

## LOS ANGELES COUNTY DOMESTIC VIOLENCE COUNCIL



### Eve Sheedy DVC Executive Director

#### Mission Statement

The Los Angeles County Domestic Violence Council provides leadership in the creation and support of a victim/survivor-centered, coordinated countywide approach to addressing intimate partner violence

# GENERAL MEETING (Joint Meeting with the LA City Domestic Violence Alliance (DVA))

March 16, 2021 12:00 pm | Pacific Time (US & Canada) | 2 hrs

Join Zoom Meeting

https://us02web.zoom.us/j/85690780826?pwd=N0ZxK0dkQjNzVkVLNjVFaEl2ZkVPQT09

Meeting ID: 856 9078 0826 Passcode: 053432

One tap mobile: +16699006833,,85690780826#,,,,\*053432# US (San Jose)

## **AGENDA**

- I. Welcoming Remarks Eve Sheedy for the DVC and Amy Goldman for the DVA
- II. Update/Comments from ED
  - A. Update on DV-Child Welfare Work UCLA Pritzker DV Summit May 12<sup>th</sup>
  - B. Structure of DVC Facilitated Conversation
  - C. Responses to incidents of DV alternatives/prosecution, etc.
  - D. Domestic Violence/Intimate Partner Violence
- III. Immigration Report Lizeth Castillo, Managing Attorney, Peace Over Violence
- IV. Policy Report Marci Fukuroda, Director of Operations, Rainbow Services, Ltd.
- V. The Impact of Intimate Partner Violence and Abuse on Incarceration and Re-entry
  - Moderator
    - Betty L. Nordwind, Executive Director / Attorney at Law, Harriett Buhai Center for Family
  - Panel
    - April Amey, Founder of Mother's Educating Mother's (MEM) at California Institution for Women(CIW), Parental Advocate, Family Reunification Specialist, Community Activist, Domestic Violence Survivor, and Certified Domestic Violence Facilitator
    - o Nicole De La Torre, Domestic Violence Survivor
    - Nancy Chand, Deputy Public Defender, Los Angeles County Public Defender's Office
- VI. Matters not on the posted agenda (to be presented and placed on a future agenda)
- VII. Public Comments not to exceed two minutes per person and must be on items of interest which are within the subject matter jurisdiction of the Council
- VIII. Reminder: Next meeting is April 20, 2021
- IX. Adjourn

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