration is incorrect, I understand that the plans will not be reviewed until the correct fee is paid. I also understand that plans shall be reviewed within 20 working days after receipt of payment and the REVIEWED PLANS (WHETHER APPROVED OR NOT) ARE VALID FOR ONE YEAR. FINALY, I UNDERSTAND PLANS MUST BE APPROVED PRIOR TO COMMENCING CONSTRUCTION OR INSTALLING ANY EQUIPMENT, AND IT IS A MISDEMEANOR TO BEGIN OPERATION WITHOUT A FINAL INSPECTION, APPROVAL, AND VALID HEALTH PERMIT.										
SIGNATURE:					0.475					
OFFICE USE ON					DATE					
		PAYMENT			PLAN CHECK NUMBER					
		Fee paid: Receipt no.:				/	_/	/	/	
	Check no, or cash://				COMMENTS:					
1			/	/		1				

Cashier's initials: