

# LOS ANGELES COUNTY DOMESTIC VIOLENCE COUNCIL



## Eve Sheedy DVC Executive Director

#### Mission Statement

The LA Regional Policy Committee shall be responsible for evaluating and recommending appropriate legislation to its membership and Los Angeles County Board of Supervisors.

### LOS ANGELES REGIONAL POLICY COMMITTEE MEETING

(formerly Legislative Issues Committee)

| Date:           | Thursday, July 18, 2019                                                                                                                                                                                                           |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Time:           | 10:00 a.m. to 11:30 a.m.                                                                                                                                                                                                          |
| Address:        | Legal Aid Foundation of Los Angeles                                                                                                                                                                                               |
|                 | 1550 W. 8th Street, 4th Floor                                                                                                                                                                                                     |
|                 | Los Angeles, CA                                                                                                                                                                                                                   |
| Parking Notice: | There are about 50 spaces in the church lot behind LAFLA's building. Entry to the parking lot is on Union Ave. PLEASE PARK IN THE SPACES MARKED 'LAFLA' OR RISK TOWING. Those spaces are nearest to the office. (See attachment.) |

#### **AGENDA**

- I. Introductions/Announcements
- II. 2019 Legislation
  - a. State
  - b. Federal
  - c. Local
- III. Emerging Issues
- IV. Matters not on the posted agenda (to be presented and placed on a future agenda)
- V. Public Comments not to exceed two minutes per person and must be on items of interest which are within the subject matter jurisdiction of the Council
- VI. Adjourn

**Reminder: No meeting in August** 

Next meeting is scheduled for Thursday, September 19, 2019, 10 – 11:30 am.